**TO BE UPLOADED ON THE WEBSITE OF COMMISSION ON 13TH APRIL, 2026**

**File No. HQ-RHQS015/1/2026/C-4**

Government of India
Ministry of Personnel, Public Grievances & Pensions,
Department of Personnel & Training
Staff Selection Commission
(website:-https://ssc.gov.in)

**ADVERTISEMENT NO. Phase-XIV/2026/Selection Posts**

| | |
|---|---|
| **Dates for submission of online applications** | **13.04.2026 to 04.05.2026** |
| **Last date and time for receipt of online applications** | **04.05.2026** (Up to 2300 Hrs.) |
| **Last date and time for making online fee payment** | **05.05.2026** (Up to 2300 Hrs.) |
| **Dates of 'Window for Application Form Correction' including online payment.** | **11.05.2026 to 13.05.2026** (Up to 2300 Hrs.) |
| **Dates of Computer Based Examination** | **June, 2026 (Tentative)** |
| **Toll Free Helpline Number to be called in case of any difficulty in filling up the Application Form** | **1800 309 3063** |

**"GOVERNMENT STRIVES TO HAVE A WORK FORCE WHICH REFLECTS GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY"**

Online Applications are invited from eligible candidates for Selection Posts as indicated in **Annexure-III** of this Notice. The vacancies indicated are tentative in nature and Commission reserves the right to alter/change/cancel/withdraw/merge any or all the vacancies at any time if need arises. The candidates should go through this Notice of Recruitment carefully before applying for the post(s) and ensure that they fulfill all the eligibility conditions like Age-Limit/ Essential Qualifications (EQs)/Experience/Category etc. as stipulated therein. **The candidates, who qualify in Computer Based Examination (CBE), will have to upload all relevant documents on Portal for scrutiny of the documents. The candidature will be summarily rejected in the event of their failure to do so. The Commission does not verify details filled by Candidates while applying for any post. Application is accepted provisionally and the detailed scrutiny of application & documents will be carried out by the User Department(s) concerned after declaration of result of Computer Based Examination. Candidature of the candidates, not meeting the prescribed eligibility conditions, will be cancelled at any stage of recruitment process without any notice. The candidature of applicants shall be purely PROVISIONAL at all stages of the recruitment process. After the candidates successful in**

**CBE upload the documents on the portal, further action regarding scrutiny of documents, document verification, etc. will be taken by the User Departments in accordance with the procedure laid down in the Notice captioned 'Selection Post Examination: Modification of procedure for conduct of scrutiny of documents and document verification (DV) by User Department' published on 03.03.2026 on the website of the Commission.**

1.1. All the information relating to this recruitment, right from the stage of application up to the nomination of selected candidates to the User Departments concerned [including Admission Certificate for Computer Based Examination (CBE) to the provisionally eligible candidates], will be available on the website of Staff Selection Commission (https://ssc.gov.in) and/or on the websites of concerned User Department/Regional Office(s) of the Commission. In addition to the above, the candidates may receive call letters / other communication from the User Departments regarding conduct of DV, etc. in accordance with the procedure outlined in the Notice dated 03.03.2026.

1.2. The candidates are advised to visit the website of concerned Regional Office periodically for latest/updated information in respect of various categories of posts pertaining to the Region concerned and the various stages of recruitment process.

**2.** The details/descriptions of various posts are given at Annexure-III of this Notice. Post-details can be seen by clicking on web-link: https://ssc.gov.in/rhq-selection-post/rhq-post-details and thereafter, selecting the Name of examination as Phase-XIV/2026/Selection Posts and the name of Regional Office to which the particular Post belongs.

2.1. The vacancies have been advertised by Staff Selection Commission as per indents submitted by the respective Ministries/Departments/Offices. The Commission will not be responsible for withdrawal/alteration of vacancies by the indenting User Ministry/Department/Office(s). Therefore, the Commission reserves the right to alter/change/cancel/withdraw/merge any or all the vacancies at any time during recruitment. The vacancies indicated in the notice are **tentative only**.

2.2. The candidates, who wish to apply for more than one post, should apply **separately** for each category of post.

2.3. Staff Selection Commission recruits personnel on the basis of vacancies reported by the User Ministries/Departments/Organizations. The Commission has **no role** in the determination of total vacancies (Vertical and Horizontal) arising in a Ministry/Department/Organization, backlog vacancies, segregation of vacancies under various reserved categories and vacancies reported to be filled up by direct recruitment. After the declaration of final result/Select List of a post category, the **dossiers of selected candidates only** will be forwarded to the User Ministries/ Departments/Organizations and the same shall be necessarily accepted by them. No User Ministry/Department/Organization shall return these dossier(s) of selected candidates on the ground of non-availability of Horizontal vacancies or on the ground that a Horizontal vacancy exists but the dossier of that category has not been provided by the Commission.

2.4. Staff Selection Commission collects vacancies from respective User Ministries/Departments/ Organization. The Final Result/Select List of a category of post is declared and nominations/ recommendations are made against such advertised vacancies only. The User Ministries/ Departments/Organizations will, therefore, accept the nominations made and the dossiers sent to them. In case a Ministry/Department/Organization is wound up, reorganized or transferred under the administrative control of another Ministry/Department/Organization, its successor / administrative Ministry/Department will accept the dossiers. In the event of entire hierarchy of organizations up to Ministry level is wound up, the Ministry/Department to which its work has been transferred would accept the dossiers. In case, the work of Ministry/Department/ Organization has not been transferred after its winding up to any other Ministry/Department, the Ministry/Department whose work is closely related to the work of erstwhile Ministry will accept the dossiers. Decision of the Commission in this regard shall be final.

## 3. Conditions on seeking Fee-concession, Age-relaxation, and Reservation etc:

3.1 **For SC/ST applicants:-** The applicants belonging to SC/ST category seeking Fee-concession, Age-relaxation, and Reservation etc. shall invariably submit the requisite certificates as per the format (**Annexure-VI)** from Competent Authority (**Appendix-I** of this Notice) certifying that their Caste/Sub-Castes/Communities are approved by Government of India under SC and ST Category, **as and when called for** by the Commission/User Ministry/Department concerned, after conduct of Computer Based Examination (CBE) or at any stage thereafter, otherwise their claims for fee concession, age-relaxation, reservation etc. shall not be considered.

3.2 **For OBC applicants:** The applicants of OBC category, who are not covered under creamy layer in terms of Standing Instructions of Government of India as amended from time-to-time, seeking Age-relaxation, Reservation etc. shall invariably submit the requisite certificate as per the format **(Annexure-VII)**. A person seeking appointment to a selection post on the basis of reservation admissible to OBCs candidates must ensure that he/she possesses caste/community certificate. Further, he/she should **not fall in creamy layer** on the crucial date. The crucial date for this purpose will be **04.05.2026.** Such candidates may also note that their candidature will remain provisional till the veracity of the concerned document is verified by the Appointing Authority.

**NOTE: The Commission will not insist on candidates producing OBC certificate issued within crucial/cut-off date. The candidature of OBC candidate will remain provisional, subject to verification of his/her claim by the Appointing Authority.**

3.3 **For Economically Weaker Sections (EWS) applicants: -** The applicants seeking reservation of EWS category shall invariably submit the requisite certificate as per Format (**Annexure-XI)** from the Competent Authority (**Appendix-I** of this Notice), as and when called for by the Commission/User Department concerned, otherwise their claims for reservation etc. shall not be considered. A person, seeking appointment on the basis of reservation to EWS Category, must ensure that he possesses the Income & Asset certificate **valid for the financial Year 2026-2027** issued on the basis of Income for the financial year **2025-2026**. Candidates may also note that their candidature will remain provisional till the veracity of the concerned document is verified by the Appointing Authority.

3.4 The crucial date for claiming SC/ST/OBC/EWS/PwBD/ESM status, Fee-concession and Reservation, where not specified otherwise, will be 04.05.2026. The crucial date here does not mean that the date of certificate(s) should be before the closing date of application, it means that on the crucial date, the candidate(s) must fall under the categories SC/ST/OBC/EWS/PwBD/ESM, as applicable.

3.5 **For Central Government Civilian Employees (CGCE) Applicants:-**

3.5.1. Central Government Civilian Employees should have rendered **not less than 03 years** continuous service on regular basis (and not on ad-hoc basis) as on **04.05.2026** and should remain in Central Govt. Service holding civil post in any Department/Offices of Government of India till the candidate receives Offer of Appointment from the User Department/Office, where the candidate gets finally recommended for appointment.

3.5.2. For claiming the benefit of age-relaxation, the CGCE candidate shall invariably submit the requisite certificate in prescribed Format (**Annexure-X)** from Competent Authority **(Appendix-I** of this Notice) and also submit a Self-declaration as per **Annexure-X(A),** as and when called for by the Commission/User Department, otherwise their claim for age-relaxation shall not be considered. Further, they will be required to furnish a "**No Objection Certificate**" from their **Employer** at the time of **Document Verification**, failing which their candidature is liable to be cancelled at that very stage or at any stage of recruitment process.

3.5.3. Age relaxation to Central Government Civilian Employees (CGCE) is **not applicable for Group 'B' posts**, in accordance with the instructions contained under the DoPT's OM No. 15012/2/2010-Estt.(D) dated 27.03.2012.

**NOTE:- In the event of the employer of a candidate informing the Commission intimating about withholding of permission to the candidate to apply/ appearing in the examination, his/her applications shall be rejected and candidature shall be cancelled.**

**4. For Persons with Benchmark Disabilities (PwBD) [OH/ HH/ VH/ Others] Applicants:-**

4.1. Suitability of the posts for the Persons with Benchmark Disabilities (PwBD) and the nature of disabilities admissible are indicated against each category of post in **Annexure-III.**

**NOTE-I:** The provisions contained in **Notification No. 38-16/2020-DDIII** dated **04.01.2021** issued by Department of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice and Empowerment, as amended time to time, regarding "**...Posts identified suitable for Persons with Benchmark Disabilities Notified on 04.01.2021" will apply to the posts indicated in Annexure-III, wherever applicable.** Therefore, the candidates with such disabilities may also apply giving details of their disabilities in online Application Form. However, their selection will be subject to identification of posts suitable for these categories as well as reporting of vacancies by the Indenting Departments. **Further, the candidates are advised to check their eligibility as per the details of posts mentioned in the Notification No. 38-16/2020-DDIII dated 04.01.2021 before applying for any post.**

**The web-link to access Notification No. 38-16/2020-DDIII dated 04.01.2021 is given hereunder:-** https://disabilityaffairs.gov.in/content/page/notifications.php

**NOTE-II:** In terms of Ministry of Social Justice and Empowerment, Deptt. of Empowerment of Persons with Disabilities (Divyangjan)'s Notification No. 30-12/2022-DD.III dated 24.08.2022 (for amendment in Notification No. 38-16/2020-DD-III dated 04.01.2021), a separate sub-category (i.e. Spinal Deformity (SD) / Spinal Injury (SI) without any associated neurological / limb dysfunction) shall be incorporated under Locomotor Disabilities in addition to OA, OL, BA, BL, OAL, BLOA and BLA. Therefore, all the posts identified in the list **stand identified suitable** for persons with SD/SI without neurological/limb dysfunction under the Locomotor Disabilities.

4.2. Only those Persons with Benchmark Disabilities (PwBD) who are having the **benchmark disabilities** are eligible for claiming Fee-concession, Age-relaxation and for Reservation, wherever applicable.

4.3. Such candidates shall invariably submit the requisite Certificate in Format [**Annexure-VIII** (Form-V)/(Form-VI)] as and when called for by Commission/User Department concerned, otherwise their claim for PwBD status will not be entertained. The certificate of disability issued under "**the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996)**" will also be valid.

4.4. **Special Instructions for PwBD Candidates:-** As the "Rights of Persons with Disabilities Act, 2016" has come into force with effect from 19.04.2017, and besides OH, HH and VH categories, new categories of disabilities such as Autism, Dwarfism, Acid Attack victims, Muscular Dystrophy, Intellectual Disability, Specific Learning Disability, Mental Illness and Multiple Disabilities, etc. have been included. Therefore, the candidates with such disabilities may also apply giving detail of their disabilities in the online Application Form. However, their final selection will be subject to identification of the posts suitable for these categories as well as reporting of vacancies by the Indenting User Departments. Candidates suffering from various disabilities as identified in DoPT's OM No. 36035/02/2017-Estt (Res) dated 15.01.2018 (Para-2.2 refers) may select the following PwBD categories in the online Registration/Application Form:-

| Sl. No. | Types of Disability | Category of disability to be selected in Registration / Application Form |
|---|---|---|
| (a) | Blindness and low vision | VH |
| (b) | Deaf and hard of hearing | HH |
| (c) | Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy. Spinal Deformity (SD)/Spinal Injury(SI) without any associated neurological/limb dysfunction | OH |
| (d) | Autism, intellectual disability, specific learning disability and mental illness. | Others |
| (e) | Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness | |

**5. Nationality/ Citizenship:**

5.1. A candidate must be either:

(a) A citizen of India, or

(b) A subject of Nepal, or

(c) A subject of Bhutan, or

(d) A Tibetan Refugee who came over to India before 01st January 1962 with the intention of permanently settling in India, or

(e) A person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African Countries of Kenya, Uganda, the United Republic of Tanzania (Formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India.

5.2. Provided that a candidate belonging to categories (b), (c), (d) and (e) above shall be a person in whose favour a certificate of eligibility has been issued by Government of India.

5.3. A candidate in whose case a certificate of eligibility is necessary may be admitted to the Examination but the offer of appointment will be given only after the necessary eligibility certificate has been issued to him/her by the Government of India.

**6. Age-Limit (As on 01.01.2026):**

6.1. Age-limit for a particular category of post(s) is mentioned in Post-details of **Annexure-III** against each category of post. Requirement of age-limit for various category of posts have been indicated hereunder:-

| Sl. No. | Age Limit | Remarks |
|---|---|---|
| (i) | For the posts for which age limit is 18-25 years | Candidate must have been born not earlier than 02-01-2001 and not later than 01-01-2008. |
| (ii) | For the posts for which age limit is 18-27 years | Candidate must have been born not earlier than 02-01-1999 and not later than 01-01-2008. |
| (iii) | For the posts for which age limit is 18-28 years | Candidate must have been born not earlier than 02-01-1998 and not later than 01-01-2008. |
| (iv) | For the posts for which age limit is 18-30 years | Candidate must have been born not earlier than 02-01-1996 and not later than 01-01-2008 |

| | | |
|---|---|---|
| (v) | For the posts for which age limit is 18-35 years | Candidate must have been born not earlier than 02-01-1991 and not later than 01-01-2008. |
| (vi) | For the posts for which age limit is 20-25 years | Candidate must have been born not earlier than 02-01-2001 and not later than 01-01-2006. |
| (vii) | For the posts for which age limit is 20-30 years | Candidate must have been born not earlier than 02-01-1996 and not later than 01-01-2006. |
| (viii) | For the posts for which age limit is 21-27 years | Candidate must have been born not earlier than 02-01-1999 and not later than 01-01-2005. |
| (ix) | For the posts for which age limit is 21-28 years | Candidate must have been born not earlier than 02-01-1998 and not later than 01-01-2005. |
| (x) | For the posts for which age limit is 22-28 years | Candidate must have been born not earlier than 02-01-1998 and not later than 01-01-2004. |
| (xi) | For the posts for which age limit is 23-28 years | Candidate must have been born not earlier than 02-01-1998 and not later than 01-01-2003. |

6.2. **Proof for Date of Birth:-** The Date of Birth as recorded in the Matriculation/Secondary Examination Certificate or equivalent certificate only will be accepted by the Commission for determining the age-limit eligibility and no subsequent request for its change will be considered or granted.

6.3. **Relaxation in Upper age-limit**: The relaxation in **upper age-limit** will be admissible to the eligible categories of applicants as indicated below:

| Category Codes | Category | Permissible Age-relaxation beyond upper age limit |
|---|---|---|
| 01 | SC/ ST | 5 years |
| 02 | OBC | 3 years |
| 03 | PwBD | 10 years |
| 04 | PwBD (OBC) | 13 years |
| 05 | PwBD (SC/ ST) | 15 years |
| 06 | Ex-Servicemen (ESM) | 03 years, after deduction of the military service rendered from actual age as on closing date. |
| 08 | Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof | 03 years |
| 09 | Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof (SC/ST) | 08 years |

| Additional permissible relaxation in upper age limit for Group 'C' posts | | |
|---|---|---|
| 10 | Central Govt. Civilian Employees who have rendered not less than 03 years regular and continuous service as on 04.05.2026. | Up to 40 years of age |
| 11 | Central Govt. Civilian Employees (SC/ST) who have rendered not less than 03 years regular and continuous service as on 04.05.2026. | Up to 45 years of age |
| 12 | Widows/ Divorced Women/ Women judicially separated and who are not remarried | Up to 35 years of age |
| 13 | Widows/ Divorced Women/ Women judicially separated and who are not remarried (SC/ ST) | Up to 40 years of age |

**Note-1:** The age relaxation to the applicants of reserved category is admissible only in the case of vacancies being reserved for such categories. The applicants of reserved category, who apply against unreserved vacancies, will get age relaxation to the extent it is available to UR category candidates.

**Note-2:** The applicants may check their eligibility for seeking relaxation in Upper Age Limit carefully. If eligible, they are required to fill appropriate Age Relaxation Code as applicable to them.

**Note-3:** Date of Birth filled by the candidate in online application form and the same recorded in the Matriculation/Secondary Examination Certificate will be accepted by the Commission for determining the age and no subsequent request for change will be considered or granted.

**7. Special Instructions for Ex-Servicemen (ESM) Applicants :-**

7.1. ESM applicants seeking fee concession, age-relaxation and reservation, etc. shall invariably submit the requisite Certificate in prescribed Format at **Annexure-IX,** wherever applicable, from Competent Authority (**Appendix-I** of this Notice) and also submit a Declaration as per Format at **Annexure-IX(A),** as and when called for by the Commission/User Department or at the time of Document Verification, otherwise their claims for age-relaxation, reservation etc. shall not be considered.

7.2. Vacancies for **Ex-Servicemen (ESM)** are reserved for **only Group-C posts** as per extant Government Orders/Instructions.

7.3. The period of "Call up Service" of an Ex-Serviceman in Armed Forces shall also be treated as service rendered in the Armed Forces for purpose of age relaxation as per rules.

7.4. The Ex-Servicemen who have already secured an employment in civil side under Central Government in **Group 'C' and 'D'** posts on regular basis after availing of the benefits of reservation given to ex-servicemen for their re-employment are **not eligible** for reservation in ESM category and fee concession. However, he/she can avail the benefit of reservation as Ex-Serviceman for subsequent employment if he/she immediately after joining in the civil employment, given self-declaration/undertaking to the concerned employer about date-wise details of applications for various vacancies for which he/she had applied for before joining the initial civil employment as indicated in DoPT's OM No. 36034/1/2014-Estt (Res) dated 14th August 2014.

7.5. A Matriculate Ex-Serviceman (which includes an Ex-Serviceman, who has obtained Indian Army Special Certificate of Education or corresponding certificate in Navy or Air Force),

who has put in not less than 15 years of service as on **04.05.2026** with Armed Forces of the Union shall be considered eligible for appointment to Group 'C' posts having "Graduation" as its minimum EQ, against posts reserved for ESM only subject to fulfillment of other eligibility conditions of the post. Thus, those Matriculate Ex-Servicemen who have not completed 15 years of service as on **04.05.2026** are **not eligible** for these posts.

7.6. Age-relaxation, fee concession, and reservation are not admissible to Sons, Daughters and Dependents of Ex-Servicemen. Hence, such candidates should not indicate their category as Ex-Servicemen (ESM).

7.7. For any serviceman of the three Armed Forces of the Union to be treated as ESM for the purpose of securing the benefits of reservation etc, he/she must have already acquired, at the relevant time of submitting his/her application for Post/ Service, the status of ESM; or is in a position to establish his/her acquired entitlement by documentary evidence from Competent Authority that he/she would complete specified term of engagement with the Armed Forces within the stipulated period of one year from **04.05.2026**. Such candidates must also acquire the status of an ex-serviceman within the stipulated period of one year from **04.05.2026.**

7.8 **Ex-Servicemen (ESM)**: An "Ex-Serviceman" means a person:

7.8.1 who has served in any rank whether as a combatant or non-combatant in the Regular Army, Navy or Air Force of the Indian Union, and

7.8.2 who either has been retired or relieved or discharged from such service whether at his own request or being relieved by the employer after earning his or her pension; or

7.8.3 who has been relieved from such service on medical ground attributable to military service or circumstances beyond his control and awarded medical or other disability pension; or

7.8.4 who has been released from such service as a result of reduction in establishment;

or

7.8.5 who has been released from such service after completing specific period of engagement, otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency and has been given a gratuity, and includes personnel of the Territorial Army namely, pension holders for continuous embodies service or broken spells of qualifying service;

or

7.8.6 personnel of the Army Postal Service who are part of Regular Army and retired from the Army Postal Service without reversion to their parent service with pension, or are released from the Army Postal service on medical grounds attributable to or aggravated by military service or circumstance beyond their control and awarded medical or other disability pension;

or

7.8.7. Personnel, who were on deputation in Army Postal Service for more than six months prior to the 14th April,1987;

or

7.8.8. Gallantry award winners of the Armed forces including personnel of Territorial Army;

or

7.8.9. Ex-recruits boarded out or relieved on medical ground and granted medical disability pension.

## 8. Process of certification and format of certificates:

**8.1** Candidates who wish to be considered against reserved vacancies or seeking age relaxation must submit the requisite certificate from the competent authority, in the prescribed format when such certificates are sought by concerned Indenting Departments/Organizations at the time of document verification or at any other time by the Commission/User Departments. Otherwise, their claim for

SC/ ST/ OBC/ EWS/ PwBD/ ESM category will not be entertained and their candidature will be considered under **Unreserved category** if they fulfills all the eligibility for UR category. The formats of various certificates are annexed with Notice of this Examination. The certificate of disability issued under the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996) will also be valid. The certificates in any other format are liable to be rejected.

**8.2** Candidates **must ensure** that they belong to the category as filled in the application form and are able to prove the same by furnishing the requisite certificate issued by the competent authority when such certificates are sought by the concerned Indenting Departments/ Organizations at the time of Document Verification (DV) or at any other time, failing which their candidature will be considered under Unreserved category if they fulfill all the eligibility for UR category. If a candidature is rejected by the Indenting Department/Organization for non-furnishing of requisite certificate in support of the category filled in application form, the candidate will be solely responsible for the same and the Commission will not have any responsibility. Any grievance received in this regard in any form like Post, Email, by hand, etc. shall not be entertained by the Commission and it will be summarily rejected. For example, Candidate X filled SC in his application form. However, during document verification by Indenting Department/Organization, he is unable to produce the valid SC certificate. In such scenario, candidature of X will be considered under Unreserved category if he/she fulfills all the eligibility conditions prescribed for UR category.

**8.3** The crucial date for **claiming SC/ ST/ OBC/ EWS/ PwBD status** or **any other benefit** viz. Fee concession, Reservation, Age-relaxation, etc., where not specified otherwise, will be **04.05.2026**. The crucial date here does not mean that the date of certificate(s) should be before the closing date of application, it means that on the crucial date, the candidate(s) must fall under the categories SC/ST/OBC/EWS/PwBD/ESM, as applicable

**8.4** A person seeking appointment on the basis of reservation to OBCs must ensure that he possesses the caste/community certificate and does not fall in creamy layer on the crucial date.

8.5 A person, seeking appointment on the basis of reservation to EWS Category, must ensure that he possesses the Income & Asset certificate valid for the **financial Year 2026-2027** issued on the basis of Income for the **financial year 2025-2026** in accordance with DoPT's OM No. 36039/1/ 2019-Estt (Res) dated 31.01.2019**.**

**8.6** Candidates may also note that in respect of the above, their candidature will remain provisional till the veracity of the relevant documents is verified by the Appointing Authority. The candidates are cautioned that they will be **debarred from the examinations** conducted by the Commission in case they fraudulently claim SC/ ST/ OBC/ EWS/ PwBD/ ESM status or avail any other benefit.

**8.7** The candidates with benchmark disabilities (PwBD) may note that they must select the appropriate PwBD sub-category i.e. OH/ HH/ VH/ PwBD-Other, while filling the application form as per their certificate of disability issued by the Competent Authority. No subsequent change in PwBD Sub-Category will be allowed under any circumstances. Such candidates shall have to furnish requisite certificate from the Competent Authority as declared in the application form when such certificates are sought by the Indenting Department/Organizations at the time of document verification, failing which their candidature will be cancelled. The **type of disability/disabilities** (such as OA, OL, BL, DW, MI, SLD etc.) as indicated in Notification No. 38-16/2020-DD-III dated 04.01.2021 issued by Department of Empowerment of Persons with Disabilities, should be **clearly mentioned** by the Competent Authority issuing the certificate. If a candidate is rejected by the Indenting Department/ Organization for non-furnishing of requisite certificate in support of PwBD sub-category filled in the application form, the candidate will be solely responsible for the same and the Commission will not have any responsibility. Any grievance on the issue received in any form like Post, Email, by hand, etc. shall not be entertained by the Commission and it will be summarily rejected.

## 9. Provision of Compensatory Time and the assistance of a scribe:

9.1. In case of Persons with Benchmark Disabilities in the category of Blindness, Locomotor Disability (Both Arms affected - BA) and Cerebral palsy, the facility of scribe will be provided, subject to such requests being made to the Commission while filling up the online application form, **uploading of requisite certificate (Annexure-VIII of Notice/Disability Certificate) while filling up the Application form** and subject to the posts being identified suitable for these categories of disability.

9.2. In case of remaining categories of persons with benchmark disabilities, the provision of scribe will be made available on production of a certificate to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on his/ her behalf, from Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government Health Care Institution in the prescribed Proforma at **Annexure-IA**. **Also, the requisite certificate (Annexure-IA/Disability Certificate) is required to be uploaded while filling Application form.** The genuineness of PwBD certificate submitted by the candidates in Annexure-IA may be verified by the Commission at any stage.

9.3. Candidates will have the discretion of opting for his/her own scribe or seeking the facility of scribe provided by the Commission. The appropriate choice thereof will have to be indicated by such candidates while filing-up the online application form.

The facility of scribe will also be provided to PwD candidates having disability less than 40% and having difficulty in writing in terms of OM No. 29-6/2019-DD-III dated 10.08.2022 of Department of Empowerment of Persons with Disabilities, Ministry of Social Justice and Empowerment. This facility will be provided on production of a certificate in **Annexure-IIA** and **Annexure-IIB**. **The requisite certificate (Annexure-IIA and Annexure-IIB/Disability Certificate) will be required to be uploaded while filling the application form.** The genuineness of PwBD certificate submitted by the candidates in Annexure-IIA and Annexure-IIB may be verified by the Commission at any stage.

9.4. If a **PwBD/PwD** candidate opts for his/her own scribe, the following points may be noted:-

a) A person shall be allowed to function as a scribe only after completing his/her **One Time Registration (OTR) and Aadhaar authentication** on the website of Commission. **In case the Candidate's Scribe is not Aadhaar authenticated, the Commission will provide the Scribe to the candidate.**

b) A scribe shall **not** give assistance to **more than one candidate** in the same examination.

c) A candidate applying for the examination cannot act as a scribe for another candidate in the same examination.

d) The qualification of the scribe shall be one step below the qualification of the candidate taking the examination.

e) Candidates must ensure that the information furnished in respect of the scribe is correct. If at any stage during or after the examination, it is found that a candidate (PwBD/PwD) has availed the facility of scribe and the scribe is found to be an impersonator and / or any information furnished by the scribe or the candidate is found to be false/incorrect, then the candidate shall be held liable for the same and candidature of such candidate (PwBD/PwD) shall be cancelled forthwith.

(f) Candidates are also required to ensure that the scribes engaged by them are not appearing in the list of debarred persons available on the website of Commission (https://ssc.gov.in). Therefore, the candidates are advised to carefully go through the list of debarred persons available on the website of Commission/ Regional office(s).

Any violation of above conditions will invite cancellation of the candidature, **debarment**

**of the candidate as well as the scribe** as per extant rules, relevant action against the scribe and the criminal action, if so required.

9.5. The procedure for registration of a scribe and giving option for the same is given hereunder:-

(a) Before a candidate can choose a person to act as his/her scribe, the person (scribe) shall be required to complete the **One Time Registration (OTR)** on the website of Commission and must be **Aadhaar authenticated**. The OTR number generated on the scribe's mobile number during the registration will be required to be filled up by the candidate so as to choose the person as his/her scribe.

(b) When the Admission Certificate is live, the candidate will be required to access the same on the website of Commission and provide OTR number of the scribe. A one-time password will be generated and sent to the registered mobile number of the scribe. The candidate will need to get OTP from the scribe and enter the same in the appropriate field on the portal. Requisite arrangement need to be ensured by the candidate and the scribe so that the process of opting for own scribe at the time of Admission Certificate generation goes smoothly.

(c) After completing the procedure, the Admission Certificate of the candidate as well as Entry Pass of the scribe will be generated and this can be downloaded by the candidate.

(d) In case at the time of generation of the Admission Certificate, the candidate does not wish to go for own scribe despite having opted for the same in application form, the candidate can choose to be assisted by a scribe provided by the Commission. After making such a choice the candidate can download the Admission Certificate. Facility of scribe will be provided to the candidate by the Commission at the time of examination.

(e) In case the scribe chosen by the candidate, whose entry pass has also been generated, does not turn up during the time of examination to assist the candidate due to any contingency, the Commission will provide the scribe at the time of examination.

9.6. The candidates with benchmark disabilities opting for own scribe shall be required to submit details of the own scribe during the period when Exam Date, City & Venue Intimation is live on the website of Commission. In addition, the scribe has to produce a valid ID proof (as per list given at **Para-16.8**) in original at the time of examination. A photocopy of the ID proof of the scribe signed by the candidate as well as the scribe will be submitted along with proforma at **Annexure-IB**. In case, subsequently it is found that the qualification of the scribe is not as declared by the candidate, then the candidate shall forfeit his/ her right to the post and claims relating thereto.

9.7. The person selected as scribe should **not be a candidate** of this examination. If a candidate is found to assisting another PwD/PwBD candidate as scribe in examination, the candidatures of both the candidates will be cancelled.

9.8. A compensatory time of 20 minutes per hour of examination will be provided to a candidate who is allowed to use of scribe in terms of **Paras 9.1, 9.2 and 9.3** above.

9.9. The candidates referred to at **Paras 9.1, 9.2 and 9.3 above**, who are allowed use of scribe but do not avail the facility of scribes will also be given the compensatory time of 20 minutes per hour of examination.

9.10. The PwD / PwBD candidates, who have availed the facility of Scribe / Passage Reader and/or compensatory time, must produce relevant documents for eligibility of scribe/compensatory time, during the conduct of computer based examination, and/or as and when called for by the Commission and at the time of Documents Verification. Failure to produce such supporting documents will lead to cancellation of their candidature for the examination.

9.11. No attendant other than the scribe registered for eligible candidates will be allowed inside the examination hall.

9.12. One eyed candidates and partially blind candidates, who are able to read the normal Question Paper set with or without magnifying glass and who wish to write/indicate the answer with the

help of Magnifying Glass, will be allowed to use the same in the Examination Hall and he will not be entitled to use a Scribe. Such candidates will have to bring their own Magnifying Glass to the Examination Hall.

**10. Crucial date for Essential Qualification (EQ) and Age Limit:**

10.1. Essential Qualifications (EQs) and Age Limit for each category of Post, as per requirement of the concerned User Departments/Ministries, are mentioned in the details/description of the post(s) as indicated in **Annexure-III** of this Notice.

10.2. The Crucial date for determining of the age-limit will be **01-01-2026** and for possession of Essential Qualifications (EQs)/Experience **will be as on closing date i.e. 04.05.2026**.

10.3. Before applying for the post(s), the candidates must ensure that they possess all the **Essential Qualifications including Experience wherever it is prescribed as Essential Qualification and also meet the age-limit** as on the crucial date mentioned in **Para 10.2** above.

10.4. The posts where experience is required, such experience must be acquired by the candidates **after completing the educational qualification** as specified for the concerned post. Further, internship, training, research experience, etc. gained in the course of acquiring an educational qualification will not be counted as experience **even though the same was acquired after completion of his/her educational qualification**.

**10.5.** For the posts where **experience** in a particular field/discipline for a specified period has been indicated as an **Essential Qualification**, the applicants must fill the relevant column of the online Application Form, and also shall upload self-attested copy of the **relevant certificates** in support of their claim of possession of Experience in that relevant field/discipline from **the Competent Authority as and when called for by the Commission/User Department after the conduct of Computer Based Examination or during Document Verification failing which their candidature shall be rejected.**

10.6. **The selection will be strictly as per provisions contained in Recruitment Rules of the post. It may also be noted that Equivalence will not be allowed, unless it is stipulated in the Essential Qualifications (EQs) prescribed for any category of post in the Notice.** In case Equivalence is allowed in Recruitment Rules of a post, it is the responsibility of the candidates to submit necessary Documents/Certificates (Order/Letter with Number and Date) in support of equivalence qualification, issued by the Government of India/State Government or by the Competent Authority, as mentioned in the post details against a particular category of post in the notice, from which he/she has obtained the Educational Qualification, failing which his/her application shall be rejected summarily.

10.7. In respect of Post(s) requiring proficiency in specific language as an essential qualification, the applicant must have studied that language up to Matriculation level and, in the event of relevant language is not taught as a subject in Matriculation, the relevant language must be the mother-tongue of the applicant.

**10.8.** Ministry of Human Resource Development's Notification dated 10.06.2015 stipulates that all degree/diploma/certificates awarded through Open and Distance Learning mode of education by the Universities established by an act of Parliament or State Legislature, the Institutions Deemed to be Universities under Section-3 of the University Grants Commission Act 1956, and Institutions of National Importance declared by an act of Parliament stand automatically recognized for the purpose of employment to posts and services under Central Government, provided they have been approved by University Grants Commission. **Accordingly, unless such Degrees are recognized for the relevant period when the candidates acquired the qualification, they will not be accepted for the purpose of Educational Qualification. In case the candidates possessing such degree/diploma/certificates awarded through Open and Distance Learning mode of education, such candidates shall also produce approval given to the University concerned by the Distance Education Bureau and/or University Grants Commission for the relevant period, at the time of Document Verification.**

**10.9.** In terms of University Grants Commission (Open and Distance Learning) Regulations, 2017 (published in Part-III, Section-(8)(v) of Official Gazette on 23-06-2017), the programmes in Engineering, Medicine, Dental, Nursing, Pharmacy, Architecture and Physiotherapy etc. are **not permitted** to be offered under Open and Distance Learning mode. **However, B. Tech. Degree/Diploma in Engineering awarded by IGNOU to the students, who were enrolled up to the academic Year 2009-10, shall be treated as valid, wherever applicable.**

10.10. All the candidates who are called for documents verification will be required to produce the relevant Certificates such as Mark sheets for all years/semesters of Graduation/ Provisional Certificate/ Degree of Graduation in original as proof of having acquired the minimum educational qualification on or before the cut-off date, failing which the candidature of such candidates will be cancelled by the Commission. The candidates who are able to prove, by documentary evidence, that the result of qualifying examination was declared on or before the cut-off date and he has been declared passed, will be considered to meet the educational qualification. It is reiterated that the result of requisite educational qualification must have been declared by the Institute/University by the specified date. Mere processing of the result by the University/ Institute by the cut-off date does not fulfill the EQ requirement.

## 11. How to apply:

11.1 The candidates will have to apply for each category of post separately and also **pay fee** for each category of post.

11.2. The applications must be submitted only in online mode either at the website of SSC(HQ) (https://ssc.gov.in) or through **mySSC** mobile application (which can be downloaded from Google Play Store). For the detailed instructions thereon, please refer to **Annexure-IV** and **Annexure-V** of this Notice as well as the Notice dated 02.06.2025 relating to mobile app. as available on the website of the Commission.

11.3. The Last date for submission of online applications is **04.05.2026** (Up to 2300 Hrs.).

**11.4. The candidates are advised in their own interest to submit online applications much before the closing date and not to wait till the last date to avoid the possibility of disconnection/inability or failure to login to the SSC website on account of heavy load on the website during closing days.**

11.5. All the candidates, who wish to apply in response to this Notice of Examination and **have not generated their One-Time Registration (OTR)** on the new website of Commission **(https://ssc.gov.in),** will be required to **generate New OTR** as the earlier OTR generated on old website (https://ssc.nic.in) **will not be functional on the new website**. Subsequent to OTR generation, the candidates can proceed to fill the application for this examination. Once an OTR has been generated on the new website, it will continue to **remain valid for all the examinations** which will be notified on new website. The detailed instructions for generating OTR have been given in **Annexure-IV** to this Notice.

11.6. The candidates are advised to opt for **Aadhaar Based Authentication,** in terms of **Aadhaar Policy** as published on the website of the Commission, while completing their OTR process. The application(s) of the Candidates **who opt for Aadhaar Authentication will not be rejected on the ground that photograph and/or signature uploaded by the candidate are not as per prescribed standards**. Such candidates **will not be required to produce** recent colour photographs, original valid Photo-Identity proof **for admission to the examination venue** at the time of Computer Based Examination.

11.7. The candidates are **not required** to have a pre-existing photograph of himself / herself for submitting the online application. The application module has been so designed to capture real-time photograph of the candidate while filling up the application form. The candidate will be required to stand/sit before the camera when prompted by the application module and to scrupulously observe the following instructions while capturing the photograph:-

(a) Find a place with good light and plain background.

(b) Ensure the camera is at eye level before taking the photograph.

(c) Position himself/herself directly in front of the camera lens and look straight ahead.

(d) Ensure that his/her face is fully inside the prescribed area delineated by the camera and that it is neither too close nor too far. It should cover the area fully and **no part of the face should be outside the** area delineated by the camera**.**

(e) Candidates shouldn't wear a cap, mask or glasses/spectacles while capturing the photo.

11.8. The appearance of a candidate, while appearing for the examination, should be as per the photograph in application form. The candidate should ensure that the photograph captured is **clear, without cap or spectacles**, and have **a full frontal view**. The applications with **photographs not in accordance with the instructions are liable to be rejected**. In no case should the candidate capture the photograph of his/her pre-existing photograph. All such applications where the photograph of his/her pre-existing photograph is captured will be rejected summarily**.** However, the application of candidates submitted through **Aadhaar Based Authentication process** will **not be rejected** on the aforesaid grounds.

11.9. The candidates must ensure that his/her photograph is uploaded as per the instructions before submitting the application form. **In the event of photograph is not uploaded in the prescribed format/size**, such application/candidature will be **rejected or cancelled**. **However, the rejection on aforesaid grounds will not be applicable to the candidates who have used Aadhaar Based Authentication process for applying.**

11.10. Candidates are required to upload their signature duly scanned in JPEG/JPG format (10 to 20 KB). The image dimension of signature should be about 6.0 cm (Width) x 2.0 cm (Height). **Applications with inappropriate photographs or blurred/miniature signatures, not meeting with the prescribed requirement, will be rejected summarily. However,** the application of the candidates submitted using Aadhaar Based Authentication process will **not be rejected** on the aforesaid grounds**.**

11.11. The Commission does not accept any responsibility towards the candidates not being able to submit their application within the last date on account of any reasons beyond the control of the Commission.

11.12. **Before submission of the online application(s), the candidates must go through the Preview option to ensure that they have furnished correct information/details in each field of the application form. They should also check that photograph and signature are meeting with the prescribed requirements. The candidates are hereby advised to keep a hard copy of the application(s) submitted.**

11.13. **The candidates should apply only once for one category of post**.

11.14. The information furnished by the candidates in their application(s) will be verified by the User Department/Commission with reference to original documents during the Document Verification. If it is found during verification of documents that any information furnished by the candidate in online applications is wrong/false, his/her candidature will be rejected forthwith. The candidates should ensure that they have furnished correct information in the application form.

## 12. Application Fee:

12.1. Fee payable is Rs. 100/- (Rupees One Hundred only).

12.2. Fee can be paid **online only** through BHIM UPI, Net Banking or by using Visa, Master, Maestro Card, or by RuPay Credit or Debit Card.

12.3. The women candidates and the candidates belonging to Scheduled Castes (SC), Scheduled Tribes (ST), Persons with Benchmark Disabilities (PwBD) and the Ex-Servicemen (ESM) eligible for reservation are exempted from payment of fee.

**12.4.** Online fee can be paid by the candidates up to **05.05.2026 (Up to 2300 Hrs.)**.

12.5. The applications received **without prescribed fee** shall not be considered and summarily rejected. No representation against such rejection will be entertained. **The fee once paid shall not be refunded under any circumstances** nor will it be adjusted against any other examination or selection.

12.6. The candidates who are not exempted from fee payment must ensure that their online fee payment has been successfully made to the Commission/SSC. If the fee is not received by SSC, the status of application form will be reflected as **'Incomplete'** and this information is printed on the top of the Application Form printout. Further, the status of fee payment can be verified through the 'Payment Status' link provided in the candidate's login screen. Such applications which remain incomplete due to **non-receipt of fee** applicable will be **summarily rejected** and no request for consideration of such applications as well as for fee payment after the period specified in the Notice of Examination shall be entertained.

12.7. The fee **once paid shall not be refunded** under any circumstances nor will it be adjusted against any other examination or selection. **The fee should be paid separately for each category of post** applied.

12.8. In the event of cancellation of post(s), the fee paid against the post cancelled will not be refunded or adjusted against any other examination or selection conducted by SSC.

## 13. Window for Application Form Correction [11.05.2026 to 13.05.2026 (Up to 2300 Hrs.)]

13.1. After the closing date for receipt of online applications, the Commission will provide **a period of 03 days** to enable candidates to correct/modify online application parameters, wherein candidates will be allowed to re-submit their application after making the correction/modification/changes as per their requirement.

13.2. A candidate will be allowed to make correction/modification and to re-submit the application **two times** during 'Window for Application Form Correction' i.e. if he/she has made mistake(s) in the updated application also, he/she will be allowed to re-submit one more modified/corrected application after making requisite correction/modification. No more corrections in the application form will be allowed under any circumstances.

13.3. Only those candidates will be allowed to make corrections/modifications in the application form, whose completed online applications along-with payment of requisite fee, have been received by the Commission within the specified period.

**13.4. Only the latest modified/corrected application will be treated as the valid one and all the previous application(s) submitted by such candidates will be ignored.**

13.5. The Commission will levy a uniform charge of **₹ 200/- (Rupees Two Hundred only)** for making correction and re-submitting the modified/corrected application **for the first time,** and thereafter, **₹500/- (Rupees Five Hundred only)** for making the correction and re-submitting the modified/ corrected application **for the second time**. The prescribed correction charges will be applicable to all candidates irrespective of their Gender/Categories.

13.6. The correction charges can be paid by online mode only through BHIM UPI, Net Banking or by using Visa, Master, Maestro Card, or by RuPay Credit or Debit Card.

13.7. The correction charges **once paid shall not be refunded** under any circumstances nor will it be adjusted against any other examination or selection.

13.8. Before submission of the corrected application, the candidates must ensure that they have filled correct details in each field of the application form. After the expiry of 'Window for Application Form Correction', no change/correction/modification will be allowed to the candidates under any circumstances. The requests received for the purpose in any form like Post, e-Mail, By-hand, etc. shall not be entertained by the Commission and it will be summarily rejected.

14. **Centre(s) of Computer Based Examination (CBE):-**

14.1. The details of Nine Regional Offices of Staff Selection Commission along with Examination Centres (tentative) located under their jurisdiction are indicated hereunder:-

| Sl. No. | Name of Examination Centre(s) and Centre Code | Regional Office of SSC and States/ UTs under their jurisdiction | Address of the Regional Offices and Website |
|---|---|---|---|
| 1 | Bhagalpur (3201), Gaya (3203), Muzaffarpur (3205), Patna (3206), Agra (3001), Prayagraj (3003), Bareilly (3005), Gorakhpur (3007), Jhansi (3008), Kanpur (3009), Lucknow (3010), Meerut (3011), Varanasi (3013), Darbhanga (3202), Chapra (3208), Purnea (3209), Saharsa (3210), Munger (3211) | Central Region (CR) / Bihar and Uttar Pradesh | Regional Director (CR), Staff Selection Commission, 34-A, Mahatma Gandhi Marg, Civil lines, Kendriya Sadan, Prayagraj – 211001. (https://ssccr.gov.in) |
| 2 | Sri Vijaya Puram (4802), Ranchi (4205), Dhanbad (4206), Jamshedpur (4207), Suri (4416), Burdwan (4422), Durgapur (4426), Balasore (4601), Berhampore (4602), Bhubaneswar (4604), Cuttack (4605), Sambalpur (4609), Rourkela (4610), Dhenkanal (4611), Gangtok (4001), Kolkata (4410), Siliguri (4415), Kalyani (4419) | Eastern Region (ER) / Andaman & Nicobar Islands, Jharkhand, Odisha, Sikkim and West Bengal | Regional Director (ER), Staff Selection Commission, 1st MSO Building, (8th Floor), 234/4, Acharya Jagadish Chandra Bose Road, Kolkata, West Bengal-700020 (www.sscer.org) |
| 3 | Bengaluru (9001), Belgavi (9002), Kalaburagi/Gulbarga (9005), Mangalore (9008), Mysore (9009), Shivamogga (9010), Hubballi (9011), Udupi (9012), Kannur (9202), Kottayam (9205), Kozhikode (9206), Thiruvananthapuram (9211), Ernakulam (9213), Kollam (9210), Thrissur (9212), Kavaratti (9401), Alappuzha(9201), Malappuram (9207) | Karnataka, Kerala Region (KKR)/ Lakshadweep, Karnataka and Kerala | Regional Director (KKR), Staff Selection Commission, 1st Floor, "E" Wing, Kendriya Sadan, Koramangala, Bengaluru, Karnataka-560034 (www.ssckkr.kar.nic.in) |
| 4 | Bhopal (6001), Gwalior (6005), Indore (6006), Jabalpur (6007), Satna (6014), Sagar (6015), Ujjain (6016), Bilaspur (6202), Raipur (6204), Durg Bhilai (6205) | Madhya Pradesh Region (MPR)/ Chhattisgarh and Madhya Pradesh | Regional Director (MPR), Staff Selection Commission, 5th Floor Investment Building, LIC Campus-2, Pandri, Raipur, Chhattisgarh-492004 (www.sscmpr.org) |

| | | | |
|---|---|---|---|
| 5 | Itanagar (5001), Guwahati (Dispur) (5105), Dibrugarh (5102), Imphal (5501), Shillong (5401), Aizawl (5701), Kohima (5302), Agartala (5601), Churachandpur (5502), Ukhrul (5503), Jorhat (5107), Dimapur (5301) | North Eastern Region (NER)/ Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland and Tripura. | Regional Director (NER), Staff Selection Commission, Housefed Complex, Last Gate, Beltola Basistha Road, P. O. Assam Sachivalaya, Dispur, Guwahati, Assam781006 (www.sscner.org.in) |
| 6 | Delhi (2201), Bikaner (2404), Jaipur (2405), Udaipur (2409), Sikar (2411), Dehradun (2002), Haldwani (2003), Roorkee (2006). | Northern Region (NR)/ Delhi, Rajasthan and Uttarakhand | Regional Director (NR), Staff Selection Commission, Block No. 12, CGO Complex, Lodhi Road, New Delhi-110003 (https://sscnr.nic.in) |
| 7 | Chandigarh/ Mohali (1601), Hamirpur (1202), Shimla (1203), Jammu (1004), Samba (1010), Srinagar(J&K) (1007), Bathinda (1401), Amritsar (1404), Jalandhar (1402), Patiala (1403), Ludhiana (1405). | North Western Region (NWR)/ Chandigarh, Haryana, Himachal Pradesh, Jammu and Kashmir, Ladakh and Punjab | Regional Director (NWR), Staff Selection Commission, Block No. 3, Ground Floor, Kendriya Sadan, Sector-9, Chandigarh160009 (www.sscnwr.org) |
| 8 | Guntur (8001), Kakinada (8009), Kurnool (8003), Nellore (8010), Ongole (8014), Rajahmundry (8004), Tirupathi (8006), Vijayawada (8008), Visakhapatnam (8007), Puducherry (8401), Chennai (8201), Coimbatore (8202), Madurai (8204), Salem (8205), Tiruchirappalli (8206), Tirunelveli (8207), Vellore (8208), Hyderabad (8601), Karimnagar (8604), Warangal (8603), Krishnagiri (8209), Srikakulam (8015), Eluru (8016), Theni (8211), Siddipet(8605) | Southern Region (SR)/ Andhra Pradesh, Puducherry, Tamil Nadu and Telangana. | Regional Director (SR), Staff Selection Commission, 2nd Floor, EVK Sampath Building, DPI Campus, College Road, Chennai, Tamil Nadu-600006 (www.sscsr.gov.in) |
| 9 | Ahmedabad (7001), Vadodara (7002), Rajkot (7006), Surat (7007), Mehsana (7013), Amravati (7201), Kolhapur (7203), Chhatrapati Sambhaji Nagar (7202), Mumbai (7204), Nagpur (7205), Nashik (7207), Pune (7208), Panaji (7801) Jalgaon (7214), Nanded (7206) | Western Region (WR)/ Dadra and Nagar Haveli, Daman and Diu, Goa, Gujarat and Maharashtra | Regional Director (WR), Staff Selection Commission, 1st Floor, South Wing, Pratishtha Bhawan, 101, Maharshi Karve Road, Mumbai, Maharashtra-400020 (www.sscwr.net) |

14.2. A candidate has option to give the preference of **three centres (anywhere in the country)** for appearing in Computer Based Examination, in the order of priority. No request for change of Centre will be considered later, under any circumstances. Hence, the candidates should select the centers carefully and indicate the same correctly in their online application form.

14.3. **The candidates may carefully note that the 'Preference of Examination Centre' once opted in the very first online application form for any category of post, shall be frozen for all the subsequent applications across Regions, irrespective of the level of post(s).**

14.4. **The Candidates may also note that if 'Preference of Examination Centre' is changed in application of any Post Category during correction window, it will also apply uniformly to all the applications for other categories of Posts automatically, and no request for change of Centre will be considered later, under any circumstances.**

14.5. The Commission will endeavour to accommodate all the candidates in the centre opted by them. However, the Commission reserves the right to add new centre(s) of Examination in addition to the list of centres given at Para 14.1 above or to cancel any centre from the aforesaid list and ask the candidates opting that centre to appear from any another centre. The Commission also reserves the right to divert candidates of a centre to some other centre to take the examination.

## 15. SCHEME OF EXAMINATION:

15.1. There will be **three** separate Computer Based Examinations (CBE) of **Objective Type Multiple Choice Question** for the posts with minimum Educational Qualification of Matriculation Level, Higher Secondary (10+2) Level, and Graduation & above levels. The details of subjects, marks and number of questions (subject-wise) have been indicated below:-

| Part | Name of the Subject | Number of Questions | Maximum Marks | Total Duration of Examination |
|---|---|---|---|---|
| A | General Intelligence | 25 | 50 | **60 Minutes (with sectional timer of 15 Minutes for each part)** (80 minutes (with sectional timer of 15+5=20 minutes for each part) for the candidates eligible for scribes in terms of Para 9.1, 9.2 and 9.3 above). |
| B | General Awareness | 25 | 50 | |
| C | Quantitative Aptitude (Basic Arithmetic Skill) | 25 | 50 | |
| D | English Language (Basic Knowledge) | 25 | 50 | |

15.2. There will be **negative marking of 0.50 marks** for each wrong answer.

15.3. Marks scored by the candidates in Computer Based Examination, **if conducted in multiple shifts**, will be normalized by using the procedure published by the Commission vide **Notice No: HQ-PP001/6/2024-PP dated 02.06.2025** and such normalized scores will be used to determine final merit and cut-off marks.

15.4. The Computer Based Examination will be conducted in **Hindi and English** only. **Candidates have to select their Medium (Language) of Computer Based Examination (CBE) at the application stage in Sr. No. 23 of application Form. Candidates' Responses will be recorded only in the language selected by them in application form. Therefore, all the candidates are advised to select Medium of CBE carefully.**

15.5. Skill Tests like Typing/Data Entry/Computer Proficiency Test etc. where prescribed in Essential Qualification, will be conducted, which will be of a **qualifying nature**, **unless specified** in Post Details and Addendum/Corrigendum, if any, uploaded by the Commission.

15.6. The Commission shall have the discretion to fix different minimum qualifying standards in each component of Computer Based Examination (CBE) taking into consideration among others, the category-wise vacancies and category-wise number of candidates.

15.7. The Tentative Answer Keys will be placed on the Commission's website after Computer Based Examination. The candidates may go through the Answer Keys and submit representations, if any, within the time limit given by the Commission through **on-line method only** on payment of **Rs. 50/- per question.** The representation against Answer Keys, received within the time limit prescribed by the Commission while uploading Answer Keys, will be scrutinized before finalizing the Answer Keys and the decision of the Commission thereon will be final. No representation against the Answer Keys shall be entertained thereafter. The Final Answer Keys will be used for processing the result of Computer Based Examination and the same will be uploaded on the website of the Commission after the declaration of result of Computer Based Examination.

15.8. The Commission has published '**Guidelines regarding Challenge / Objection Management System**' vide its **Notice dated 10.04.2026** on its website. The candidates are advised to go through the guidelines carefully as these will be applicable for this Examination.

## 15.9. Indicative Syllabus for Computer Based Examination (CBE):

### 15.9.1. Matriculation level

**(A) General Intelligence:** The test paper will consist of questions of **non-verbal type**. The test will include questions on similarities and differences, space visualization, problem solving, analysis, judgment, decision making, visual memory, relationship concepts, discriminating observations, figure classification, arithmetical number series, non-verbal series etc. It will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, arithmetical computation and other analytical functions.

**(B) General Awareness:** Questions will be designed to test the candidate's general awareness of environment and its application to the society. The questions will also be designed to test the knowledge of current affairs/events and of such matters of everyday observations and experience in their scientific aspects as may be expected of an educated person. The test will also include questions relating to India & its neighbouring countries especially pertaining to History, Culture, Geography, Sports, Economic scene, General Polity including Indian Constitution, and Scientific Research etc. The questions will be of such standard that they do not require special study of any discipline.

**(C) Quantitative Aptitude:** This paper will include questions on problems relating to Number Systems, Computation of Whole Numbers, Decimals & Fractions and relationship between Numbers, Fundamental arithmetical operations, Percentages, Ratio & Proportion, Averages, Interest, Profit & Loss, Discount, use of Tables & Graphs, Mensuration, Time & Distance, Ratio & Time and Time & Work, etc.

**(D) English Language:** The test paper will consists of questions designed to test the candidate's understanding of Basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms & its correct usage etc. and also their writing ability would be tested.

### 15.9.2. Higher Secondary (10+2) level

**(A) General Intelligence**: The test paper would consists of questions of both **Non-verbal and Verbal type**. The test will include questions on Semantic Analogy, Symbolic operations, Symbolic/Number Analogy, Trends, Figural Analogy, Venn Diagrams, Space Orientation, Semantic Classification, Symbolic/Number Classification, Drawing inferences, Figural Classification, Punched hole/pattern - folding & unfolding, Semantic Series, Figural Pattern – folding & completion, Number Series, Embedded figures, Figural Series, Word Building, Critical Thinking, Problem Solving, Emotional Intelligence, Social Intelligence, Coding and de-coding, Numerical operations, Other sub-topics, if any.

**(B) General Awareness:** The test paper would consist of questions to test the candidate's general awareness of environment and its application to the society. The questions will be designed to test knowledge of current affairs/events and of such matters of everyday observation and experience in their scientific aspect as may be expected of an educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining to History, Culture, Geography, Economic Scene, General polity and scientific research.

**(C) Quantitative Aptitude:** The test paper will consist of questions on Arithmetic, Number Systems, Computation of Whole Number, Decimal and Fractions, Relationship between numbers, Fundamental **Arithmetical** Operations - Percentage, Ratio & Proportion, Square roots, Averages, Profit and Loss, Discount, Interest (Simple and Compound), Partnership Business, Mixture & Allegation, Time & distance, and Time & work; **Algebra** - Basic algebraic identities of School Algebra & Elementary surds (simple problems) and Graphs of Linear Equations; **Geometry -** Familiarity with elementary geometric figures and facts, Triangle and its various kinds of center, Congruence and similarity of triangles, Circle and

its chords, tangents, angles subtended by chords of a circle, common tangents to two or more circles; **Mensuration** - Triangle, Quadrilaterals, Regular Polygons, Circle, Right Prism, Right Circular Cone, Right Circular Cylinder, Sphere, Hemispheres, Rectangular, Parallel piped, Regular Right Pyramid with triangular or square base; **Trigonometry** - Trigonometry, Trigonometric ratios, Complementary angles, Height and distances (simple problems only), Standard Identities etc.; **Statistical Charts:** Use of Tables and Graphs, Histogram, Frequency polygon, Bar-diagram, Pie-chart etc.

**(D) English Language:** The test paper will consist of questions relating to Spot the Error, Fill in the blanks, Synonyms/ Homonyms, Antonyms, Spellings/ Detecting Mis-spelt words, Idioms & Phrases, One word substitution, Improvement of Sentences, Active / Passive Voice of Verbs, Conversion into Direct / Indirect narration, Shuffling of Sentence parts, Shuffling of Sentences in a passage, Cloze Passage, Comprehension Passage etc.

**15.9.3. <u>Graduation & above level:</u>**

**(A) General Intelligence:** The test paper would include the questions of **both Verbal and Non-verbal type**. It would consist of questions on analogies, similarities and differences, space visualization, spatial orientation, problem solving, analysis, judgment, decision making, visual memory, discrimination, observation, relationship concepts, arithmetical reasoning and figural classification, arithmetic number series, non-verbal series, coding & decoding, statement conclusion, syllogistic reasoning etc. The topics includes Semantic Analogy, Symbolic/Number Analogy, Figural Analogy, Semantic classification, Symbolic/Number Classification, Figural Classification, Semantic Series, Number Series, Figural Series, Problem Solving, Word Building, Coding and Decoding, Numerical Operations, symbolic Operations, Trends, Space Orientation, Space Visualization, Venn Diagrams, Drawing inferences, Punched hole / pattern – folding & Unfolding, Figural Pattern – folding and completion, Indexing, Address matching, Date & city matching, Classification of Centre codes/roll numbers, Small & Capital letters/numbers coding, decoding and classification, Embedded Figures, Critical thinking, Emotional Intelligence, Social Intelligence, Other sub-topics, if any.

**(B) General Awareness:-** The test paper would be consist of questions to test the candidate's general awareness of environment and its application to the society. The questions will be designed to test knowledge of current events and of such matters of every day observations and experience in their scientific aspect as may be expected of any educated person. The test will also include questions relating to India & its neighbouring countries especially relating to History, Culture, Geography, Economic Scene, General Polity & Scientific Research.

**(C) Quantitative Aptitude**: The questions will be designed to test the ability of appropriate use of numbers and number sense of the candidate. The scope of the test will be computation of whole numbers, decimals, fractions and relationships between numbers, Percentage, Ratio & Proportion, Square roots, Averages, Interest, Discount, Partnership Business, Profit and Loss, Mixture & Allegation, Time & distance, Time & Work, Basic algebraic identities of School Algebra and Elementary surds, Graphs of Linear Equations, Triangle and its various kinds of Centre, Congruence and similarity of triangles; Circle and its chords, tangents, angles subtended by chords of a circle, common tangents to two or more circles, Triangle, Quadrilaterals, Regular Polygons, Circle, Right Prism, Right Circular Cone, Right Circular Cylinder, Sphere, Hemispheres, Rectangular Parallelepiped, Regular Right Pyramid with triangular or square base, Trigonometric ratio, Degree and Radian Measures, Standard Identities, Complementary angles, Heights and Distances, Histogram, Frequency polygon, Bar diagram and Pie chart.

**(D) English Language:** The questions of test paper would be designed to test the Candidates' ability to understand the correct English, basic comprehension and their writing ability etc.

The questions in Part-A, Part-B and Part-D will be of level commensurate with the essential qualification viz. Graduation, whereas the questions in Part-C will be of 10th standard.

## 16. Admission to the Examination:

16.1. All the candidates, who register themselves in response to this advertisement by the closing date and time, and whose applications are found to be in order and are provisionally accepted by the Commission as per the terms and conditions of this Notice of Examination, will be assigned Roll numbers and issued with Admission Certificate for appearing in Computer Based Examination. Subsequently, the qualified candidates will be issued with Admission Certificates/Instructions, for the next stages of the Examinations.

**16.2. The Commission will not undertake detailed scrutiny of applications for the eligibility and other aspects at the time of Application Submission & Computer Based Examination and, therefore, the candidature will be accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, experience, age, physical and medical standards etc. of the Post-category they wish to apply for and to satisfy themselves that they are eligible for the post(s). The copies of self-attested supporting documents will be sought at the time of scrutiny of documents from shortlisted candidates as per Selection Procedure mentioned in Para-19 and at the time of Document Verification. When scrutiny of documents is undertaken at any stage of the recruitment process, if any claim made in the application is not found substantiated, the candidature will be cancelled and the User Department's / Commission's decision shall be final.**

16.3. **Admission Certificates** for the Computer Based Examination will be available on the website of the Commission. The candidates will **not** be issued their Admission Certificate **by post/email** for CBE. Therefore, the candidates are advised to visit the website of SSC (HQ) regularly for updates and information about the Computer Based Examination.

**16.4. The Admission Certificate / Call Letter / Communication for Document Verification, will be issued/made available by the User Department concerned (to which the post-category belongs) on their website or by SMS/email/post. Hence, apart from checking the website of the concerned Regional Office regularly, the candidates are also advised to take note of any communication received from the User Departments.**

16.5. The information about Computer Based Examination indicating **Time-table and City / Centre of Examination** will be uploaded on the website of Commission about **10 days before** the date of examination. If any candidate does not find his/her details on the website of the Commission one week before the date of examination, he/she must immediately contact the Toll Free No of the Commission with proof of having submitted his/her application. Failure to do so will deprive him/her of any claim for consideration.

16.6. Candidate must write his/her Registration ID, Roll Number, Registered e-Mail ID and Mobile Number along with his/her name, date of birth and name of the examination, while addressing any communication to the Commission. The communication from the candidate not furnishing these particulars shall not be entertained.

**16.7.** The facility for downloading Admission Certificate will be available about **2 - 3 days before** the conduct of Computer Based Examination (CBE) on the website of Commission/HQ. **Candidate must bring printout of the Admission Certificate to the Examination Hall.**

16.8. The candidates, who could **not completed Aadhaar Based Authentication**, will require to report at the examination center **two (02) hours before** the scheduled start of examination. In addition to the Admission Certificate, **it is mandatory to carry at least two passport size recent colour photographs and Original valid Photo-ID proof having Date of Birth (DoB) as printed on the Admission Certificate,** failing which they will not be allowed entry, such as:-

16.8.1. Aadhaar Card / Printout of e-Aadhaar,
16.8.2. Voter's ID Card,
16.8.3. Driving License,
16.8.4. PAN Card,

16.8.5. Passport,

16.8.6. ID Card issued by School/ College.

16.8.7. Employer ID Card (Govt./ PSU/ Private), etc

16.8.8. Ex-Serviceman Discharge Book issued by Ministry of Defence.

16.8.9. Any other photo bearing valid ID card issued by the Central/State Government.

**16.9. In case Photo Identity Card does not have the date of birth printed on it then the candidate must carry an additional original document (e.g. Matriculation Certificate, Marks Sheet issued by CBSE/ICSE/State Boards only; Birth Certificate, Category Certificate) towards proof of their date of birth (DoB).** In the event of **mismatch in date of birth** mentioned in the Admission Certificate and Photo ID/certificate brought in support of date of birth, the candidate will not be allowed to appear in the examination. **However, the aforesaid requirements will not be applicable for the candidates who have undergone Aadhaar Based Authentication.**

16.10. The candidates of PwD/PwBD category using the facility of scribes in terms of **Para - 9.1, 9.2 and 9.3** above, shall also be required to **carry the required Medical Certificate/ Undertaking/ Photocopy of Scribe's Photo ID Proof**, as specified therein. The candidates without aforesaid noted documents will not be allowed to appear in the examination.

16.11. Any other document mentioned in Admission Certificate shall also be carried by the candidates while appearing in the Examination.

16.12. **Applications with blurred signature will be rejected summarily**. **The application module has been designed to capture live photograph of the candidate filling up the application form**. The candidates should ensure that the photograph captured is clear, without cap or spectacles, and with a full frontal view. Applications with photographs not in accordance with the instructions are liable to be rejected. **In no case should the candidate capture the photographs of his / her pre-existing photograph.** All such applications where photograph of his/her pre-existing photograph is captured **will be rejected**. **However, the rejection of application due to above reasons will not be applicable for the candidates who have undergone Aadhaar Based Authentication.**

## 17. DOCUMENT VERIFICATION (DV):

17.1 **The Document Verification (DV) will be conducted by the User Departments/Organizations concerned (to which the post-category belongs) after shortlisting of the candidates based on Computer Based Examination and Scrutiny of documents submitted by them.**

17.2 **All the candidates qualified for Document Verification are required to appear for Document Verification as per the requirement of User Department to which the Post-category belongs. Hence, no request from the candidates for change of venue of Document Verification will be entertained by the Commission/User Department(s) concerned.**

17.2. **Admission Certificate / Call Letter / Communication** for Document Verification (DV) will be issued by the User Department in consultation with the concerned Regional Office to which the post category belongs. Therefore, the candidates are advised to check/visit the website of concerned User Department/Regional Office regularly.

17.3. The candidates have to bring two passport size recent colour photographs and one Original Photo ID Proof as listed at **Para 16.8** above while appearing for the Document Verification.

17.4. At the time of Document Verification, the candidates will have to produce original documents like:

17.4.1. Matriculation/ Secondary Certificate.

17.4.2. Educational Qualification Certificate, as per the requirement of Post-category applied for.

17.4.3. Order/ letter in respect of equivalent Educational Qualifications indicating the Authority (with number and date) under which it has been so treated, towards equivalence clause of Essential Qualifications, if a candidate is claiming a particular qualification as equivalent.

17.4.4. Experience Certificate, if required for the post.

17.4.5. Caste/ Category Certificate, if belongs to reserved categories.

17.4.6. Persons with Disabilities Certificate (PwD) in prescribed format, if applicable. **Candidates availing the facility of Scribe and Compensatory time as per Para 9.2 & 9.3 above, have to submit a photocopy of Annexure-IA, Annexure-IIA, Annexure-IIB whichever is applicable.**

17.4.7. Requisite Certificate for Ex-Servicemen (ESM):

17.4.7.1. Serving Defence Personnel Certificate as per **Annexure-IX**, if applicable.

**17.4.7.2.** Undertaking as per **Annexure-IX(A).**

17.4.7.3. Discharge Certificate, if discharged from Armed Forces,

17.4.8. Relevant Certificate if seeking any age relaxation.

17.4.9. No Objection Certificate, in case candidate availing age-relaxation as Central Government Civilian Employee (CGCE).

17.4.10. In the event of a candidate, who claims change in name after matriculation on marriage or remarriage or divorce etc., the following documents shall be submitted:

17.4.10.1. In case of **marriage** of women: Photocopy of Husband's passport showing name of spouse or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from husband and wife along with a joint photograph duly sworn before the Oath Commissioner;

17.4.10.2. In case of **re-marriage** of women: Divorce Deed/ Death Certificate as the case may be in respect of first spouse; and photocopy of present husband's passport showing name of spouse or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from the husband and wife along with joint photograph duly sworn before the Oath Commissioner.

17.4.10.3. In case of **divorce** of women: a certified copy of Divorce Decree and Deed Poll/ Affidavit duly sworn before the Oath Commissioner.

17.4.10.4. In other circumstances for change of name for both **male and female**: Deed Poll / Affidavit duly sworn before the Oath Commissioner and paper cuttings of two leading daily newspapers in original (One daily newspaper should be of the area of applicant's permanent and present address or the nearby area) and Gazette Notification.

17.4.11. Any other document specified in the Admission Certificate for Document Verification.

## 18. Abbreviations Used: As per Annexure-XIII

## 19. Selection Procedure:

19.1 Recruitment to Selection Posts will be made through the Examination in Computer Based Mode consisting of Objective Type Multiple Choice Questions.

19.2 All candidates who register themselves in response to this advertisement by the closing date and time and whose applications are found to be in order and are provisionally accepted by the Commission as per terms and conditions of this Notice of Examination, will be assigned Roll number(s) and issued with Admission Certificates (AC) for appearing in the Computer Based Examination by the Commission.

**19.3 Applications which have blurred / no signature / miniature signature, fee not received / incomplete application etc. will be rejected summarily. The application module has been designed to capture live photograph of the candidate filling the application form**. Candidates should ensure that the photograph captured is clear, without cap or spectacles,

and with full frontal view. The specimens of acceptable / not acceptable photograph are given in **Annexure-XII**. In case the photograph captured is not as per acceptable specimen, the candidates are advised to **recapture the photograph**. The applications with photograph not in accordance with the acceptable specimen are **liable to be rejected.** However, **the applications of the candidates who have completed Aadhaar Based Authentication will not be rejected on the grounds of photograph and signature.** The appearance of a candidate in the examination should be as per the photograph in the application form.

19.4 The candidates who apply for **more than one post** in the same Region/ apply for different posts in different Regions/ apply for several posts of different levels (Matriculation, Higher Secondary (10+2) and Graduation & above) in the same or different Regions are called '**Common candidates**'.

19.5 **Such 'Common candidates' will be issued with only one Admission Certificate for one level of Examination by the Commission. For example, a candidate who has applied for three or more categories of posts of three different EQ levels (viz. Matriculation, Higher Secondary (10+2) and Graduation & above), shall be issued with only three Admission Certificates separately [i.e. one Admission Certificate for each EQ level].**

19.6 **Common candidates must appear only once in the examination for one level of post, otherwise, their candidature shall be cancelled**. If a candidate has applied for two levels of posts e.g. for Matriculation and for Higher Secondary (10+2), he/ she will have to appear once for each level of examination [i.e. once for Matriculation level Post-categories and once for Higher Secondary (10+2) level Post-categories]. Marks obtained by such common candidates will be used by other Regional Offices for preparing Merit List for that level of post(s) in their respective Regional Offices for the post-categories applied by the candidate.

19.7 The candidates scoring less than **cut-off marks as given below** will not be considered for the next stage of recruitment:

| | | |
|---|---|---|
| Unreserved (UR) | : | 30% |
| OBC / EWS | : | 25% |
| Other Categories | : | 20% |

19.8 Depending on the **number** of vacancies of a particular category of post, the candidates will be shortlisted for the next stage of scrutiny, based on the score and merit of candidates in the Computer Based Examination (CBE) in the following ratio :-

(a) In the ratio of 1:30, for **up to 05 vacancies** for any category of posts.

(b) In the ratio of 1:15, for more than **05 vacancies** for any category of posts, subject to a minimum 150.

(c) For vacancies reserved for PwBD/PwBDs-Others/ESMs Candidates, all the PwBD/ PwBDs-others/ESMs candidates who are qualifying with minimum-cutoff criteria are to be shortlisted for scrutiny process.

**19.9 The candidates who are shortlisted for the next stage of scrutiny will be required to upload self-attested copies of all the supporting documents in respect of Educational Qualification (EQ), Experience, Category, Age, Age-relaxation, etc. (as applicable) on the website of Commission after the result of Computer Based Examination. Besides, the PwD candidates who have availed the facility of Scribe and Compensatory time as per Para 9.2 & 9.3 have to upload copy of Annexure-IA, Annexure-IIA, Annexure-IIB whichever is applicable.**

**19.10** Scrutiny of Documents/Document Verification will be **carried out** by the User Department to which the post belongs, in consultation with the concerned Regional Office(s) of SSC.

**19.11** Skill Test, wherever prescribed for any category of post(s) will be conducted from amongst the candidates who upload the relevant documents and the same are found in order / the candidate is eligible at Scrutiny stage, by the concerned User Department/Regional Offices of the Commission.

**19.12** **All the qualified candidates found clear/eligible at the Scrutiny Stage for a particular category of post, will be called for Document Verification by the User Department concerned to which the category of post belongs.**

**19.13** The information furnished by the candidates in their applications form will be verified by the User Department with their original documents after the Computer Based Examination. During documents verification, if it is found that any information furnished by the candidate in the application form is wrong or incomplete, his/ her candidature will be rejected forthwith. No appeal or representation against such rejection of candidature will be entertained. **Candidates should ensure that they have furnished correct information in the application form.**

**19.14** **The Scores/Marks of the selected candidates will only be disclosed / made available on the website of concerned Regional Offices at the time of declaration of Final Result for the particular category of post. The marks of all other candidates who appeared in the Computer Based Examination (CBE) for any category of post shall only be made available on the website of the Commission after declaration of the entire results of all categories of posts advertised under the Notice of Phase-XIV/2026/Selection Posts Examination and after the currency of the last of the Reserve Lists maintained for a post gets exhausted**.

**19.15** The candidates of SC, ST, OBC, ESM, EWS & PwBD category, who are selected on their **own merit without relaxed standards**, will not be adjusted against the reserved share of vacancies. Such candidates will be accommodated against the **unreserved vacancies** in the post as per their position in the overall merit or the vacancies earmarked for their category, whichever is advantageous to them. The **reserved vacancies will be filled up separately** from amongst the eligible candidates of SC, ST, OBC, ESM, EWS and PwBD category.

**19.16** Candidates of SC, ST, OBC, ESM, EWS & PwBD category, who qualify on the basis of relaxed standards *viz.* age limit, experience or qualifications, permitted number of chances, extended zone of consideration, etc., irrespective of their merit position, is to be counted against reserved vacancies and not against unreserved vacancies. In so far as the cases of Ex-serviceman (ESM) are concerned, the deduction of military service period rendered from the age of ex-servicemen is permissible against reserved or unreserved posts and such exemption **will not be termed as relaxed standards** in regard to age. Similarly, for PwBD candidates, the relaxation of **10 years in upper age limit will not be termed as relaxed standards**.

**19.17** A candidate with benchmark disability, who is selected on the basis of his/her own merit, can be appointed against an unreserved vacancy provided the post is identified suitable for persons with benchmark disability of relevant category.

**19.18** The success in examination confers no right of appointment unless Government is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects for appointment to the service/post.

**19.19** The candidates applying for the examination should ensure that they fulfill all the eligibility conditions for admission to the examination. Their admission at all stages of examination will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If, on verification, at any time before or after the Computer Based examination, it is found that they do not fulfill any of the eligibility conditions, their candidature to the examination will be cancelled.

**19.20** Candidates selected for appointment are liable to serve anywhere in India i.e. all these posts carry All India Service Liability (AISL).

**19.21** The candidates on final selection may be allotted a State/ UT/ Zone by the concerned User Ministry/ Department/ Office. Such candidates may be required to acquire the proficiency in local language of the allotted State/ UT/ Zone for confirmation of the candidates to the allotted posts by the User Ministry/ Department/Office concerned.

## 20. Resolution of Tie-Cases:

In the event of a tie in the Total Score of candidates, such cases will be resolved by applying the following criteria, one after another, till the tie is resolved:

(a) Total Normalized Marks in Computer Based Examination.
(b) Marks in Part-A of Computer Based Examination.
(c) Marks in Part-B of Computer Based Examination.
(d) Marks in Part-C of Computer Based Examination
(e) Date of Birth, with older candidates placed higher.
(f) Alphabetical order in which the names of the candidates appear.

## 21. REASONS FOR REJECTION/ CANCELLATION OF APPLICATION/ CANDIDATURE:

**21.1. Applications/ candidature of applicants are liable to be cancelled/ rejected at any stage of the recruitment process in the event of all or any of the following:**

21.1.1. Application being incomplete.

21.1.2. Any variation in the signature.

21.1.3. Application with photograph not in accordance with the specimen in **Annexure-XII** and those with blurred signature.

21.1.4. Non-payment of Examination Fees by the Non-exempted candidates.

21.1.5. Examination Fee not paid as per the instructions/mode of payment.

21.1.6. Under-aged /over aged candidates.

21.1.7. Non-uploading of self-attested legible copies of all the relevant certificates/ documents issued by the competent authority, in support of information given in online application forms about their Educational qualifications, Experiences, Percentage of marks obtained, Proof of age etc., as and when called for by the Commission after conduct of Computer Based Examination.

21.1.8. Not having Age and requisite educational qualification, experience as on **crucial date.**

21.1.9. Incorrect information or misrepresentation or suppression of material facts.

21.1.10. For PwBD/PwD candidates – if education level of his/her own scribe is declared false or found equal/ higher than the candidate himself/herself.

21.1.11. On carrying prohibitive items to the Examination premises/Hall.

21.1.12. Non-production of original certificates at the time of Documents Verification.

21.1.13. Indulging in any of the misconduct listed at **Para-22** of the Notice of the Examination.

21.1.14. Appearing twice in Computer Based Examination (CBE) of the same level of Education Qualification (i.e. Matriculation, Higher Secondary and Graduation & above levels).

21.1.15. Candidates who are found in an inebriated condition in the Examination Hall.

21.1.16. Any other irregularity.

## 22. ACTION AGAINST THE CANDIDATES FOUND GUILTY OF MISCONDUCT(S):

22.1 The Commission undertakes comprehensive post-examination analysis to ensure the integrity and fairness of the examination process. This includes detailed scrutiny through log analysis, photograph and biometric verification, and CCTV footage review. Candidates found to be involved in any form of malpractice or unfair means during any stage of the examination are liable to strict action, including cancellation of the candidature and debarment from future examinations, as per the policy of the Commission.

22.2 In the event of candidates found indulging in any of the malpractices listed below at any stage during the conduct of examination, their candidature for this examination will be cancelled and they will be debarred from the examinations of the Commission for the period mentioned below:

| Sl. No. | Details of Malpractice | Debarment Period |
|---|---|---|
| 1. | Taking away any examination related material such as Rough sheets, Commission copy of admission certificate etc. from the examination hall or passing it on to unauthorized persons during the conduct of examination. | 01 - 02 Years |
| 2. | Leaving the examination venue before completion of the due procedure for exit. | 01 Year |
| 3. | Misbehaving, Intimidating or Threatening in any manner with the examination functionaries i.e. Supervisor, Invigilator, Security Guard or Commission's Representatives etc. | 02 - 03 Years |
| 4. | Obstruct the conduct of examination/instigate other candidates not to take the examination. | 03 Years |
| 5. | Deliberately making statements which are incorrect or false/suppressing material information / submitting fabricated documents. | 01 - 03 Years |
| 6. | Obtaining support/influence for his candidature by any irregular or improper means in connection with his candidature. | 03 Years |
| 7. | Possession of Mobile Phone, Bluetooth devices, Wireless devices, Spy Cameras or any other electronic gadgets in the examination hall. | 03 - 05 Years |
| 8. | Appearing or attempting in the same examination more than once in contravention of the rules. | 02 - 05 Years |
| 9. | A candidate who is also working as an examination functionary in the same examination. | 03 Year |
| 10. | Deliberately damaging the examination related infrastructure/ equipment. | 01 – 03 years |
| 11. | Appearing or attempting in the Examination with forged Admit Card, Identity proof, etc. | 03 – 05 years |
| 12. | Possession of any fire arms/ weapons or threatening/ intimidating examination functionaries with weapons/ fire arms or assault, use of force, causing bodily harm in any manner to the examination functionaries' like Supervisor, Invigilator, Security Guard or Commission's Representatives etc. | 07 Years |
| 13. | Using unfair means in the examination hall like copying from an unauthorized source, written material on any paper or body parts etc. | 07 Years |
| 14. | Impersonate / Procuring impersonation by any person. | 07 Years |
| 15. | Taking snapshots, making videos of the question papers or the examination material, Labs etc. | 07 Years |

| | | |
|---|---|---|
| 16. | Sharing examination terminal through remote desktop software/ Apps/ LAN/ VAN, etc. | 07 Years |
| 17. | Attempt to hack or manipulate examination servers, data and examination systems at any point before, during or after the examination. | 07 Years |
| 18. | Candidate acting as scribe in same examination or providing false declaration about scribe. | 03-05 years |
| 18A. | Candidate/Scribe acting as 'own scribe' in the same examination more than once. | 03 Years |
| 18B. | Candidate availing services of a Scribe, who is debarred from the Recruitment Process. | 03 Years |
| 19. | During the examination, at any stage, if it is found that the scribe is independently answering the questions or prompting answers in any direct/ indirect manner to candidate. | 07 years |
| 20. | Candidate applying wit /Father's name, DoB etc. in different Recruitments or *vice a versa*. | 01 – 05 years |
| 21. | Impersonator (as per the records of Staff Selection Commission) appearing as scribe for candidate | 07 years |
| 23. | The scribe appearing for more than one candidate in the same examination of SSC or candidate engaging such scribe. | 05 - 07 years |

**22.3** The Commission may also report the matter to Police / Investigating Agencies, as deemed fit. Commission may also take appropriate action to get the matter examined by the Authorities/ Forensic experts concerned.

**23. Commission's Decision Final:**

The decision of the Commission in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examinations, allotment of examination centers, preparation of merit list & post allocation and debarment for indulging in malpractices will be final and binding on the candidates and no enquiry/ correspondence will be entertained in this regard.

**24. Jurisdiction of Courts/Tribunals:**

Any dispute with respect to this recruitment will be subject to the Courts/ Tribunals having jurisdiction over the place of concerned Regional Office(s) of the Commission where the candidate has appeared in the examination(s).

**25. Disqualifications**:

No person, (a) who has entered into, or contracted a marriage with a person having a spouse living, or (b) who, having a spouse living has entered into, or contracted a marriage with any person shall be eligible for appointment to the service provided that the Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

## 26. IMPORTANT INSTRUCTIONS TO THE CANDIDATES:

| | |
|---|---|
| (a) | Before applying, the candidates are advised to go through the instructions given in the notice of examination very carefully. The notice of examination is printed both in English and Hindi. In case of any dispute, the English version will prevail. |
| (b) | The candidate must write his/her name and date of birth strictly as recorded in the matriculation/ secondary certificate. If any variation in the date of birth is observed at the time of entry in the examination venue, he/she shall not be allowed to appear in the examination. Further, if any variation in the name and date of birth is observed at the time of document verification or any other time, his/ her candidature will be cancelled. |
| (c) | **Candidates are advised in their own interest to submit online applications much before the closing date and not to wait till the last date to avoid the possibility of disconnection/ inability or failure to login to the SSC website on account of heavy load on the website during the closing days.** |
| (d) | **The Commission has implemented Aadhaar Based Biometric Authentication in current Examination. Accordingly, all candidates should authenticate themselves using Aadhaar at the time of One Time Registration, while filling up online application form for the examination. The candidates who could not authenticate themselves through Aadhaar Based Authentication are required to upload the following documents for completion of their One Time Registration (OTR):-**<br>(i) **Proof of Name** viz. Aadhaar Card, Voter ID Card, PAN Card, Driving License, Government ID Card, Government Service Identity Card, Pension Document<br>(ii) **Proof of Date of Birth** viz. Birth Certificate, School Leaving Certificate, Certificate of Date of Birth issued by a Gazetted Officer, Aadhaar Card,<br>(iii) **Proof of Address** viz. Aadhaar Card, Voter Identity Card, Driving License, A Bank Statement with an attested photograph of the applicant, Rent Agreement, Income Tax Assessment Order.<br>(iv) **Photograph.**<br>(v) **Proof of Gender** viz. Aadhaar Card, Voter ID Card, Birth Certificate, School Leaving Certificate**.** |
| (e) | The Commission will not undertake detailed scrutiny of applications for the eligibility and other aspects at the time of Computer Based examination and, therefore, candidature will be accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, experience, age, physical and medical standards, etc. and satisfy themselves that they are eligible for the post(s). Copies of self-attested supporting documents will be sought at the time of Scrutiny Stage from the shortlisted candidates for the said stage of scrutiny as per Selection Procedure mentioned in para 19 and at the time of Document Verification. When scrutiny of documents is undertaken at any stage of the recruitment process, if any claim made in the application is not found substantiated, the candidature will be cancelled and the User Department/Commission's decision shall be final. |
| (f) | Candidates seeking reservation benefits available for SC/ST/OBC/PwBD/EWS/ESM must ensure that they are entitled to such reservation as per eligibility prescribed in the Notice of Examination. They should also be in possession of the certificates in the prescribed format in support of their claim. |
| (g) | The candidates with **benchmark physical disabilities** will be considered as Persons with Disabilities and entitled to age-relaxation/reservation for Persons with Disabilities. |

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| (h) | **One Time Registration (OTR) of Scribe**: A person shall be allowed to act as a scribe only after completing his/her **OTR and Aadhaar Based Authentication.** Various checks, including ensuring the qualification of scribe to be of a particular level, can be ensured through OTR. A scribe shall not assist more than one candidate in the same examination. A candidate applying for an examination cannot act as scribe for another candidate in the same examination. If any declaration of the scribe is found false at any stage, the scribe as well as the candidate will be debarred as per rules. **Candidates must ensure that name / details of the scribe engaged by him/her are not appearing in the List of Debarred persons available on the website of the Commission. Therefore, the candidate is advised to go through the List of Debarred persons available on the website of the Commission** |
| (i) | When application is successfully submitted, it will be accepted 'Provisionally'. **Candidates should take printout of the application form** for their own records. |
| (j) | **Only one online application is allowed to be submitted by a candidate for one category of post.** Therefore, the candidates are advised to exercise due diligence at the time of filling their online application. In case, more than one applications of a candidate are detected for one category of post, all the applications will be rejected by the Commission and his/her candidature for the examination will be cancelled for that post. If a candidate submits the multiple applications for one category of post and appears in the examination (at any stage) more than once, his/ her candidature will be cancelled and he/ she will be debarred from the examinations of the Commission as per rules. |
| (k) | The candidates must write their Father's name and Mother's name strictly as given in the Matriculation/ Secondary Certificates, otherwise their candidature may be cancelled at the time of Documents Verification or as and when it comes to the notice of the Commission. |
| (l) | Applications with inappropriate photographs or blurred/miniature signatures, not as per the instructions, will be rejected summarily. However, the application of candidates opted for Aadhaar Based Authentication will not be rejected on this ground. |
| (m) | The candidates are not required to have a pre-existing photograph of himself / herself for applying. The application module has been so designed to capture a photograph of the candidate filling up the application form. The candidates should ensure that the photograph captured is clear, without cap or spectacles, and with full frontal view. In the event of the photograph captured is not as per instructions, the candidates are advised to recapture the photograph. In no case should the candidate capture the photographs of his/her pre-existing photograph. All such applications, where photograph of his/her pre-existing photographs is captured, will be rejected. The appearance of a candidate in the examination should be as per the photograph in the application form.<br><br>The specimen of acceptable/ not acceptable photographs has been given in **Annexure-XII. For capturing his/ her photographs, the candidate has to stand / sit before the camera when prompted by the application module and observe the following instructions:**<br><br>1. Find a place with good light and plain background.<br>2. Ensure the camera is at eye level before taking the photo.<br>3. Position yourself directly in front of the camera and look straight ahead.<br>4. Ensure that the face is fully inside the red rectangular area delineated by the camera and that it is neither too close nor too far. It should cover the area fully and no part of the face should be outside the rectangle.<br>5. Candidates shouldn't wear a cap, mask or glasses/spectacles while capturing the photo.<br>6. Candidates are required to upload the scanned signature in JPEG format (10 to 20 KB). Image dimension of the signature should be about 6.0 cm (width) x 2.0 cm (height). Applications with blurred/miniature Signature will be rejected summarily<br><br>**However, the applications of candidates, who have opted for Aadhaar Based Authentication, will not be rejected on this ground.** |

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| (n) | Request for change/ correction in any particulars in the Application Form, **after the expiry of period of 'Window for application form correction' as provided by the Commission** once submitted, will not be entertained under any circumstances. |
| (o) | After the closing date for receipt of online applications, the Commission will provide a period of 03 days to enable the candidates to correct/ modify online application parameters, wherein the candidates will be allowed to re-submit the applications after making requisite corrections/changes as per their requirement. This facility can be availed by online payment of stipulated correction charges as per details given at **Para-13** of Notice of Examination. Latest modified application will be treated as the valid one and the previous application(s) submitted by such candidates for the examination will be ignored. |
| (p) | Before submission of the corrected/ final online application as the case may be, candidates must check that they have filled correct details in each field of the form. After submission of the corrected/ final online application form OR expiry of the period of 'Window for Application Form Correction', no change/ correction/ modification will be allowed under any circumstances. Requests received in this regard in any form like Post, Email, by hand, etc. shall not be entertained by the Commission and will be summarily rejected. |
| (q) | Candidates are advised to fill their correct and active e-mail addresses and mobile number in the online application as correspondence may be made by the Commission through e- mail/ SMSs. Request to change Mobile No. and E-mail id shall not be entertained at a later stage. **Though the efforts for sending information to the candidates are made by the Commission, the Commission is not bound to intimate candidates individually about various processes / steps / dates of recruitments through SMS/e-Mails/Posts etc**. The website of the Commission is the primary source of information for the candidates and no candidate can claim any relief on the ground that he / she has not been intimated individually through e-mail/SMS, etc. about any process. Therefore, candidates are advised to regularly visit the website of the Commission/Regional Offices/User Department concerned for updates on recruitment process. |
| (r) | Instances of people trying to impersonate candidates during the examinations have been observed. Since the photograph is captured live during filling up of the application form, there should not be any change in appearance of the candidate during the examination vis-à-vis the photograph in the application form. **Examination venue staff has been authorized not to allow any suspicious candidates to take the examination. The candidates are, therefore, advised in their own interest to ensure that their appearance during the day of examination is as per the photograph in application form**. In no case should the candidate capture the photographs of his/her pre-existing photograph. **All such applications where the photographs of his/her pre-existing photograph is captured will be rejected.** However, the application of candidates opted for Aadhaar Based Authentication will not be rejected on this ground. |
| (s) | Those candidates, who could not authenticate themselves with Aadhaar, will have to report at the examination venue **two hours before** the scheduled time of Examination. In addition to the Admission Certificate, it will be mandatory for them to carry to the examination hall at least two passport size recent colour photographs and Original valid Photo-ID proof having the full Date of Birth as printed on the Admission Certificate, such as:<br>(i) Aadhaar Card/ Printout of E-Aadhaar,<br>(ii) Driving License,<br>(iii) Pan Card<br>(iv) Passport<br>(v) ID Card issued by University/ College/ School,<br>(vi) Employer ID Card (Govt./ PSU),<br>(vii) Ex-Serviceman Discharge Book issued by Ministry of Defence,<br>(viii) Any other photo bearing ID Card issued by the Central/ State Government.<br><br>If Photo Identity Card does not have the date of birth printed on it then the candidate must carry an additional original document (e.g. Matriculation Certificate, Marks Sheet issued only |

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| | by CBSE/ ICSE/ State Boards; Birth Certificate, Category Certificate) as proof of their date of birth. In case of mismatch in date of birth mentioned in the Admission Certificate and the Photo ID/ Certificate brought in support of date of birth, the candidate will not be allowed to appear in the examination.<br><br>PwD/PwBD candidates availing the facility of scribes as per **Para 9.1, 9.2 and 9.3** above shall also be required to carry requisite Medical Certificate/ Undertaking/ Photocopy of the Scribe's Photo ID Proof/Scribe Pass, as specified therein. Candidates without these documents will not be allowed to appear in the examination. |
| (t) | In case of fake/ fabricated application/ registration by misusing the name/photograph of any dignitaries, such candidates/ cyber cafe will be held responsible for the same and liable for suitable legal action under Cyber/ IT act. |
| (u) | All the posts carry All India Service Liability (AISL) i.e. the candidate, on selection, may be asked to serve anywhere in the country. |
| (v) | No admission certificates for the aforesaid examination will be issued by post. Candidates are required to download their admission certificate for the examination from the website of Commission. |
| (w) | **After successful submission of online application form, the candidate must take a print out of the online Application Form for their own record. The candidates are advised to keep their application forms and other requisite documents of examination for a period of 03 years keeping in view probable consideration of their candidature by other agencies in accordance with the directions issued by DOPT vide its O.M. No.39020/1/2016-Estt.(B) dated 21.06.2016.** |
| (x) | If a candidate is finally selected and does not receive any correspondence from the User Department concerned within a period of **03 months** after declaration of result, he/ she must communicate immediately with the concerned User Department only. |
| (y) | Application Fee payable: Rs. 100/- (Rs. One Hundred Only). The Women candidates and the candidates belonging to Scheduled Caste (SC), Scheduled Tribe (ST), Persons with Benchmark Disability (PwBD) and Ex-servicemen (ESM) eligible for reservation are exempted from payment of fee. |
| (z) | **All the candidates called for Documents Verification (DV) will be required to appear for Documents Verification in the office of User Department concerned to which the Post Category belongs.** |
| (aa) | Instances of people trying to impersonate candidates during the examinations have been observed. Since the photograph is captured live during the filling up of the application form, there should not be any change in appearance of the candidate during the examination vis-à-vis the photograph in the application form. Examination venue staff has been authorized not to allow any suspicious candidates to take the examination. The candidates are, therefore, advised in their own interest to ensure that their appearance during the day of examination is as per the photographs in application form. |
| (ab) | Special attention is invited to the declaration at the end of the Application Form. Before agreeing to/signing the declaration, the candidates must go through the Application details filled in and the contents of the declaration itself and agree to/sign it only after satisfying themselves that the information furnished is correct. Any concealment/misrepresentation/ misdeclaration shall lead to cancellation of candidature. |

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| (ac) | The Commission undertakes comprehensive post-examination analysis to ensure the integrity and fairness of the examination process. This includes detailed scrutiny through log analysis, photograph and biometric verification, and CCTV footage review. Candidates found to be involved in any form of malpractice or unfair means during any stage of the examination are liable to strict action, including cancellation of candidature and debarment from future examinations, as per the policy of the Commission. |

**27. Canvassing:**

Canvassing in any form will disqualify the applicant.

**28. Good Mental and Bodily Health of the Candidate:**

A candidate must be in good mental and bodily health and free from any physical defect likely to interfere with efficient discharge of his/ her duties as an officer of the service. A candidate who, after such medical examination as may be prescribed by the Competent Authority, is found not to satisfy these requirements, will not be appointed. Only such candidates, as are likely to be considered for appointment, will be medically examined.

**Note:** In the case of the disabled Ex-Defence Services Personnel, a certificate of fitness granted by the Demobilisation Medical Board of the Defence Services will be considered adequate for the purpose of appointment.

**Under Secretary to the Government of India**
**13th April, 2026**

**APPENDIX-I**

| Sl. No. | Annexure Nos. | | Caste/ Community/ Category | Competent Authority |
|---|---|---|---|---|
| **1.** | **Annexure-IA** | | PwBD (Regarding limitation of an examinee to write) | Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government health care institution. |
| **2.** | **Annexure-IB** | | PwBD (Letter of Undertaking for Using Own Scribe) | Applicants themselves |
| **3.** | **Annexure-IIA and Annexure-IIB** | | PwD (Regarding limitation in an examinee to write) having disability less than 40% | Chief Medical Officer//Civil Surgeon/Chief District Medical Officer/ Medical Superintendent of a Government health care institution |
| **4.** | **Annexure-III** | | **Details of categories of Posts** | |
| **5.** | **Annexure-IV& Annexure IV-A,** | | **Instruction& Specimen for One-time Registration.** | |
| **6.** | **Annexure-V & V-A** | | **Instruction& Specimen for online Application Form.** | |
| **7.** | **Annexure-VI** | | **SC/ ST** | Authority as prescribed by the States/Union Administrations competent to issue Caste/Tribe/Community Certificate in respect of SC/ST/OBC |
| **8.** | **Annexure-VII** | | **OBC** | |
| **9.** | **Annexure-VIII** | Form-V | **PwBD** | Medical Authority Competent to issue Medical Certificate and UDID Card. |
| | | Form-VI | | |
| **10.** | **Annexure-IX** | | **ESM** | Commanding Officer |
| **11.** | **Annexure-IX(A)** | | | Applicants themselves |
| **12.** | **Annexure-X** | | **CGCE** | Head of Office or Head of Department |
| **13.** | **Annexure-X(A)** | | | Applicants themselves |
| **14.** | **Annexure-XI** | | **EWS** | Authority as prescribed by the States/Union Administrations competent to issue and Income and Asset Certificate in respect of EWS. |
| **15.** | **Annexure-XII** | | Specimen of Photographs Acceptable/Not Acceptable in Application | |
| **16.** | **Annexure-XIII** | | Abbreviations used. | |

**NOTE: DoP&T vide their letter No.36039/1/2019-Estt(Res.II)dated 15.03.2024 has issued revised instructions regarding authorities competent to issue Caste/Tribe/Community certificates in respect of SC/ST/OBC and Income and Asset Certificate in respect of EWS etc. User Departments while scrutinizing the documents and conducting the document verification may follow the instruction issued by Department of Personnel & Training.**

**ANNEXURE-IA**

**CERTIFICATE OF PHYSICAL LIMITATION OF AN EXAMINEE TO WRITE**

This is to certify that, I have examined Mr./Ms./Mrs._____ _____ (name of the candidate with disability), a person with _____ (nature and percentage of disability as mentioned in the certificate of disability), S/o / D/o _____ a resident of _____, Village _____, District_____, State _____, and to state that he/ she has physical limitation which hampers his/ her writing capabilities owning to his/ her disability.

Signature

Chief Medical Officer/ Civil Surgeon/ Medical Superintendent
of a Government Health Care Institution

**Name & Designation**

Name of Government Hospital/ Health
Care Centre with Seal

Place:
Date:

**Note: Certificate should be given by a specialist of the relevant stream/ disability (eg. For Visual Impairment – Ophthalmologist, and For Locomotor disability - Orthopedics Specialist/PMR).**

**Annexure-IB**

## LETTER OF UNDERTAKING FOR USING OWN SCRIBE

I_____, a candidate with_____ (name of the disability) appearing for the _____ (name of the Examination) bearing Roll No._____ at _____ (name of the Centre) in the District _____of _____ (name of the State / UT). My educational qualification is _____.

2. I do, hereby, state that Shri/Mr./Ms./Mrs._____ (name of the scribe) will provide the service of scribe/ reader/ lab assistant for the undersigned for taking the aforesaid examination.

3. I do, hereby, undertake that his/ her educational qualification is _____. In case, subsequently it is found that his/ her qualification is not as declared by the undersigned and is beyond my qualification, I shall forfeit my right to the post and claims relating thereto.

(Signature of the candidate with Disability)

Place:
Date:

**Annexure-IIA**

**Certificate for person with specified disability covered under the definition of Section 2(s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing.**

This is to certify that, we have examined Mr./Ms./Mrs. _____ (name of the candidate), S/o / D/o _____, a resident of _____(Village/ PO/PS/District/State), aged _____ years is a person with _____ (nature of disability/condition), and to state that he/she has limitation which hampers his/her writing capability owing to his/her above condition. He/she requires support of scribe for writing the examination.

2. The above candidate uses aids and assistive device such as prosthetics and orthotics, hearing aid _____ (name to be specified) which is /are essential for the candidate to appear at the examination with the assistance of scribe.

3. This certificate is issued only for the purpose of appearing in written examination conducted by the recruitment agencies as well as academic institutions and is valid up to _____ (it is valid for maximum period of six months or less as may be certified by the medical authority)

Signature of Medical Authority

| (Signature & Name) | (Signature & Name) | (Signature & Name) | (Signature & Name) | (Signature & Name) |
|---|---|---|---|---|
| | | | | |
| Orthopedic / PMR Specialist | Clinical Psychologist / Rehabilitation Psychologist / Psychiatrist / Special Educator | Neurologist (if available) | Occupational Therapist (if available) | Other Expert, as nominated by the Chairperson (if any) |
| (Signature & Name) | | | | |
| Chief Medical Officer/ Civil Surgeon/ Chief District Medical Officer _____ the Chairperson | | | | |

Name of Government Hospital/ Health Care Centre with Seal

Place:

Date:

**Annexure-IIB**

**Letter of Undertaking by the person with specified disability covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act i.e. persons having less than 40% disability and having difficulty in writing**

I _____, a candidate with _____ (nature of disability / condition) appearing for the _____ (name of the examination) bearing Roll No. _____ at _____ (name of the examination centre) in the District _____, _____ (name of the State). My educational qualification is _____.

2. I do hereby state that Mr./Ms./Mrs. _____ (name of the scribe) will provide the service of scribe for the undersigned for taking the aforementioned examination.

3. I do hereby undertake that his/her qualification is _____. In case, subsequently, it is found that his qualification is not as declared by the undersigned and is beyond my qualification. I shall forfeit my right to the post or certificate / diploma / degree and claims relating thereto.

(Signature of the candidate)

(Counter signature by the Parent/Guardian, if the candidate is minor)

Place:

Date:

**ANNEXURE-III MAY BE SEEN AT THE END OF THIS NOTICE**

**1. The complete details of any Post Category like Essential Qualification, Experience Requirement, Skill Test, Age Limit, Job Requirement, Suitability of PwD categories/sub-categories, etc. may be accessed through the link https://ssc.gov.in/rhq-selection-post/rhq-post-details by selecting the name of examination- Phase-XIV/2026/Selection Posts and Regional Office to which the particular Post belongs.**

**2. The Commission reserves the right to alter/change/cancel/withdraw any or all the vacancies at any stage. The vacancies indicated in the Notice are tentative. In case of cancellation of post(s), the application fee paid against the post cancelled will not be refunded or adjusted against any other examination or selection.**

**Annexure-IV**

## PROCEDURE FOR FILLING ONLINE APPLICATION

The process of filling online application for the examination consists of two parts:

(A) One-Time Registration (OTR).

(B) Filling online Application for the Examination.

### Part-A (One-Time Registration):

1. Please **read the instructions** given in the Notice of Examination carefully before filling up the online 'One-time Registration Form' and "Application Form".

2. **Aadhaar Based Authentication has been implemented for current Examination. All candidates should authenticate themselves using Aadhaar Number at the time of One Time Registration (OTR), while filling up the online application form for examination. Candidates who could not authenticate themselves through Aadhaar Based system are required to upload the prescribed documents for completing their One Time Registration (OTR)**

3. Before proceeding the One-time Registration, keep the following information/ documents ready:

   (a) Mobile Number (to be verified through OTP).

   (b) Email ID (to be verified through OTP).

   (c) Aadhaar Card Number. If Aadhaar Number is **not** available, please give any one of the following Identity numbers. (You will be required to provide the original document at a later stage):

      (i) Voter Identity Card

      (ii) PAN

      (iii) Passport

      (iv) Driving License

      (v) School / College Identity Card

      (vi) Employer Identity Card (Government/ PSU/Private)

   (d) Information about the Examination Board, Roll Number and Year of Passing the Matriculation (10th) Examination.

   (e) Disability Certificate Number, if you are a Person with Benchmark Disability.

4. For One-time Registration (OTR), click on "Login or Register" button provided on https://ssc.gov.in.

5. One-time Registration process requires filling up of following information:

   (a) Personal Details

   (b) Password Creation

   (c) Additional Details

   (d) Declaration

6. **For filling up 'One-time Registration Form', please follow the following steps:**

(a) Few critical detail/fields (eg. Aadhaar Number, Name, Father's name, Mother's name, Date of birth, etc.) are required to be entered twice, in the relevant columns of the Registration Form, for verification purpose and to avoid any mistakes. If there is mismatch between the original and the verify data fields, an indication will be given/displayed in red text.

(b) **Sl. No. 1; provide the information** about **Aadhaar Number**. If you don't have Aadhaar Number you are required to upload the following documents:-

(i) For **Proof of Name** viz. Aadhaar Card, Voter ID Card, PAN Card, Driving License, Govt. Identity Card, Govt. Service Identity Card, Pension document

(ii) For **Proof of Date of Birth** viz. Birth Certificate, School Leaving Certificate, Certificate of Date of Birth issued by a Gazetted Officer, Aadhaar Card,

(iii) For **Proof of Address** viz. Aadhaar Card, Voter Identity Card, Driving License, Bank Statement with attested photograph of the applicant, Rent Agreement, Income Tax Assessment Order.

(iv) **Photograph.**

(v) For **Proof of Gender** viz. Aadhaar Card, Voter ID Card, Birth Certificate, School Leaving Certificate**.**

(c) **Sl. No. 2**:- Fill **your** name **exactly** as given in the Matriculation (10th Class) Certificate.

(d) **Sl. No. 3** :- In case, any changes in your name have made after matriculation (10th Class), indicate the same at **Sl. No. 3a and 3b**.

(e) **Sl. No. 4** :- Indicate your Gender (Male/Female/Transgender).

(f) **Sl. No. 5** :- Fill your Date of Birth (DoB) **exactly** as given in Matriculation (10th Class) Certificate.

(g) **Sl. No. 6** :- Fill your Father's name **exactly** as given in the Matriculation (10th Class) Certificate.

(h) **Sl. No. 7** :- Fill your Mother's name **exactly** as given in the Matriculation (10th Class) Certificate.

(i) **Sl. No. 8** to **Sl. No. 10** :- Details of Matriculation (10th Class) Examination which includes:

(i) Name of Education Board
(ii) Roll Number
(iii) Year of passing

(j) **Sl. No. 11** :- Level of Educational Qualification (Highest).

(k) **Sl. No. 12** :- Your Mobile Number. This must be a **functional mobile number** as it will be verified through "One Time Password" (OTP). It may be noted that any information which the Commission may like to communicate with you, will be sent on this mobile number only. Your mobile number will also be used for retrieval of password/ Registration Number, if required.

(l) **Sl. No. 13**:- Your e-Mail ID. This must be a working e-Mail ID as it will be verified through OTP. It may also be noted that any information which the Commission may like to communicate, with you will be sent on the e-Mail ID only. Your e-Mail ID will also be used for retrieval of Password/ Registration Number, if required.

(m) When the Basic Details provided at Sl. No. 01 to 13 are saved, you will be required to confirm your mobile number and email ID. On confirmation, your data will be saved and your Registration Number will be displayed on the screen. Your Registration Number and Password will be provided to you on your mobile number and Email ID.

(n) You have to complete the Registration Process **within 14 days** failing which your Registration Details saved so far will be deleted.

(o) Login using your Registration Number as **username** and the auto-generated **password** provided to you on your mobile and email.

**Password Creation**

(p) Change your password, when prompted on first login.

(q) After successful password change, you need to login again using your Registration Number and changed password.

(r) On successful login, information about the "Basic Details"so far filled by you will be displayed. You may edit it, if required or proceed further by clicking on "Next" button at the bottom to complete your One-time Registration.

**Additional Details**

(s) Sl. No. 1: Provide information about your Category.

(t) Sl. No. 2: Provide information about your Nationality

(u) Sl. No. 3: Provide Contact Details if other than Indian National

(v) Sl. No. 4: Provide information about visible Identification Mark. You may be required to show the Identification Mark at various stages of examination.

(w) Sl. No. 5: Provide information about benchmark disabilities, if any. If you are suffering from any specific benchmark disability identified suitable for govt. jobs, then provide Disability Certification Number.

(x) Sl. No. 6 - 7: Provide information about your Permanent and Present Address. Save the data and proceed further to last Part of the Registration Process.

(y) Save the information provided. Take the print of draft Preview and review the information provided thoroughly, before "Final Submit".

(z) Upon clicking the "Final Submit" button, two different OTPs will be sent on your mobile number and Email ID. You need to enter one of the two OTPs at designated field to complete the Registration Process.

(aa) Read the "Declaration" carefully and if you agree with the declaration, click "I Agree".

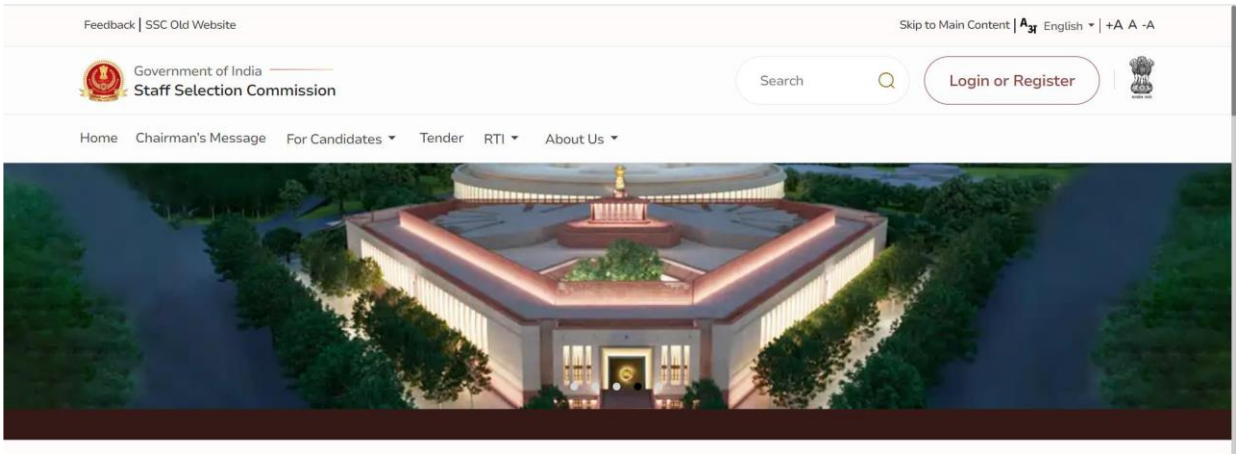
(bb) After submission of Basic Information, if the registration process is not completed **within 14 days,** your data will be deleted from the system.

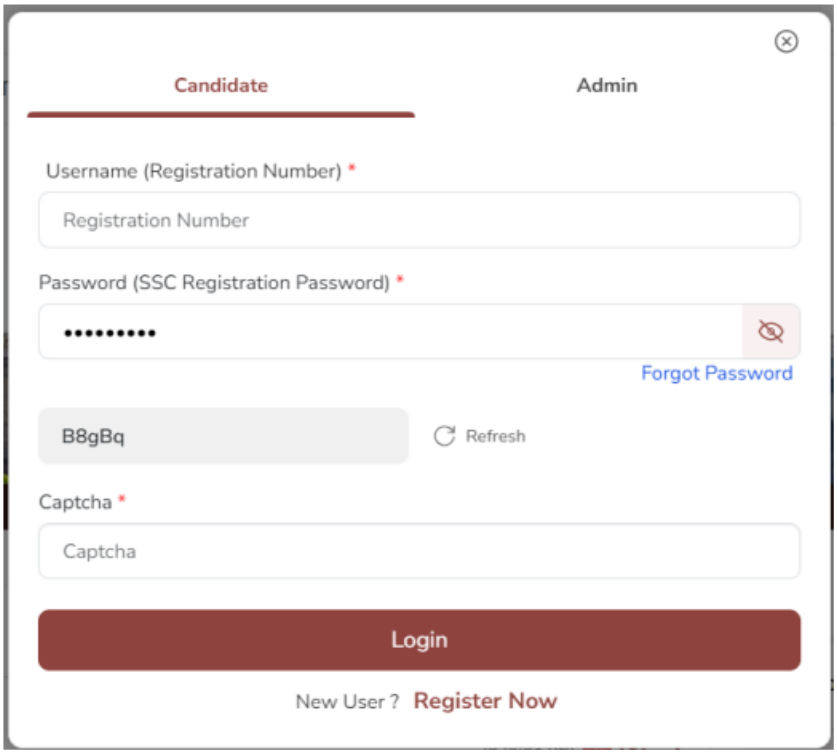
7. Though **you** can edit/ modify your One-time Registration data, you must be very cautious while filling up details in the One-time Registration. Wrong/incorrect information may lead to cancellation of our candidature.

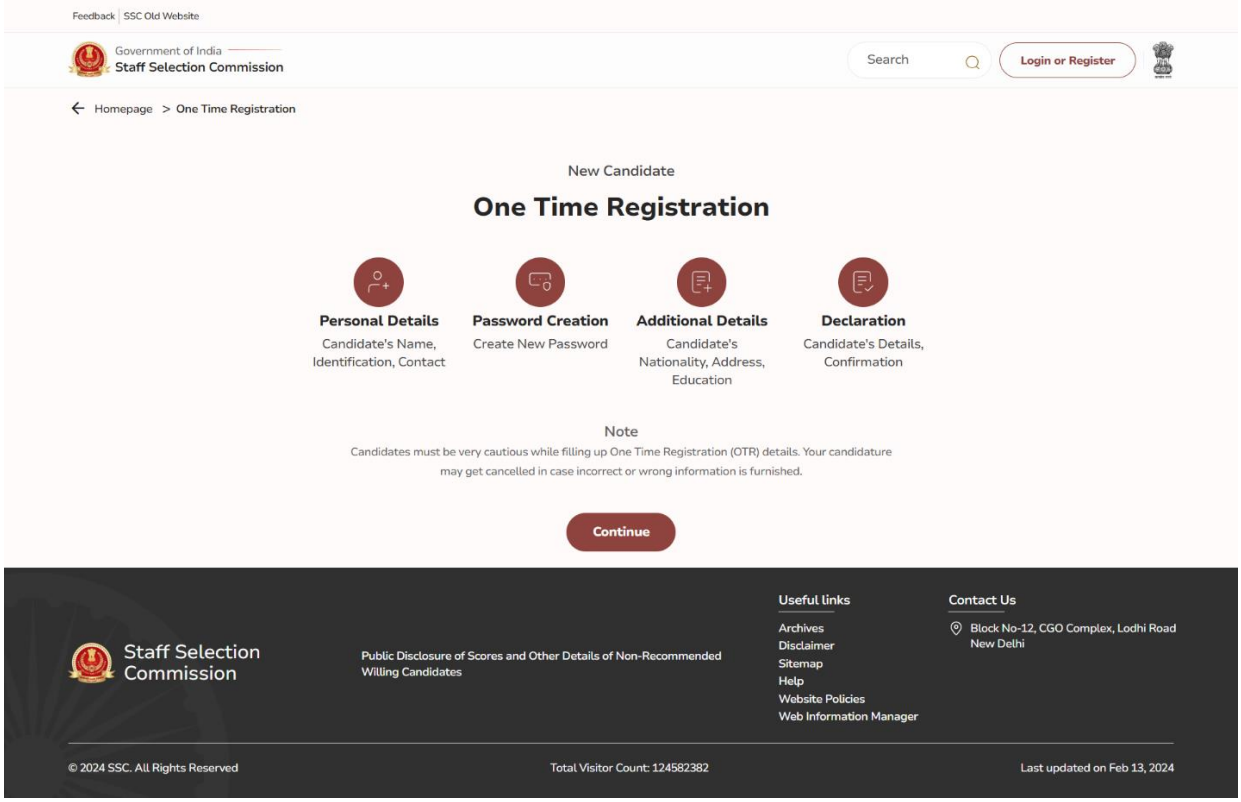
8. **You are again advised that your Name, Father's name, Mother's name, Date of Birth (DoB), Matriculation Examination detail should be filled exactly as recorded in the Matriculation (10th class) certificate. Your candidature may get cancelled in case of incorrect/ wrong information.**

**ANNEXURE IV-A**

**ONE TIME REGISTRATION SPECIMEN –Phase-XIV/2026/Selection Posts (WEB)**




Feedback | SSC Old Website
Government of India
Staff Selection Commission
Search
Login or Register
Homepage > One Time Registration
New Candidate
One Time Registration
Personal Details
Candidate's Name, Identification, Contact
Password Creation
Create New Password
Additional Details
Candidate's Nationality, Address, Education
Declaration
Candidate's Details, Confirmation
Note
Candidates must be very cautious while filling up One Time Registration (OTR) details. Your candidature may get cancelled in case incorrect or wrong information is furnished.
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**Personal Details**
Candidate's name, identification, contact

**Password Creation**
Create New Password

**Additional Details**
Candidate's nationality, address, education

**Declaration**
Candidate's details confirmation

Homepage > One Time Registration

One Time Registration

## Personal Details

1. Do you have a Aadhaar Card ? *
   - Yes
   - No

1.1. Enter Your Aadhaar Details (UID / VID) *

e.g. 526262627262

Aadhaar Number should be same as mentioned in Aadhaar Card.

a. Verify Aadhaar Details (UID / VID) *

eg. 526262627262

I consent to the use of my Aadhaar data for authentication purposes by SSC. I understand that the authentication will be done using my Aadhaar number or biometric data and that my information will be processed and stored securely. I acknowledge that I have read and understood the Privacy Policy and Terms of Service of SSC.

Send OTP

2. Candidate Name (As per Matriculation Certificate) *

1. Candidate Name should be same as mentioned in Matriculation Certificate.
2. Please enter name without any salutation (i.e Shri/ Smt/ Mr/ Mrs/ Ms/ Dr/ Prof).

a. Verify Candidate Name (As per Matriculation Certificate) *

3. Have you ever changed Name ? *
   - Yes
   - No

a. New Name / Changed Name

b. Verify New Name/Changed Name

4. Gender *

Select

a. Verify Gender *

Select

5. Date Of Birth (DD-MM-YYYY) *

dd-mm-yyyy

Date of Birth should be same as mentioned in Matriculation Certificate.

a. Verify Date of Birth (DD-MM-YYYY) *

dd-mm-yyyy

6. Father's Name *

1. Father's Name should be same as mentioned in Matriculation Certificate.
2. Please enter name without any salutation (i.e Mr/ Shri/ Late/ Dr/ Prof etc).

a. Verify Father's Name *

7. Mother's Name *

1. Mother's Name should be same as mentioned in Matriculation Certificate.
2. Please enter name without any salutation (i.e Mrs/ Smt/ Late/ Dr/ Prof etc).

a. Verify Mother's Name *

8. Matriculation (10th class) Education Board *

Select

Education Board of Matriculation Examination.

a. Verify Matriculation (10th class) Education Board *

Select

9. Roll Number *

(1) Roll Number should be same as mentioned in Matriculation Certificate.
(2) Only / and - are allowed , Please enter Roll number without any other special character(s).
(3) If Roll Code is given in your Matriculation Certificate then enter "Roll Code - Roll No."

a. Verify Roll Number *

10. Year of Passing *

Select

a. Verify Year of Passing *

Select

11. Highest Level of Education Qualification *

Select

a. Verify Highest Level of Education Qualification *

Select

12. Candidate's Mobile Number *

OTP for verification will be sent to this mobile number

13. Candidate's Email ID *

OTP for verification will be sent to this Email ID

Note : At least one of mobile or email OTP validation is required to proceed further.

Save & Next

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Homepage > One Time Registration

One Time Registration

## Personal Details

1. Do you have a Aadhaar Card ? *
   - Yes
   - No

1.1. Documents *

Please Upload Name Proof (Aadhaar card, Voter ID card, PAN card, Driving License, Government ID card, Government service identity card, Pension document.)

Choose File | No file chosen

Please Upload DOB Proof (Birth certificate, School leaving certificate, Certificate of date of birth issued by a Gazetted officer, Aadhar card)

Choose File | No file chosen

Please Upload Address Proof (Aadhaar card, Voter ID card, Driving License, A bank statement with an attested photograph of the applicant, Rent agreement, Income tax assessment order.)

Choose File | No file chosen

Please Upload Photo

Choose File | No file chosen

Please Upload Gender Proof (Aadhaar card, Voter ID card, Birth certificate, School leaving certificate.)

Choose File | No file chosen

2. Candidate Name (As per Matriculation Certificate) *

1. Candidate Name should be same as mentioned in Matriculation Certificate.
2. Please enter name without any salutation (i.e Shri/ Smt/ Mr/ Mrs/ Ms/ Dr/ Prof).

a. Verify Candidate Name (As per Matriculation Certificate) *

3. Have you ever changed Name ? *
   - Yes
   - No

a. New Name / Changed Name

b. Verify New Name/Changed Name

4. Gender *

Select

a. Verify Gender *

Select

5. Date Of Birth (DD-MM-YYYY) *

dd-mm-yyyy

Date of Birth should be same as mentioned in Matriculation Certificate.

a. Verify Date of Birth (DD-MM-YYYY) *

dd-mm-yyyy

6. Father's Name *

1. Father's Name should be same as mentioned in Matriculation Certificate.
2. Please enter name without any salutation (i.e Mr/ Shri/ Late/ Dr/ Prof etc).

a. Verify Father's Name *

7. Mother's Name *

1. Mother's Name should be same as mentioned in Matriculation Certificate.
2. Please enter name without any salutation (i.e Mrs/ Smt/ Late/ Dr/ Prof etc).

a. Verify Mother's Name *

8. Matriculation (10th class) Education Board *

Select

Education Board of Matriculation Examination.

a. Verify Matriculation (10th class) Education Board *

Select

9. Roll Number *

(1) Roll Number should be same as mentioned in Matriculation Certificate.
(2) Only / and - are allowed , Please enter Roll number without any other special character(s).
(3) If Roll Code is given in your Matriculation Certificate then enter "Roll Code - Roll No."

a. Verify Roll Number *

10. Year of Passing *

Select

a. Verify Year of Passing *

Select

11. Highest Level of Education Qualification *

Select

a. Verify Highest Level of Education Qualification *

Select

12. Candidate's Mobile Number *

OTP for verification will be sent to this mobile number

13. Candidate's Email ID *

OTP for verification will be sent to this Email ID

Note : At least one of mobile or email OTP validation is required to proceed further.

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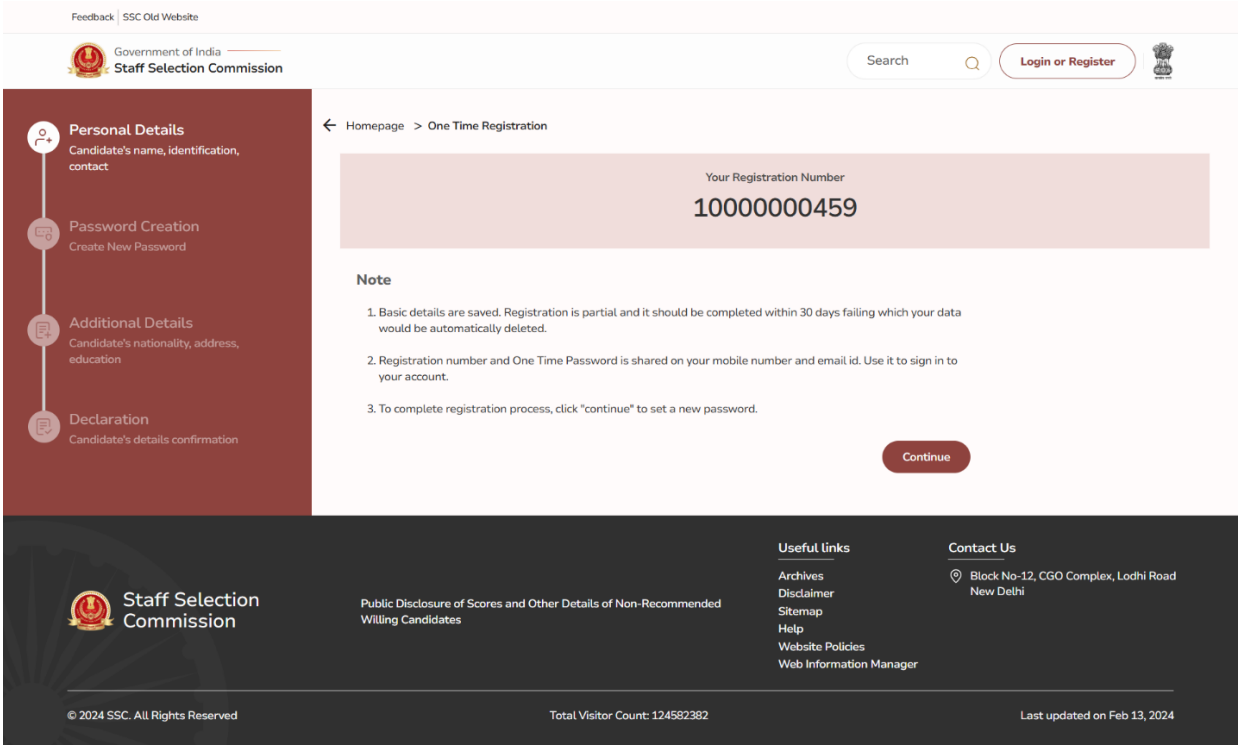
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Homepage > One Time Registration
Your Registration Number
10000000459
Note
1. Basic details are saved. Registration is partial and it should be completed within 30 days failing which your data would be automatically deleted.
2. Registration number and One Time Password is shared on your mobile number and email id. Use it to sign in to your account.
3. To complete registration process, click "continue" to set a new password.
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Homepage > One Time Registration

Dear Candidate, This is Your First Login !

## Please Set a New Password

Registration Number *

10000000459

Old Password *

New Password *

Please Enter a Valid Password.

Note

- Password must be minimum 8 characters
- Include one or more uppercase letters
- Include one or more lowercase letters
- Include one or more number
- Include one or more special character
- Password must not contain spaces or tabs
- Password must not exceed 25 characters
- Use only allowed special characters: @ # $ % ^ & + = ! * ? _ -
- Password must not contain repeated characters (e.g., aaa, 1111)
- Password must not be all numbers
- Password must not be all alphabets

Confirm Password *

## Security Questions

Note

- Security Questions allow you to regain entry to your account if you have forgotten your password and no longer have access to the email or Mobile number associated with your account.

Security Question: 1 *

Select

Answer *

Security Question: 2 *

Select

Answer *

Reset | Save & Next

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## Additional Details

1. Category *
EWS

a. Verify Category *
EWS

2. Nationality *
Citizen of India

3. Contact Details For Other Nationals

4. Visible Identification Marks *
MOLE ON NOSE

5. Are you Person With Benchmark Disability (PwBD)? *
Yes No

a. Type of Disability

**Note**
VH : Blindness and Low vision
HH : Deaf and hard of hearing
OH : Locomotor disability, Including cerebral palsy, leprosy cured, dwarfism, acid attack, victims, & muscular dystrophy
Others : Autism, intellectual disability, specific learning disability & mental illness, multiple disabilities from amongst persons under the above mentioned clauses including deaf-blindness.

b. Disability Certificate Number

6. Permanent Address *

a. Address *

b. State/UT *
Select

c. District *
Select

d. Pin Code *

7. Is Present Address same as Permanent Address? *
Yes No

a. Address *

b. State/UT *
Select

c. District *
Select

d. Pin Code *

Save & Next

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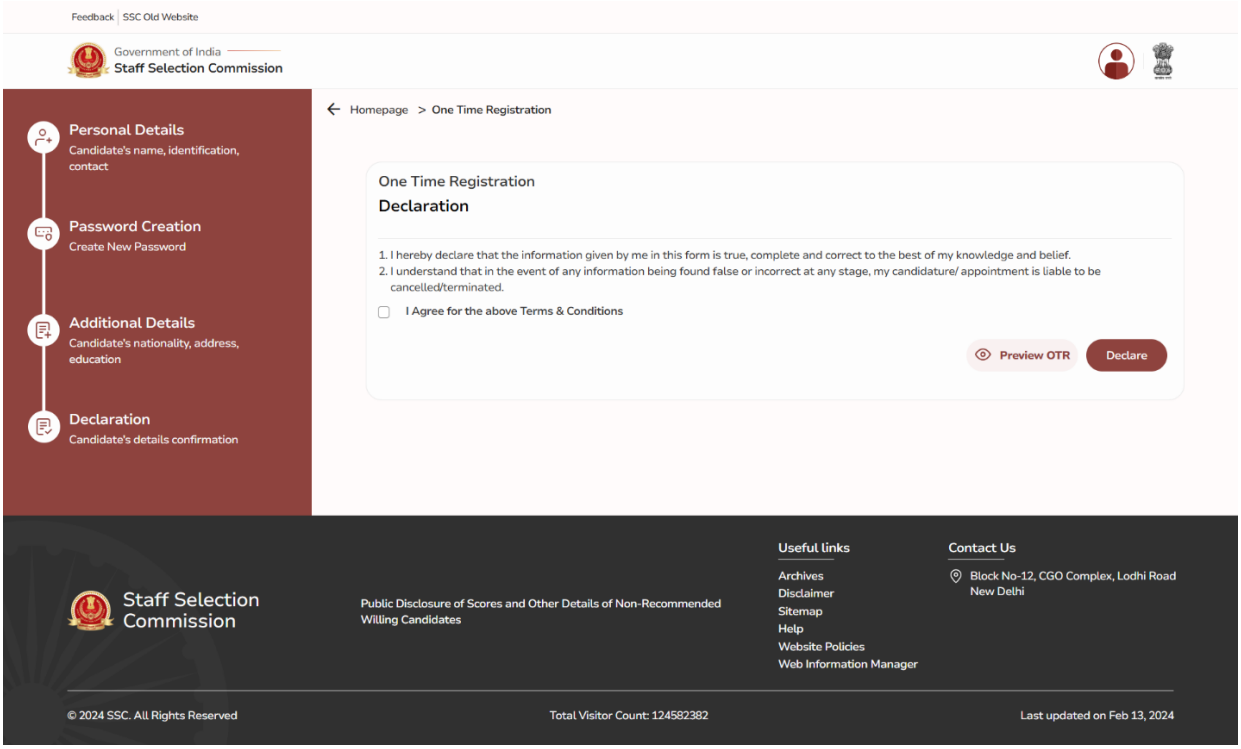
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Declaration
1. I hereby declare that the information given by me in this form is true, complete and correct to the best of my knowledge and belief.
2. I understand that in the event of any information being found false or incorrect at any stage, my candidature/ appointment is liable to be cancelled/terminated.
I Agree for the above Terms & Conditions
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**Annexure-V**

**Part-B (Online Application Form):-**

1. Before you proceeding with filing of the Online Application form, keep the following preparations/details/data ready:

(a) In the online Application Form, candidates are required to capture their **live photo** through webcam/mobile device and upload. For capturing the live photo, the candidates are advised of the followings:-

(i) *Find a place with good light and plain background*
(ii) *Ensure the Camera is at eye level before taking the photo*
(iii) *Position yourself directly in front of the webcam and look straight ahead*
(iv) *Candidates shouldn't wear cap, mask or glasses/spectacles while taking a live photo.*

Candidates who are unable to capture their live photo through web cam/mobile device are advised to **use QR code** provided at Sl. No. 2 of **Upload Documents** page for downloading the app from play store for capturing their live photo through mobile device. The photo should be without cap, without spectacles and frontal view of the face should be visible. Application with poor quality, miniature and blurred photo/ side facing photographs will be rejected. **Specimens of Photographs which are not acceptable are given at Annexure-XII.**

(b) The scanned signature in JPEG/JPG format (10 to 20 KB). The image dimension of signature should be about 4.0 cm (Width) x 2.0 cm (Height). **The applications with blurred signature will be rejected summarily.** For the PwD(VH) candidates, the thumb impression is also allowed.

2. Login to the online system through your '**Registration Number'** and Password.

3. Click "Apply" link in the "Phase-XIV/2026/Selection Posts Examination" Section under "Live Examination" tab.

4. The information in columns at Sl. No. 01 to 18 will be automatically filled from your One-Time Registration data which is non-editable. If you want to make correction in these data, click on "**Edit Registration Details**" button provided at the right hand top corner of 'Candidate Dashboard' and suitably edit your One-time Registration data.

5. Sl. No. 19: If you are serving in Armed Forces or are an Ex-serviceman, fill up the required information. The wards of Servicemen/ Ex-servicemen are not treated as the Ex-servicemen (ESM).

6. Sl. No.19.1: If selected Yes in Sl. No. 19, kindly enter the date of joining the Armed Forces.

7. Sl. No. 19.2: Kindly enter the date of Discharge/likely date of Discharge from the Armed Forces.

8. Sl. No. 19.3: The length of Service will be **auto-populated** on the basis of data filled in at Sl. No. 19.1 and 19.2

9. Sl. No. 19.4: Kindly Select the Option whether you already joined a Civil Post by availing the benefit of reservation for Ex-Serviceman (ESM). Please refer Para No. 7.4 of Notice for details.

10. Sl. No. 20: If you are a Government Employee i.e. working in a Central Government Department or State Government Department, select the appropriate option.

11. Sl. No. 20.1: If yes is selected in Sl. No. 20. Kindly indicate the Name of Ministry/

Department/Organization.

12. Sl. No. 21: Give your preference for Examination Centers. It may carefully be noted that Region **once selected** in the very first Online Application Form, will be **frozen** for all subsequent applications across all Regions irrespective of level of Post-category.

13. Sl. No. 22.1: Please opt yes if your disability is more than 40% in VH category. These options will be displayed for the candidates who have selected their category status PWBD as per their details in One Time Registration (OTR). **Also Upload relevant certificate (Annexure-VIII/ Disability Certificate)**

14. Sl. No. 22.2: Please opt yes if your disability is more than 40% in OH category (OH - Both Arm affected or OH - Cerebral Palsy). These options will be displayed for the candidates who have selected their category status PwBD as per their details in One Time Registration (OTR). **Also Upload the relevant certificate (Annexure-VIII/ Disability Certificate)**

15. Sl. No. 22.3: Indicate if you have physical limitation to write and Scribe is required on your behalf. Please go through Para-9.2 or 9.3 of the Notice of Examination for more information. **Also upload relevant certificate (Annexure-IA/ Annexure-IIA & IIB / Disability Certificate).**

16. Sl. No. 22.4: Please indicate whether scribe is required.

17. Sl. No. 22.5: Please indicate your choice for option of own scribe or scribe provided by the Commission/SSC.

18. Sl. No. 23: Please select medium of Computer Based Examination (English/Hindi). (Please See para 15.4)

19. Sl. No. 24: Select the Region name to which the post you are applying belongs to.

20. Sl. No. 25: Select the Post Code to which you are applying.

21. Sl. No. 26 & 27: Post Name and Level of Post is automatically displayed based on the Post Code selected by you.

22. Sl. No. 28.1: Please provide your **highest educational qualification** acquired by the cut-off date as per Notification.

23. Sl. No. 28.2: Please provide the details of your **highest educational qualification** related to the Post.

24. Sl. No. 29: Essential Qualification required for the Post is automatically displayed based on the Post Code selected **and** your **confirmation (by ✓*Tick the check box to proceed ahead*) that the Essential Qualification/Experience etc. related to the post have been read by you**.

25. Sl. No. 29.1: Please select appropriate box to indicate possessing of required Essential Qualification for the Post.

26. Sl. No. 29.2: Please select appropriate box to indicate possessing of work experience as per requirement of the Post. **In case the experience is not required for the post selected by you, the option 'Not Applicable' may be selected**.

27. Sl. No. 30: If you are seeking age relaxation, select Yes/No.

28. Sl. No. 30.1: Select the appropriate relaxation code/category.

29. Sl. No. 31: If the post carry Skill Test, please select Medium of Skill Test

30. Upload your live Photographs as specified at Sl. No. 1(a) above.

31. Upload your **scanned signature** as specified at Sl. No. 1(b) above. Applications with blurred signature will be rejected. In case PwD(VH) candidates are uploading thumb impression, it may be ensured that clear thumb impression is uploaded.

32. While seeing Preview of the application, you may kindly check all the details entered are correct and instructions regarding photograph/signature as mentioned above at the various places in the Notice are duly followed and verify information provided by you.

33. Complete your declaration by clicking on "I agree" check box and fill up the Captcha Code displayed.

34. On verification of correctness of details/data in your application as visible in Preview, proceed by clicking on "Submit" the Application.

35. Proceed to make fee payment if you are not exempted from payment of fee.

36. Fee can be paid online through BHIM UPI, Net Banking, by using Visa, Master card, Maestro, RuPay Credit or Debit cards.

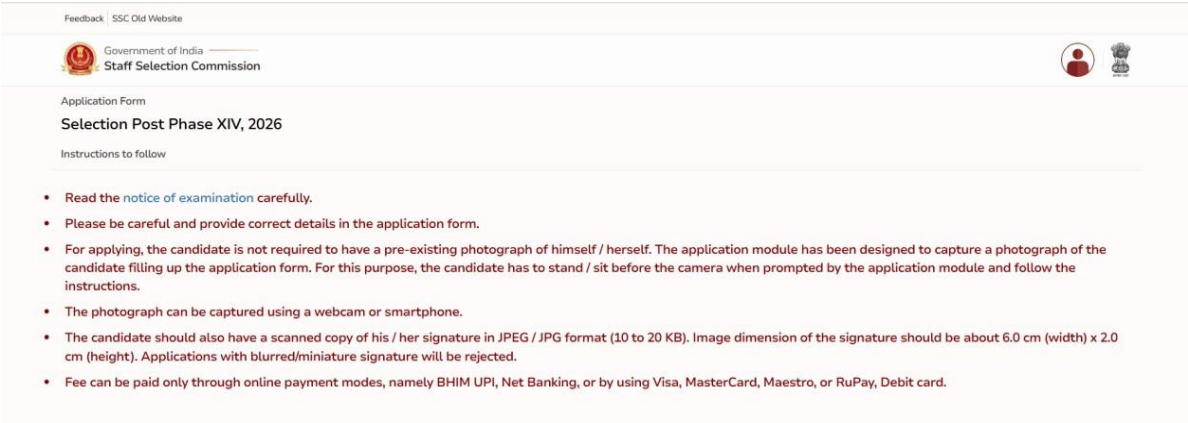
37. Refer Para-12 of the Notice of Examination for further information on the payment of fee.

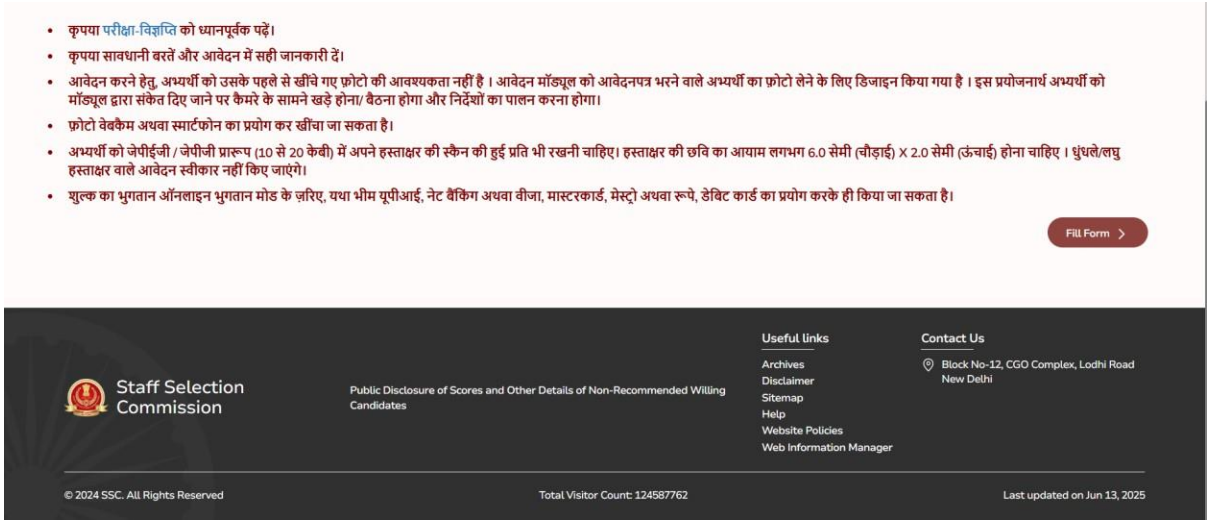
**38. When the application is successfully submitted, it will be accepted 'Provisionally'. Candidate must take/retain printout of the application form for submission to the Commission after conduct of Computer Based Examination (CBE) as and when called for as well as for their own records.**

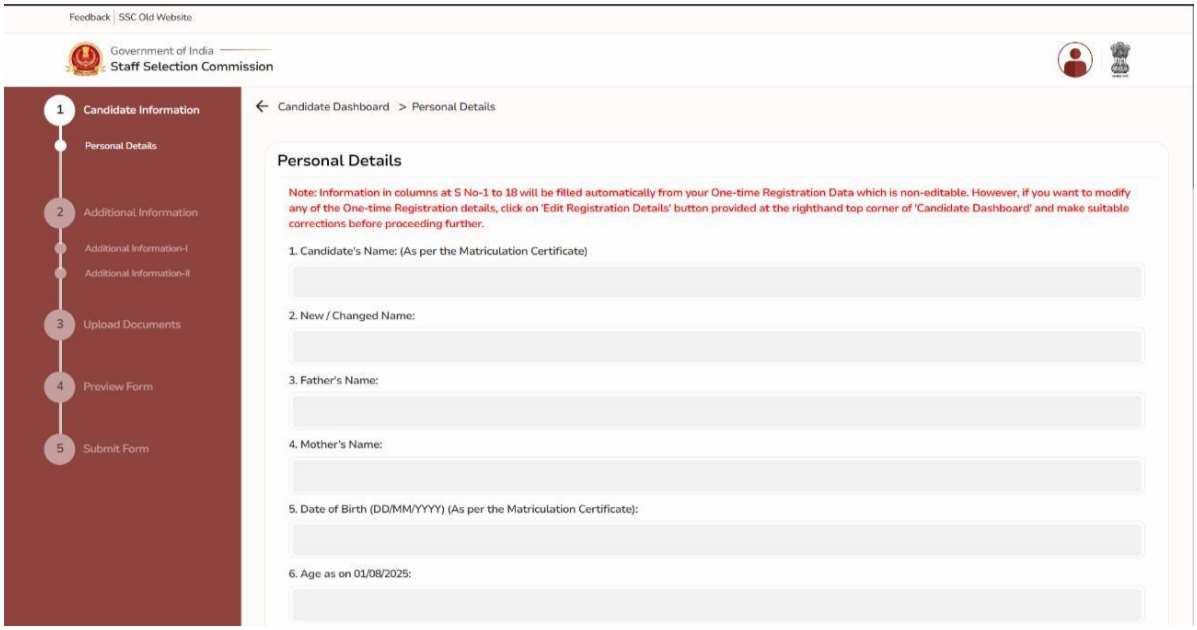
**39. The candidates are advised to keep their application forms and other requisite documents of examination for a period of 03 years for their keeping in view probable consideration of their candidature by other agencies in accordance with the directions issued by DOPT vide its O.M. No.39020/1/2016-Estt.(B) dated 21.06.2016.**

**Annexure-V-A**

## APPLICATION FORMAT SPECIMEN- Phase-XIV/2026/Selection Posts



7. Gender:

8. Category:

9. Whether a Person with Benchmark Disability (PwBD)?:

undefined

9.1. If Yes, Type of Disability:

10. Nationality:

11. Visible Mark of Identification:

12. Matriculation (10th Class) Examination Board:

13. Matriculation (10th Class) Year of Passing

14. Matriculation (10th Class) Roll No.:

15.1. Permanent Address:

15.2 State:

15.3. District:

15.4. PIN Code:

16.1. Correspondence Address:

16.2. State:

16.3. District:

16.4. PIN Code:

17. Email:

18. Mobile Number:

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Additional Information-II
Post Details
3 Upload Documents
4 Preview Form
5 Submit Form

← Candidate Dashboard > Additional Information-I

## Additional Information-I

Note: Candidate may carefully note that the details filled on this page in the very first online application shall be frozen for all subsequent applications, irrespective of the level of post(s).

19. Whether you are an Ex-Servicemen (ESM) or serving in the Armed Forces? *
Yes No

19.1. Date of Joining the Armed Forces (DD/MM/YYYY): *
dd-mm-yyyy

19.2. Date of Discharge/ Likely Date of Discharge from the Armed Forces (DD/MM/YYYY): *
dd-mm-yyyy

19.3. Length of service in the Armed Forces:

19.4. Have you already joined a civil post by availing benefit of reservation for Ex-Serviceman (ESM)?
Please refer to the Notice of Examination, Para No. 7.4
Yes No

19.5. Date of Joining to Civil Post (DD/MM/YYYY):
dd-mm-yyyy

20. Are you a Government Employee? (Central Government/ State Government)*
Yes No

20.1. Name of the Ministry/ Department/ Organisation:

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← Candidate Dashboard > Additional Information-II

## Additional Information-II

21. Preference of Examination Centres:*

Note: Candidates may carefully note that the choice for the Computer-Based Examination center and Scribe option, once opted for in the very first online application for any category of post, shall be frozen for all subsequent applications across locations, irrespective of the level of post(s).

Please refer to the Notice of Examination, Para No. 14

Preference 1
Select

Preference 2
Select

Preference 3
Select

22.1. Are you a person with benchmark disabilities (40% or more) in the category of blindness (VH)?:
Please refer to the Notice of Examination, Para No. 9.1
Yes No

22.2. Are you a person with benchmark disabilities (40% or more) in the category of Both Arms Affected (BA) or Cerebral Palsy (CP)?
Please refer to the Notice of Examination, Para No. 9.1
Yes No

22.3. Do you have a Physical limitation to write as per para 9.2 or 9.3 of the notice (Certificate to this effect from competent authority as per format at Annexure-IA/ (Annexure-IIA & Annexure-IIB) to the notice of Examination would be required at the time of Examination & Document Verification)?:

○ Yes ◉ No

22.4. Whether scribe is required?:

Please refer to the Notice of Examination, Para No. 9

○ Yes ◉ No

23. Medium of CBE: *

English

Verify Medium of CBE: *

English

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5 Submit Form

Candidate Dashboard > Post Details

Post Related Details

24. Region to which the Post belongs: *

Select

25. Post Code: *

Select

26. Post Name: *

27. Level of Post: *

28. Candidate's Qualification *

28.1 Highest Educational Qualification: *

Select

28.2 Indicate details of any other educational qualification relevant to the post, if acquired by you:

29. Essential Qualification for the Post: *

☐ I have read the above post related requirements (EQ/ Experience, etc). Any incomplete or false information provided by me will result in the cancellation of my candidature. *

29.1. Do you possess required Essential Qualification for the Post ?: *

◉ Yes ○ No

29.2. Do you possess required Experience for the Post?*:

◉ Yes ○ No ○ Not Applicable

Details of Experience:

Note: Candidate will be required to submit experience certificate(s) as filled below. No other experience certificate will be entertained at the time of scrutiny of applications/ document verification.

| Organisation * | Designation * | Nature of Duty(ies)* | Period of Service From* | Period of Service To* |
|---|---|---|---|---|
| | | | dd-mm-yyyy | dd-mm-yyyy |

Add More

30. Whether seeking Age Relaxation?: *

◉ Yes ○ No

30.1. If Yes, Age Relaxation Code: *

Select

31. Medium of Skill Test: *

Select

Confirm Medium of Skill Test: *

Select

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- Additional Information-I
- Additional Information-II
- Post Details

3 Upload Documents

4 Preview Form

5 Submit Form

Candidate Dashboard > Upload Photograph & Signature

## Upload Photograph & Signature

To download the app from the play store, scan the below QR code

1. Face Authentication Status : Pending

**Process to complete Face Authentication:**

- Log In to Mobile Application (myssc).
- Go to Dashboard
- Go to My Application.
- Click Continue Button for the respective Examination.
- Go to **Aadhar Auth Verification** page to complete the Face Authentication.

2. Capture Your Photograph

**Instructions:**

- Find a place with good light and plain background.
- Ensure the camera is at your eye level before capturing the photo.
- Position yourself directly in front of camera and **look straight**.
- Ensure that your **face is fully inside the red rectangular area** delineated by the camera and that it is neither too close nor too far. It should cover the area fully and no part of the face should be outside the rectangle.
- Candidates **shouldn't wear a cap, mask or glasses / spectacles** while capturing the photo.
- In no case should the candidate capture the photographs of his/her pre-existing photograph. All such applications where the photographs of his/her pre-existing photograph is captured will be rejected.
- **Do not wear earphones or any device while capturing photo.**

Capture Live Photo

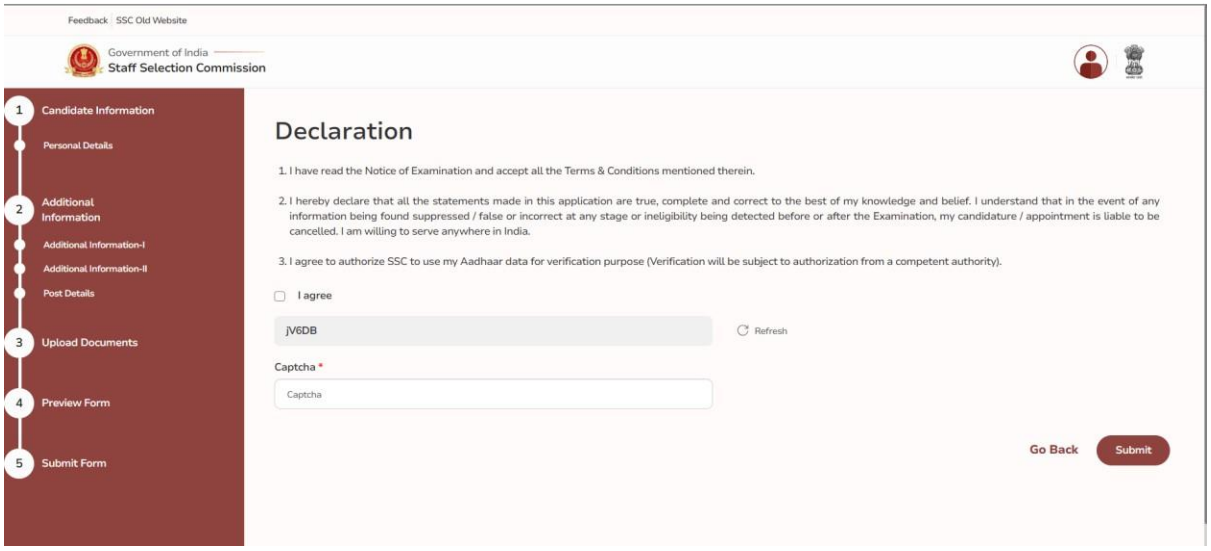
3. Upload Your Signature *

**Instructions:**

- **Please read the advisory to Candidates with respect to photo and signature and common causes of rejection.**
  Click here to read
- Allowed image size: 10 KB to 20 KB in JPEG / JPG format.
- Image dimensions: about 6.0 cm (width) X 2.0 cm (height) at a resolution of 300 DPI.
- Application with blurred / miniature signature will be rejected.
- Signature should be horizontally aligned.

Upload Signature

Go Back | Save & Next


Feedback | SSC Old Website
Government of India
Staff Selection Commission
1 Candidate Information
Personal Details
2 Additional Information
Additional Information-I
Additional Information-II
Post Details
3 Upload Documents
4 Preview Form
5 Submit Form
Declaration
1. I have read the Notice of Examination and accept all the Terms & Conditions mentioned therein.
2. I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed / false or incorrect at any stage or ineligibility being detected before or after the Examination, my candidature / appointment is liable to be cancelled. I am willing to serve anywhere in India.
3. I agree to authorize SSC to use my Aadhaar data for verification purpose (Verification will be subject to authorization from a competent authority).
I agree
jV6DB
Refresh
Captcha *
Captcha
Go Back
Submit

Staff Selection Commission
Public Disclosure of Scores and Other Details of Non-Recommended Willing Candidates
Useful links
Archives
Disclaimer
Sitemap
Help
Website Policies
Web Information Manager
Contact Us
Block No-12, CGO Complex, Lodhi Road New Delhi
© 2024 SSC. All Rights Reserved
Total Visitor Count: 124587762
Last updated on Jun 13, 2025

**Annexure-VI**

## FORMAT FOR SC/ ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his/her claim an attested/certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his/her parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his/her own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy.

(*The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)*

This is to certify that Shri/Shrimati/Kumari*_____son/daughter of Shri _____ Village/Town*_____in District/Division* _____of the State/Union Territory* _____ belongs to the Caste/Tribes _____ which is recognized as a Scheduled Castes/ Scheduled Tribes* under:-

The Constitution (Scheduled Castes) Order, 1950

The Constitution (Scheduled Tribes) Order, 1950

The Constitution (Scheduled Castes) Union Territories Order, 1951*

The Constitution (Scheduled Tribes) Union Territories Order, 1951*

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976.

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956

The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976*.

The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962.
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@.
The Constitution (Pondicherry) Scheduled Castes Order 1964@
The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @
The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@
The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @
The Constitution (Nagaland) Scheduled Tribes Order, 1970@
The Constitution (Sikkim) Scheduled Castes Order 1978@
The Constitution (Sikkim) Scheduled Tribes Order 1978@
The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@
The Constitution (SC) orders (Amendment) Act, 1990@
The Constitution (ST) orders (Amendment) Ordinance 1991@
The Constitution (ST) orders (Second Amendment) Act, 1991@

The Constitution (ST) orders (Amendment) Ordinance 1996@
The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act 2002@
The Constitution (Scheduled Caste) Orders (Amendment) Act 2002@
The Constitution (Scheduled Caste & Scheduled Tribe) Orders (Amendment) Act 2002
The Constitution (Scheduled Caste) Order (Amendment) Act 2007@

**% 2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/ Union Territory Administration**.

This Certificate is issued on the basis of Scheduled Castes/Scheduled Tribes certificate issued to Shri/Shrimati _____Father/Mother of Shri/Srimati/Kumari* _____of village/town*_____in District/Division*_____ of State/Union Territory _____ dated_____.

**% 3.** Shri/Shrimati/Kumari _____ and/or* his/her family ordinarily reside(s) in _____village/town* of District/Division* _____of the State/Union Territory of_____

Signature

Place: _____

Date: _____

Name and Designation**
(With seal of office)

* Please delete the words which are not applicable
@ Please quote specific presidential order
% Delete the paragraph which is not applicable.

**<u>NOTE</u>:- The term ordinarily reside(s) used here will have the same meaning as in Section-20 of the Representation of the People Act, 1950.**

****List of authorities empowered to issue Caste/ Tribe Certificates**:

(i) District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ First Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Extra-Assistant Commissioner/ Taluka Magistrate/ Executive Magistrate.

(ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

**<u>Note</u>**:- ST Candidates belonging to Tamil Nadu State should submit caste certificate O**nly From the Revenue Divisional Officer**.

**ANNEXURE-VII**

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt./Kumari _____son/daughter of Shri/Smt. _____ of village/town _____in District/Division _____in the State/Union Territory_____ belongs to the _____community which is recognized as a Backward Class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. _____ dated _____*. Shri/Smt./Kumari _____ and/or his/her family ordinarily reside(s) in the _____ District/Division of the _____State/Union Territory.

2. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column-3 of the Scheduled to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt (SCT) dated 8.9.1993**.

District Magistrate / Deputy Commissioner etc.

Dated:
Seal:

---

* The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

** As amended from time to time.

**Note: The term "Ordinarily" used here will have the same meaning as in Section-20 of the Representation of the People Act, 1950.**

**ANNEXURE-VIII**

| | | |
|---|---|---|
| Logo of Government of India | Logo of Department of Empowerment of Persons with Disabilities | Logo or Respective State of Union Territory |

## Form-V

## Disability Certificate
## (In case of Single Disability)
## [See rule 18(1)]
## (Name and Address of the Medical Authority Issuing the Certificate)

| |
|---|
| Recent passport size photograph (Showing face only) of the person with disability |

**Certificate/UDID No.** **Date of Issue :**

This is to certify that I/we have carefully examined <Name of the applicant>, Son/Daughter/Care of < name of Father/mother/guardian>, Date of Birth (DD/MM/YYYY), Gender < Male/Female/Transgender>, Registration No. <UDID Enrolment No.> Resident of < address of PwD> whose photograph is affixed above, and I am /we are satisfied that:

(A) He/She is a case of (Any one of the following disabilities):

i. Locomotor Disability
ii. Muscular Dystrophy
iii. Leprosy Cured
iv. Dwarfism
v. Cerebral Palsy
vi. Acid Attack Victim
vii. Low Vision
viii. Blindness

ix. Hearing Impairment
x. Speech and Language Disability
xi. Intellectual Disability
xii. Specific Learning Disabilities
xiii. Autism Spectrum Disorder
xiv. Mental Illness
xv. Chronic Neurological Conditions
xvi. Multiple Sclerosis
xvii. Parkinson's Diseases
xviii. Haemophilia
xix. Thalassemia
xx. Sickle Cell Disease

(B) Name of affected body part:

(C) The diagnosis in his/her case is _____

(D) He/She has _____% (in figure) _____ percent (in words) disability and the nature of certificate is {Permanent / temporary and valid till (DD/MM/YYYY) } as per the guidelines for the purpose of assessing the extent of specified disability in a person included under the Rights of Persons with Disabilities Act, 2016 notified by Government of India vide <Notification No> dated (DD/MM/YYY).

Signature / Thumb impression of the Person with Disability: Signature of notified Medical Authority Member(s):

Signature:

Name and Address of the Medical Authority Issuing the Certificate:

**ANNEXURE-VIII**

| | | |
|---|---|---|
| Logo of Government of India | Logo of Department of Empowerment of Persons with Disabilities | Logo or Respective State of Union Territory |

## Form-VI

## Disability Certificate
## (In case of Multiple Disabilities)
## [See rule 18(1)]
## (Name and Address of the Medical Authority Issuing the Certificate)

| |
|---|
| Recent passport size photograph (Showing face only) of the person with disability |

**Certificate/UDID No.** **Date of Issue :**

This is to certify that I/we have carefully examined <Name of the applicant>, Son/Daughter/Care of < name of Father/mother/guardian>, Date of Birth (DD/MM/YYYY), Gender < Male/Female/Transgender>, Registration No. <UDID Enrolment No.> Resident of < address of PwD> whose photograph is affixed above, and I am /we are satisfied that:

(A) He/She is a case of **Multiple Disabilities**. His/her extent of physical impairments/ disabilities have been evaluated as per the guidelines for the purpose of assessing the extent of specified disability in a person included under the Rights of Persons with Disabilities Act, 2016 notified by Government of India vide <Notification No> dated (DD/MM/YYY) for the disabilities below:

| S.No. | Disability | Name of Affected Body Part | Diagnosis | Disability Percentage |
|---|---|---|---|---|
| 1 | Locomotor Disability | | | |
| 2 | Muscular Dystrophy | | | |

| | | | | |
|---|---|---|---|---|
| 3 | Leprosy Cured | | | |
| 4 | Dwarfism | | | |
| 5 | Cerebral Palsy | | | |
| 6 | Acid Attack Victim | | | |
| 7 | Low Vision | | | |
| 8 | Blindness | | | |
| 9 | Hearing Impairment | | | |
| 10 | Speech and Language Disability | | | |
| 11 | Intellectual Disability | | | |
| 12 | Specific Learning Disabilities | | | |
| 13 | Autism Spectrum Disorder | | | |
| 14 | Mental Illness | | | |
| 15 | Chronic Neurological Conditions | | | |
| 16 | Multiple Sclerosis | | | |
| 17 | Parkinson's Diseases | | | |
| 18 | Haemophilia | | | |
| 19 | Thalassemia | | | |
| 20 | Sickle Cell Disease | | | |

(Note: Only the disabilities diagnosed will be listed)

(B) He/She has _____% (in figure) _____ percent (in words) overall disability and the nature of certificate is {permanent/ temporary and valid till (DD/MM/YYYY)}

Signature / Thumb impression of the Person with Disability:

Signature of notified Medical Authority Members:

Signature:

Name and Address of the Medical Authority Issuing the Certificate:

**ANNEXURE- IX**

## FORM OF CERTIFICATE FOR SERVING DEFENCE PERSONNEL

*(Please see Para-7 and 7.8 of Notice for the Examination)*

I hereby certify that, according to the information available with me (No.) _____(Rank) _____(Name) _____is due to complete the specified term of his engagement with the Armed Forces on the (Date) _____ (DD/MM/YYYY)

Place: _____

Dated: _____

(Signature of Commanding Officer)

Office Seal

**ANNEXURE-IX(A)**

## UNDERTAKING TO BE GIVEN BY THE EX-SERVICEMEN

*(Please see Para-7 and 7.8 of Notice for the Examination)*

I _____, bearing Roll No. _____, appearing for the Document Verification of the _____ Examination 2026, do hereby undertake that:

(a) I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen Re- employment in Central Civil Services and Posts Rules, 1979, as amended from time to time.

(b) I have not joined the Government job on civil side (inclu. Public Sector Undertakings, Autonomous Bodies/ Statutory Bodies, Nationalized Banks, etc.) in Group "C" and "D" posts on regular basis after availing of the benefits of reservation given to ex-serviceman for re- employment; or

(c) I have availed the benefit of reservation as ex-serviceman for securing Government job on civil side. I have joined as…….on……in the office of…… I hereby undertake that I have submitted the self-declaration/ undertaking to my current employer about date wise detail of the application for the above mentioned examination for which I had applied for before joining the present civil employment; or

(d) I have availed the benefit of reservation as ex-serviceman for securing Government job on civil side. I have joined as…….on……in the office of ……. Therefore, I am eligible for age-relaxation only;

I hereby declare that the above statements are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage, my candidature/ appointment is liable to be cancelled/ terminated.

Signature: _____
Name: _____
Roll Number: _____
Date: _____
Date of appointment in Armed Forces:_____
Date of Discharge:_____
Last Unit/ Corps:_____
Mobile Number: _____
Email ID:_____

**ANNEXURE-X**

**FORM OF CERTIFICATE TO BE SUBMITTED BY CENTRAL GOVERNMENT CIVILIAN EMPLOYEES SEEKING AGE-RELAXATION**

*(Please see Para 3.5 of the Notice)*

(To be filled by the Head of Office or Department in which the candidate is working).

It is certified that *Shri/Smt./Km. _____ is a Central Government Civilian employee holding the post of _____ in the Pay Scale/Level of _____ Rs._____ with three (03) years regular service in the grade as on 04.05.2026.

2. This office has 'No Objections' for his/her appearing in Phase-XIV/2026/ Selection Posts Examination.

Signature_____

Name _____

Office Seal_____

Place: _____

Date: _____

*(*Please delete the words which are not applicable.)*

**Annexure-X(A)**

**DECLARATION TO BE SUBMITTED BY ALL CENTRAL GOVERNMENT CIVILIAN EMPLOYEE (CGCE)**

[Please see Para- 3.5 of the Notice]

I declare that I have already informed my Head of Office/ Department in writing that I have applied for **Phase-XIV/2026/Selection Posts Examination** and no vigilance is either pending or contemplated against me as on the date of submission of application.

2. I, further, submit the following information:-

(i) Date of Appointment:_____

(ii) Holding present Post & Pay Scale: _____

(iii) Name & Address of Employer (with Tel. No./ E-mail) :_____

_____

_____

_____

Place: _____

Dated: _____

Full Signature of the Applicant

**Annexure-XI**

**Government of _____**
**(Name & Address of the Authority issuing the certificate)**

**INCOME & ASSET CERTIFICATE**

**[**TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS (EWS)**]**

Certificate No._____ Date_____

**VALID FOR THE YEAR 2026-2027**

This is to certify that Shri/ Smt./ Kumari _____ Son/ Daughter/ Wife of Shri/Smt. _____ permanent resident of _____, Village/Street _____ Post Office _____District _____in the State/Union Territory_____Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections (EWS) since the Gross Annual Income* of his/ her 'family'** is below Rs. 8 Lakh (Rs. Eight Lakh only) for the financial Year _____ His/ her family **does not own or possess** any of the following assets ***:

(i) 05 acres of agricultural land and above;
(ii) Residential flat of 1000 sq. ft. and above;
(iii) Residential plot of 100 sq. yards and above in notified Municipalities;
(iv) Residential plot of 200 sq. yards and above in the areas other than the notified Municipalities.

2. Shri/ Smt./ Kumari _____belongs to the _____caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with Seal of Office
Name _____
Designation: _____

| Recent Passport Size attested photograph of the applicant |
|---|

---

* Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

** Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/ her spouse and children below the age of 18 years.

*** Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**Annexure-XII**

# SPECIMENS OF THE PHOTOGRAPHS

## (A) Allowed

| 1 |
|---|
| |

## (B) Not Allowed

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | | |
| **Too Small** | **Too much Extra Color** | **Too Close** | **Inverse Photo** |

| 5 | 6 | 7 | 8 |
|---|---|---|---|
| | | | |
| **With Goggles** | **Blur Photographs** | **Blur Photographs** | **Blur Photographs** |

| 9 | 10 | 11 | 12 |
|---|---|---|---|
| | | | |
| **Too Dark** | **Facing Sideways** | **with Spectacles** | **With Cap** |

**Annexure-XIII**

## ABBREVIATIONS USED

| | |
|---|---|
| **AISL** | All India Service Liability |
| **BL** | Both Legs Affected |
| **CGCE** | Central Government Civilian Employee |
| **D/o** | Department of |
| **DV** | Documents Verification |
| **EQ** | Essential Qualification |
| **ESM** | Ex-Serviceman |
| **EWS** | Economically Weaker Section |
| **GEN** | General |
| **HH** | Hearing Handicapped |
| **IP** | Initial Posting |
| **JR** | Job Requirements |
| **LV** | Low Vision |
| **M/o** | Ministry of |
| **NA** | Not Applicable |
| **O/o** | Office of |
| **OA** | One Arm Affected |
| **OBC** | Other Backward Classes |
| **OH** | Orthopedically Handicapped |
| **OL** | One Leg Affected |
| **PD** | Partially Deaf |
| **PwD** | Persons with Disabilities |
| **PwBD** | Persons with Benchmark Disabilities |
| **SC** | Scheduled Castes |
| **SSC** | Staff Selection Commission |
| **ST** | Scheduled Tribes |
| **UR** | Unreserved |
| **VH** | Visually Handicapped. |

For detailed information on categories of Posts, please visit: https://ssc.gov.in/rhq-selection-post/rhq-post-details

| Sr No. | Region | Post Code | Name of Post | Name of Department | Age Limit | Pay Scale | Exam Level | Vacancies | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | SC | ST | OBC | UR | EWS | Total | ESM | OH | HH | VH | Others |
| 1 | CR | CR10126 | Stenographer Grade - II | National Seed Research & Training Centre, Department of Agriculture & Farmers Welfare Ministry of Agriculture & Farmers Welfare | 18- 27 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 2 | CR | CR10226 | Laboratory Attendant | National Seed Research & Training, Centre, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 3 | CR | CR10426 | Junior Engineer (Quality Assurance), Discipline- Vehicle | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 7 | 1 | 25 | 36 | 1 | **70** | 0 | 0 | 0 | 0 | 0 |
| 4 | CR | CR10526 | Junior Engineer (Quality Assurance), Discipline- Engineering Equipment | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 1 | 1 | 4 | 5 | 0 | **11** | 0 | 0 | 0 | 0 | 0 |
| 5 | CR | CR10626 | Junior Engineer (Quality Assurance), Discipline- Electronics | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 9 | 3 | 12 | 46 | 5 | **75** | 0 | 2 | 2 | 0 | 0 |
| 6 | CR | CR10726 | Junior Engineer (Quality Assurance), Discipline- Metals & Explosives, Sub Discipline- Military Explosives | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 | CR | CR10826 | Junior Engineer (Quality Assurance), Discipline- Metals & Explosives, Sub Discipline- Metallurgy | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 2 | 0 | 4 | 5 | 2 | **13** | 0 | 1 | 0 | 0 | 0 |
| 8 | CR | CR10926 | Junior Engineer (Quality Assurance), Discipline- Armament, Sub Discipline- Weapons | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 4 | 8 | 0 | **12** | 0 | 0 | 0 | 0 | 0 |
| 9 | CR | CR11026 | Junior Engineer (Quality Assurance), Discipline- Armament, Sub Discipline- Small Arms | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 1 | 2 | 2 | 4 | 1 | **10** | 0 | 0 | 0 | 0 | 0 |
| 10 | CR | CR11126 | Junior Engineer (Quality Assurance), Discipline- Armament, Sub Discipline- Instruments | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 3 | 1 | 5 | 9 | 1 | **19** | 0 | 0 | 0 | 0 | 0 |
| 11 | CR | CR11226 | Junior Engineer (Quality Assurance), Discipline- Armament, Sub Discipline- Ammunition | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 3 | 2 | 8 | 6 | 0 | **19** | 0 | 0 | 0 | 0 | 0 |
| 12 | CR | CR11326 | Junior Engineer, Discipline- Store, Sub Discipline- Gentex | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 1 | 1 | 2 | 3 | 1 | **8** | 0 | 0 | 0 | 0 | 0 |
| 13 | CR | CR11426 | Scientific Assistant Discipline- Metals & Explosives, Sub discipline- Military Explosives | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 3 | 1 | 6 | 9 | 1 | **20** | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: https://ssc.gov.in/rhq-selection-post/rhq-post-details

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | CR | CR11526 | Scientific Assistant, Discipline- Metals & Explosives, Sub discipline- Metallurgy | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 1 | 1 | 0 | **3** | 0 | 0 | 1 | 0 | 0 |
| 15 | CR | CR11626 | Scientific Assistant Discipline- Store, Sub discipline- Chemistry | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 1 | 0 | 3 | 1 | **5** | 0 | 1 | 0 | 0 | 0 |
| 16 | CR | CR11726 | Scientific Assistant , Discipline- Store, Sub discipline- Gentex | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 2 | 1 | 3 | 2 | 1 | **9** | 0 | 0 | 0 | 0 | 0 |
| 17 | CR | CR11826 | Scientific Assistant Discipline- Vehicle | Directorate General of Quality Assurance (DGQA), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 18 | CR | CR11926 | Drilling Assistant Grade I | Geological Survey of India, Ministry of Mines | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 19 | CR | CR12026 | Laboratory Assistant Grade I (Geology) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 20 | CR | CR12126 | Lab. Assistant Grade III (Geology) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 1 | 3 | 0 | **4** | 0 | 0 | 0 | 0 | 0 |
| 21 | CR | CR12226 | Lab. Assistant (Geophysics) Grade III | Geological Survey of India, Ministry of Mines | 18- 25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: https://ssc.gov.in/rhq-selection-post/rhq-post-details

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22 | CR | CR12326 | Stenographer Grade - II | Geological Survey of India, Ministry of Mines | 18- 27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 23 | CR | CR12426 | Store Clerk | Geological Survey of India, Ministry of Mines | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 24 | CR | CR12526 | Accountant | Geological Survey of India, Ministry of Mines | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 25 | CR | CR12626 | Store Attendant | Geological Survey of India, Ministry of Mines | 18- 25 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 26 | CR | CR12726 | Research Assistant | National Centre for Vector Borne Diseases Control, Directorate General of Health Services (DGHS), Department of Health and Family Welfare, Ministry of Health & Family Welfare | 18- 30 | Level 6 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 27 | CR | CR12826 | Senior Scientific Assistant (Physics) | National Research Laboratory for Conservation of Cultural Property (NRLC), Ministry of Culture | 18- 30 | Level 6 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 28 | CR | CR12926 | Library and Information Assistant | National Research Laboratory for Conservation of Cultural Property (NRLC), Ministry of Culture | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 29 | CR | CR13026 | Scientific Assistant | Central Water Commission, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 6 | Graduation & Above | 1 | 1 | 5 | 3 | 2 | **12** | 0 | 1 | 0 | 0 | 0 |

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| 30 | CR | CR13126 | Library Attendant | Central Soil and Materials Research Station (CSMRS), Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 31 | CR | CR13226 | Mechanic | Central Soil and Materials Research Station (CSMRS), Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 27 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 32 | CR | CR13326 | Field-cum-Laboratory Attendant | National Centre for Organic and Natural Farming , Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 25 | Level 1 | Matriculation (10th) | 0 | 1 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 33 | CR | CR13426 | Senior Research Assistant | Central Water Commission, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 2 | 2 | 1 | 8 | 0 | **13** | 0 | 0 | 0 | 0 | 0 |
| 34 | CR | CR13526 | Senior Scientific Assistant (Explosives) | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 35 | CR | CR13626 | Senior Scientific Assistant (Chemistry) | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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| 36 | CR | CR13726 | Laboratory Attendant | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs | 18- 27 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 1 | 1 | **3** | 1 | 0 | 0 | 0 | 0 |
| 37 | CR | CR13826 | Junior Engineer | Central Silk Board, Ministry of Textiles | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 38 | CR | CR13926 | Store Keeper, Grade-II | Central Soil and Materials Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 39 | ER | ER10126 | Library and Information Assistant | Botanical Survey of India, Ministry of Environment & Forests and Climate Change | 18- 30 | Level 6 | Graduation & Above | 0 | 1 | 1 | 1 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 40 | ER | ER10226 | Preservation Assistant-cum-Garden Overseer | Botanical Survey of India, Ministry of Environment & Forests and Climate Change | 18- 27 | Level 4 | Graduation & Above | 1 | 1 | 1 | 0 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 41 | ER | ER10326 | Senior Preservation Assistant | Botanical Survey of India, Ministry of Environment & Forests and Climate Change | 18- 27 | Level 5 | Graduation & Above | 0 | 0 | 0 | 6 | 0 | **6** | 0 | 0 | 0 | 0 | 0 |
| 42 | ER | ER10426 | Technical Assistant | Botanical Survey of India, Ministry of Environment & Forests and Climate Change | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 3 | 0 | **4** | 0 | 0 | 0 | 0 | 0 |
| 43 | ER | ER10526 | Botanical Assistant | Botanical Survey of India, Ministry of Environment & Forests and Climate Change | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 44 | ER | ER10626 | Laboratory Assistant | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs | 18- 27 | Level 5 | Graduation & Above | 0 | 0 | 0 | 3 | 0 | **3** | 0 | 0 | 1 | 0 | 0 |

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| 45 | ER | ER10726 | Senior Scientific Assistant (Biology) | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 46 | ER | ER10826 | Senior Scientific Assistant (Chemistry) | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 47 | ER | ER10926 | Laboratory Attendant | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs | 18- 27 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 48 | ER | ER11126 | Stenographer (Grade-I) | Central Silk Board, Ministry of Textiles | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 49 | ER | ER11326 | Field Assistant | Central Silk Board, Ministry of Textiles | 18- 25 | Level 3 | Matriculation (10th) | 1 | 1 | 1 | 2 | 0 | **5** | 0 | 0 | 0 | 0 | 0 |
| 50 | ER | ER11426 | Scientific Assistant | Directorate General of Mines Safety, Ministry of Labour & Employment | 22- 28 | Level 5 | Graduation & Above | 0 | 1 | 0 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 51 | ER | ER11526 | Mechanic (Electric cum Laboratory Equipment) | Directorate of Plant Protection, Quarantine & Storage, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 52 | ER | ER11626 | Draftsman (Junior) | FOREST SURVEY OF INDIA, Ministry of Environment & Forests and Climate Change | 18- 28 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 1 | 0 | 0 |
| 53 | ER | ER11726 | Fieldman | FOREST SURVEY OF INDIA, Ministry of Environment & Forests and Climate Change | 18- 27 | Level 2 | Higher Secondary (10+2) | 3 | 0 | 0 | 6 | 0 | **9** | 0 | 0 | 0 | 0 | 0 |

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| 54 | ER | ER11826 | Deputy Ranger | FOREST SURVEY OF INDIA, Ministry of Environment & Forests and Climate Change | 18- 27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 6 | 1 | **7** | 0 | 0 | 0 | 0 | 0 |
| 55 | ER | ER11926 | Lab. Assistant Gr. III (Geophysics) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 56 | ER | ER12026 | Junior Technical Assistant (Geology) | Geological Survey of India, Ministry of Mines | 18- 30 | Level 6 | Graduation & Above | 2 | 0 | 3 | 8 | 0 | **13** | 0 | 0 | 1 | 1 | 0 |
| 57 | ER | ER12126 | Junior Technical Assistant (Geophysics) | Geological Survey of India, Ministry of Mines | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 1 | 0 | 0 | 0 |
| 58 | ER | ER12226 | Drilling Assistant Grade II | Geological Survey of India, Ministry of Mines | 18- 25 | Level 3 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 59 | ER | ER12326 | Drilling Assistant Grade I | Geological Survey of India, Ministry of Mines | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 60 | ER | ER12426 | Technical Operator (Drilling) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 61 | ER | ER12526 | Laboratory Assistant Grade III (Chemical) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 62 | ER | ER12626 | Lab. Assistant Gr. III (Geology) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 63 | ER | ER12726 | Junior Technical Assistant (Drilling) | Geological Survey of India, Ministry of Mines | 18- 30 | Level 6 | Higher Secondary (10+2) | 2 | 1 | 6 | 16 | 0 | **25** | 0 | 0 | 0 | 0 | 0 |
| 64 | ER | ER12826 | Personal Assistant | Geological Survey of India, Ministry of Mines | 18- 30 | Level 6 | Graduation & Above | 3 | 1 | 9 | 36 | 2 | **51** | 0 | 2 | 0 | 1 | 1 |
| 65 | ER | ER12926 | Accountant | Geological Survey of India, Ministry of Mines | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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| 66 | ER | ER13026 | Lab Assistant Gr.I (Geophysics) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 67 | ER | ER13126 | Stores Clerk | Geological Survey of India, Ministry of Mines | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 4 | 1 | **5** | 0 | 0 | 0 | 0 | 0 |
| 68 | ER | ER13226 | Store Attendant | Geological Survey of India, Ministry of Mines | 18- 25 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 1 | 1 | **3** | 0 | 0 | 0 | 0 | 0 |
| 69 | ER | ER13326 | Store Keeper-cum-Caretaker | National Museum of Natural History, Ministry of Environment & Forests and Climate Change | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 70 | ER | ER13426 | Laboratory Assistant | National Test House, Department of Consumer Affairs, Ministry of Consumer Affairs, Food, & Public Distribution | 18- 25 | Level 3 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 71 | ER | ER13526 | Artist Grade I | Zoological Survey of India , Ministry of Environment & Forests and Climate Change | 18- 30 | Level 6 | Graduation & Above | 4 | 1 | 6 | 11 | 0 | **22** | 0 | 0 | 0 | 0 | 1 |
| 72 | ER | ER13626 | Taxidermist Grade III | Zoological Survey of India , Ministry of Environment & Forests and Climate Change | 18- 27 | Level 5 | Higher Secondary (10+2) | 1 | 0 | 2 | 5 | 1 | **9** | 0 | 0 | 0 | 0 | 0 |
| 73 | ER | ER13726 | Field Collector | Zoological Survey of India , Ministry of Environment & Forests and Climate Change | 18- 27 | Level 3 | Higher Secondary (10+2) | 2 | 1 | 4 | 9 | 1 | **17** | 1 | 0 | 1 | 0 | 0 |
| 74 | ER | ER13826 | Motor Driver (Ordinary Grade) | Zoological Survey of India , Ministry of Environment & Forests and Climate Change | 18- 25 | Level 2 | Matriculation (10th) | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 75 | ER | ER13926 | Senior Zoological Assistant | Zoological Survey of India , Ministry of Environment & Forests and Climate Change | 18- 30 | Level 6 | Graduation & Above | 1 | 2 | 2 | 4 | 1 | **10** | 0 | 0 | 0 | 0 | 1 |

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| 76 | ER | ER14026 | Field Attendant (with Multi-tasking) | Zoological Survey of India , Ministry of Environment & Forests and Climate Change | 18- 25 | Level 1 | Matriculation (10th) | 1 | 1 | 2 | 9 | 0 | **13** | 1 | 0 | 0 | 0 | 0 |
| 77 | ER | ER14126 | Photographer Grade III | Zoological Survey of India , Ministry of Environment & Forests and Climate Change | 18- 25 | Level 4 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 78 | ER | ER14226 | Office Attendant (Multi-Tasking Staff) | Zoological Survey of India , Ministry of Environment & Forests and Climate Change | 18- 25 | Level 1 | Matriculation (10th) | 2 | 1 | 5 | 7 | 1 | **16** | 1 | 0 | 0 | 0 | 1 |
| 79 | ER | ER14326 | Senior Draughtsman | Farakka Barrage Project, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 1 | 0 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 80 | ER | ER14426 | Field-cum-Laboratory Attendant | National Centre for Organic and Natural Farming , Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 25 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 81 | ER | ER14526 | Accountant | Natural Centre for Organic and Natural Farming , Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 27 | Level 5 | Graduation & Above | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 82 | KKR | KK10126 | PROCESSING CUM QUALITY ASSURANCE SUPERVISOR | National Institute of Fisheries Post Harvest Technology and Training , Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 0 | 2 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |

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| 83 | KKR | KK10226 | STENOGRAPHER (GRADE-I) | Central Silk Board, Ministry of Textiles | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 1 | 3 | 0 | **5** | 0 | 0 | 0 | 0 | 0 |
| 84 | KKR | KK10326 | SENIOR TECHNICAL ASSISTANT (CHEMICAL) | Central Ground Water Board, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 0 | 0 | 2 | 1 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 85 | KKR | KK10426 | SENIOR TECHNICAL ASSISTANT(HYDROGEOLOGY) | Central Ground Water Board, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 86 | KKR | KK10526 | MARKETING ASSISTANT | National Institute of Fisheries Post Harvest Technology and Training , Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 1 | **2** | 0 | 0 | 0 | 0 | 0 |
| 87 | KKR | KK10626 | ASSISTANT SUPERINTENDENT (TECHNICAL) | Central Silk Board, Ministry of Textiles | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 88 | KKR | KK10726 | SENIOR ARTIST | Central Silk Board, Ministry of Textiles | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 89 | KKR | KK10826 | ASSISTANT SUPERINTENDENT (ADMINISTRATION) | Central Silk Board, Ministry of Textiles | 18- 30 | Level 6 | Graduation & Above | 2 | 0 | 1 | 3 | 1 | **7** | 0 | 0 | 1 | 0 | 0 |
| 90 | KKR | KK10926 | STENOGRAPHER (GRADE-II) | Central Silk Board, Ministry of Textiles | 18- 25 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 1 | **2** | 0 | 0 | 0 | 0 | 0 |

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| 91 | KKR | KK11026 | INSTRUCTOR (ELECTRONICS) | Central Institute of Fisheries, Nautical and Engg. Training, Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 92 | KKR | KK11226 | ACCOUNTANT | National Centre For Organic And Natural Farming, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 27 | Level 5 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 1 | 0 | 0 | 0 | 0 |
| 93 | KKR | KK11326 | DEPUTY RANGER | Forest Survey of India, Ministry of Environment & Forests and Climate Change | 18- 27 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 1 | 6 | 1 | **9** | 0 | 0 | 0 | 0 | 0 |
| 94 | KKR | KK11426 | AGRICULTURE ASSISTANT | Central Cattle Breeding Farm Hessaraghatta, Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 28 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 95 | KKR | KK11526 | INSPECTOR (SILK) | Central Silk Board, Ministry of Textiles | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 96 | KKR | KK11626 | JUNIOR ENGINEER | Central Silk Board, Ministry of Textiles | 18- 30 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 1 | 1 | 1 | **4** | 0 | 0 | 1 | 0 | 0 |
| 97 | KKR | KK11726 | LABORATORY ASSISTANT | National Centre For Organic And Natural Farming , Dept. of Agriculture & Farmers Welfare, M/o Agriculture & Farmers Welfare | 18- 25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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| 98 | KKR | KK11826 | LABORATORY ASSISTANT | Central Frozen Semen Production Training Institute, Centre Of Excellence For Animal Husbandry , Dept. of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 99 | KKR | KK11926 | LABORATORY ATTENDANT | Central Ground Water Board, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 27 | Level 1 | Matriculation (10th) | 1 | 0 | 3 | 7 | 2 | **13** | 0 | 0 | 1 | 0 | 0 |
| 100 | KKR | KK12026 | FIELD ASSISTANT | Central Institute of Coastal Engineering for Fishery, Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 101 | KKR | KK12126 | STENOGRAPHER (GRADE-III) | Petroleum And Explosives Safety Organisation, O/o Chief Controller of Explosives, Department for Promotion of Industry and Internal Trade, Ministry of Commerce & Industry | 18- 25 | Level 4 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 102 | KKR | KK12226 | LOWER DIVISION CLERK | Petroleum And Explosives Safety Organisation, O/o Chief Controller of Explosives, Nagpur , Dept. for Promotion of Industry and Internal Trade, M/o Commerce & Industry | 18- 25 | Level 2 | Matriculation (10th) | 1 | 0 | 0 | 1 | 1 | **3** | 0 | 0 | 0 | 0 | 0 |

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| 103 | KKR | KK12326 | LABORATORY ATTENDANT | Regional Museum Of Natural History, National Museum of Natural History, Ministry of Environment & Forests and Climate Change | 18- 25 | Level 1 | Matriculation (10th) | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 104 | KKR | KK12426 | DRILLER | Central Institute of Coastal Engineering for Fishery, Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 25 | Level 4 | Matriculation (10th) | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 105 | KKR | KK12526 | FIELD ASSISTANT | Central Silk Board, Ministry of Textiles | 18- 25 | Level 3 | Matriculation (10th) | 1 | 0 | 1 | 2 | 1 | **5** | 1 | 0 | 1 | 0 | 0 |
| 106 | KKR | KK12626 | LABORATORY ATTENDANT | Centre of Excellence for Animal Husbandry Central & Poultry Development Organisation, Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 27 | Level 1 | Matriculation (10th) | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 107 | KKR | KK12726 | LABORATORY ATTENDANT | Central Frozen Semen Production Training Institute, Centre of Excellence for Animal Husbandry , Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: https://ssc.gov.in/rhq-selection-post/rhq-post-details

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| 108 | KKR | KK12826 | PROOF READER | Department of Official Language, Ministry of Home Affairs | 18- 27 | Level 5 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 109 | KKR | KK12926 | ASSISTANT (LEGAL) | Legislative Department, Ministry of Law & Justice | 18- 30 | Level 7 | Graduation & Above | 1 | 0 | 1 | 2 | 1 | **5** | 0 | 0 | 0 | 1 | 0 |
| 110 | KKR | KK13026 | ASSISTANT (PRINTING) | Legislative Department, Ministry of Law & Justice | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 111 | KKR | KK13126 | RESEARCH ASSISTANT | Intelligence Bureau, Ministry of Home Affairs | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 1 | 0 | 0 | 0 |
| 112 | KKR | KK13226 | COPY HOLDER | Legislative Department, Ministry of Law & Justice | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 1 | 0 | 0 |
| 113 | KKR | KK13326 | COPY HOLDER | Official Languages Wing, Legislative Department, Ministry of Law & Justice | 18- 27 | Level 2 | Higher Secondary (10+2) | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 114 | KKR | KK13426 | SENIOR TECHNICAL ASSISTANT (PRINTING) | Office of the Registrar General of India, Ministry of Home Affairs | 18- 30 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 2 | 7 | 1 | **11** | 0 | 0 | 0 | 1 | 0 |
| 115 | KKR | KK13526 | JUNIOR TECHNICAL OFFICER | National Crime Records Bureau, Ministry of Home Affairs | 18- 30 | Level 6 | Higher Secondary (10+2) | 3 | 1 | 2 | 8 | 3 | **17** | 0 | 0 | 0 | 0 | 0 |
| 116 | KKR | KK13626 | STORE KEEPER GRADE-I | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 1 | 0 | 0 | 0 |
| 117 | KKR | KK13726 | SURVEYOR | Survey Of India , Department of Science and Technology, Ministry of Science & Technology | 18- 30 | Level 6 | Graduation & Above | 29 | 14 | 53 | 81 | 20 | **197** | 0 | 2 | 3 | 0 | 3 |

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| 118 | KKR | KK13826 | LOWER DIVISION CLERK | Petroleum And Explosives Safety Organisation, O/O Joint Chief Controller Of Explosives, Department for Promotion of Industry and Internal Trade, Ministry of Commerce & Industry | 18- 25 | Level 2 | Matriculation (10th) | 0 | 0 | 2 | 1 | 0 | **3** | 1 | 0 | 0 | 0 | 0 |
| 119 | KKR | KK13926 | SENIOR SCIENTIFIC ASSISTANT (PHYSICS) | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 120 | KKR | KK14026 | NURSING ORDERLY | Regional Leprosy Training And Research Institute (RLTRI), Ministry of Health & Family Welfare | 18- 27 | Level 1 | Matriculation (10th) | 0 | 1 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 121 | KKR | KK14126 | INSECT COLLECTOR | National Centre For Disease Control, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 122 | KKR | KK14226 | LABORATORY ATTENDANT | National Centre For Disease Control , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 1 | Matriculation (10th) | 2 | 0 | 1 | 1 | 1 | **5** | 1 | 0 | 0 | 0 | 0 |
| 123 | KKR | KK14326 | LABORATORY ASSISTANT | National Centre For Disease Control, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 4 | Graduation & Above | 0 | 0 | 2 | 0 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: https://ssc.gov.in/rhq-selection-post/rhq-post-details

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| 124 | MPR | MP10126 | Library Clerk | National Medical Library , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 125 | MPR | MP10226 | Pharmacist-Cum-Clerk | Directorate General of Health Services, Government Medical Store Depot , Directorate General of Health Services, Ministry of Health & Family Welfare | 21- 28 | Level 5 | Higher Secondary (10+2) | 0 | 1 | 1 | 3 | 0 | **5** | 0 | 0 | 0 | 0 | 0 |
| 126 | MPR | MP10326 | Field Assistant (Iodine Deficiency Disorder) | Directorate General of Health Services, Dept. of Health and Family Welfare, Ministry of Health & Family Welfare | 18- 25 | Level 3 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 127 | MPR | MP10426 | Operation Theatre Technician | Central Government Health Scheme (CGHS) (HQ), Department of Health and Family Welfare, Ministry of Health & Family Welfare | 20- 25 | Level 4 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 128 | MPR | MP10526 | Pharmacist (Allopathic) | Central Government Health Scheme (CGHS), Dept. of Health and Family Welfare, Ministry of Health & Family Welfare | 18- 27 | Level 5 | Graduation & Above | 15 | 2 | 9 | 32 | 10 | **68** | 10 | 3 | 1 | 0 | 0 |
| 129 | MPR | MP10626 | Medical Attendant | Central Government Health Scheme(CGHS), Dept. of Health and Family Welfare, Ministry of Health & Family Welfare | 18- 25 | Level 1 | Matriculation (10th) | 18 | 18 | 55 | 115 | 29 | **235** | 10 | 3 | 3 | 5 | 1 |

For detailed information on categories of Posts, please visit: https://ssc.gov.in/rhq-selection-post/rhq-post-details

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| 130 | MPR | MP10726 | Nursing Officer | Central Government Health Scheme(CGHS), Dept. of Health and Family Welfare, M/o Health & Family Welfare | 18- 30 | Level 7 | Higher Secondary (10+2) | 14 | 8 | 24 | 49 | 12 | **107** | 0 | 2 | 0 | 0 | 1 |
| 131 | MPR | MP10826 | Ayurvedic Pharmacist | Central Government Health Scheme(CGHS), Department of Health and Family Welfare, Ministry of Health & Family Welfare | 20- 30 | Level 5 | Higher Secondary (10+2) | 3 | 4 | 10 | 20 | 1 | **38** | 1 | 0 | 1 | 0 | 0 |
| 132 | MPR | MP10926 | Lady Medical Attendant | Central Government Health Scheme(CGHS), Department of Health and Family Welfare, Ministry of Health & Family Welfare | 18- 25 | Level 1 | Matriculation (10th) | 7 | 4 | 24 | 39 | 12 | **86** | 1 | 1 | 1 | 2 | 0 |
| 133 | MPR | MP11026 | Pharmacist-cum-clerk (Homoeopathic) | Central Government Health Scheme(CGHS), Department of Health and Family Welfare, Ministry of Health & Family Welfare | 18- 25 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 0 | 10 | 0 | **10** | 0 | 0 | 0 | 0 | 0 |
| 134 | MPR | MP11126 | Junior Medical Laboratory Technologist | Central Government Health Scheme(CGHS), Department of Health and Family Welfare, Ministry of Health & Family Welfare | 18- 27 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 1 | 0 | 0 |
| 135 | MPR | MP11226 | Lady Health Visitor | Central Government Health Scheme(CGHS), Department of Health and Family Welfare, Ministry of Health & Family Welfare | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 1 | 1 | 8 | 1 | **11** | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: https://ssc.gov.in/rhq-selection-post/rhq-post-details

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| 136 | MPR | MP11326 | Radiographer/X-ray Technician | Central Government Health Scheme(CGHS), Department of Health and Family Welfare, Ministry of Health & Family Welfare | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 1 | **4** | 0 | 0 | 0 | 0 | 0 |
| 137 | MPR | MP11426 | Panchkarma Therapist | Central Government Health Scheme(CGHS), Department of Health and Family Welfare, Ministry of Health & Family Welfare | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 1 | 2 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 138 | MPR | MP11526 | Auxiliary Nurse Midwife | Central Government Health Scheme(CGHS), Department of Health and Family Welfare, Ministry of Health & Family Welfare | 18- 30 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 0 | 2 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 139 | MPR | MP11626 | ECG Technician (Junior) | Central Government Health Scheme(CGHS), Department of Health and Family Welfare, Ministry of Health & Family Welfare | 18- 25 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 0 | 6 | 1 | **7** | 0 | 0 | 0 | 0 | 0 |
| 140 | MPR | MP11726 | Dental Technician | Central Government Health Scheme(CGHS), Department of Health and Family Welfare, Ministry of Health & Family Welfare | 18- 25 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 2 | 6 | 0 | **8** | 1 | 0 | 0 | 0 | 0 |
| 141 | MPR | MP11826 | X-Ray Technician | Chittranjan Avenue, All India Institute of Hygiene and Public Health , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: https://ssc.gov.in/rhq-selection-post/rhq-post-details

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| 142 | MPR | MP11926 | Demonstrator (Biochemistry and Nutrition) | All India Institute of Hygiene and Public Health , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 35 | Level 7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 143 | MPR | MP12026 | Assistant cine-Technician | All India Institute of Hygiene and Public Health , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 144 | MPR | MP12126 | Caretaker | All India Institute of Hygiene and Public Health , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 145 | MPR | MP12226 | Health Worker (Female) | All India Institute of Hygiene and Public Health , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 146 | MPR | MP12326 | Junior Pharmacist | RLTRI, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 147 | MPR | MP12426 | Tailor | RLTRI, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 148 | MPR | MP12526 | Workshop Assistant | All India Institute of Hygiene and Public Health , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 2 | Matriculation (10th) | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: https://ssc.gov.in/rhq-selection-post/rhq-post-details

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 149 | MPR | MP12626 | Health Assistant (Male) | All India Institute of Hygiene and Public Health , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 1 | 3 | 0 | **4** | 0 | 0 | 0 | 1 | 0 |
| 150 | MPR | MP12726 | Pharmacist-cum-Clerk | Government Medical Store Depot, Directorate General of Health Services, Ministry of Health & Family Welfare | 21- 28 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 1 | 2 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 151 | MPR | MP12826 | Draftsman | All India Institute of Hygiene and Public Health , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 152 | MPR | MP12926 | Cook | Central Institute of Psychiatry, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 153 | MPR | MP13026 | Tailor | Central Institute of Psychiatry, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 2 | Matriculation (10th) | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 154 | MPR | MP13126 | Staff Car Driver (ordinary grade) | Central Institute of Psychiatry, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 155 | MPR | MP13226 | Staff Car Driver (Ordinary Grade) | RLTRI, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 2 | Matriculation (10th) | 1 | 0 | 0 | 1 | 1 | **3** | 0 | 0 | 0 | 0 | 0 |

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| 156 | MPR | MP13326 | Junior Laboratory Assistant | Central Drug Laboratory, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 2 | 5 | 0 | **8** | 0 | 0 | 0 | 0 | 0 |
| 157 | MPR | MP13426 | Public Health Nursing Officer | All India Institute of Hygiene and Public Health , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 30 | Level 8 | Graduation & Above | 0 | 0 | 1 | 2 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 158 | MPR | MP13526 | Nursing Officer | All India Institute of Hygiene and Public Health , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 7 | Matriculation (10th) | 0 | 1 | 1 | 6 | 0 | **8** | 0 | 0 | 0 | 0 | 0 |
| 159 | MPR | MP13626 | Ward Attendants (Male and Female) | Central Institute of Psychiatry, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 1 | Matriculation (10th) | 14 | 7 | 25 | 49 | 10 | **105** | 10 | 1 | 1 | 1 | 1 |
| 160 | MPR | MP13726 | Medical Social Welfare Officer | All India Institute of Hygiene and Public Health , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 161 | MPR | MP13826 | Technician | National Centre for Disease Control, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 162 | MPR | MP13926 | Insect Collector | National Centre for Disease Control, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |

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| 163 | MPR | MP14026 | Junior Engineer | Central Ground Water Board, Central Ground Water Board, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 1 | **4** | 0 | 0 | 0 | 0 | 0 |
| 164 | NER | NE10126 | LIBRARIAN | Central Academy For State Forest Services , Ministry of Environment & Forests and Climate Change | 18- 27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 165 | NER | NE10226 | JUNIOR ENGINEER | Central Silk Board , Ministry of Textiles | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 1 | 0 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 166 | NER | NE10326 | FIELD ASSISTANT | Central Silk Board , Ministry of Textiles | 18- 25 | Level 3 | Matriculation (10th) | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 167 | NER | NE10426 | PHARMACIST CUM CLERK | Government Medical Store Depot, Directorate General of Health Services, Ministry of Health & Family Welfare | 21- 28 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 168 | NER | NE10526 | LABORATORY ATTENDANT | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs | 18- 27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 169 | NER | NE10626 | Drilling Assistant Gr-I | Geological Survey of India, Ministry of Mines | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 170 | NER | NE10726 | DRILLING ASSISTANT GR-II | Geological Survey of India, Ministry of Mines | 18- 25 | Level 3 | Matriculation (10th) | 0 | 0 | 0 | 3 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 171 | NER | NE10826 | JUNIOR TECHNICAL ASSISTANT (CHEMICAL) | Geological Survey of India, Ministry of Mines | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 172 | NER | NE10926 | JUNIOR TECHNICAL ASSISTANT (GEOLOGY) | Geological Survey of India, Ministry of Mines | 18- 30 | Level 6 | Graduation & Above | 0 | 1 | 1 | 3 | 0 | **5** | 0 | 1 | 0 | 0 | 0 |

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| 173 | NER | NE11026 | JUNIOR TECHNICAL ASSISTANT (GEOPHYSIES) | Geological Survey of India, Ministry of Mines | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 174 | NER | NE11126 | LAB. ASSISTANT GR-III (CHEMICAL) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 175 | NER | NE11226 | LAB. ASSISTANT GR-III (GEOLOGY) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 176 | NER | NE11326 | STORE ATTENDANT | Geological Survey of India, Ministry of Mines | 18- 25 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 177 | NER | NE11426 | TECHNICAL OPERATOR (DRILLING) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 2 | Matriculation (10th) | 0 | 1 | 1 | 3 | 1 | **6** | 0 | 0 | 0 | 0 | 0 |
| 178 | NER | NE11526 | Vocational Instructor (Except Women Training)- Welder | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 3 | 8 | 1 | **13** | 0 | 1 | 0 | 0 | 0 |
| 179 | NER | NE11626 | Vocational Instructor (Except Women Training)- Wood Work Technician (old nomenclature Carpenter) or Pattern Maker | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 1 | 1 | 1 | 0 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 180 | NER | NE11726 | Vocational Instructor (Except Women Training)- Fitter | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 4 | 2 | 6 | 11 | 2 | **25** | 0 | 0 | 0 | 0 | 1 |
| 181 | NER | NE11826 | Vocational Instructor (Except Women Training)- Mechanic Refrigeration & Air Conditioning | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 2 | 2 | 1 | **6** | 0 | 0 | 0 | 0 | 0 |

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| 182 | NER | NE11926 | Vocational Instructor (Except Women Training)- Sheet Metal Worker | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 183 | NER | NE12026 | Vocational Instructor (Except Women Training)- Moulder or Foundry man | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 1 | **2** | 0 | 0 | 0 | 0 | 0 |
| 184 | NER | NE12126 | Vocational Instructor (Except Women Training)- (Motor Mechanic Vehicle or Motor Driving Mechanic) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 2 | 1 | 4 | 5 | 1 | **13** | 0 | 0 | 0 | 1 | 0 |
| 185 | NER | NE12226 | Vocational Instructor (Except Women Training)- (Mechanic Diesel) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 1 | 1 | 1 | 3 | 0 | **6** | 0 | 0 | 0 | 0 | 0 |
| 186 | NER | NE12326 | Vocational Instructor (Except Women Training)- (Mechanic Tractor) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 0 | 1 | **1** | 0 | 0 | 0 | 0 | 0 |
| 187 | NER | NE12426 | Vocational Instructor (Except Women Training)- Draughtsman (Mechanical) or Engineering Drawing or Drawing and Arithmetic | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 2 | 1 | 4 | 5 | 0 | **12** | 0 | 0 | 0 | 0 | 0 |
| 188 | NER | NE12526 | Vocational Instructor (Except Women Training)- Draughtsman (Civil) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 2 | 1 | **4** | 0 | 0 | 1 | 0 | 0 |
| 189 | NER | NE12626 | Vocational Instructor (Except Women Training)-workshop Calculation and Science | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 3 | 1 | 3 | 4 | 2 | **13** | 0 | 0 | 0 | 0 | 0 |

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| 190 | NER | NE12726 | Vocational Instructor (Except Women Training)-(Instrument Mechanic) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 191 | NER | NE12826 | Vocational Instructor (Except Women Training)-( Tool and Die maker) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 192 | NER | NE12926 | Vocational Instructor (Except Women Training)-( Maintenance Millwright or Mechanic Machine Tool Maintenance) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 193 | NER | NE13026 | Vocational Instructor (Except Women Training)-( Machinist Grinder) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 194 | NER | NE13126 | Vocational Instructor (Except Women Training)-(Turner) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 2 | 1 | 3 | 3 | 1 | **10** | 0 | 1 | 0 | 0 | 0 |
| 195 | NER | NE13226 | Vocational Instructor (Except Women Training)-(Machinist) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 1 | 1 | 3 | 5 | 1 | **11** | 0 | 0 | 0 | 0 | 0 |
| 196 | NER | NE13326 | Vocational Instructor (Except Women Training)-(Attendant Operator Chemical Plant) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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| 197 | NER | NE13426 | Vocational Instructor (Except Women Training)-(Maintenance Mechanic Chemical Plant) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 198 | NER | NE13526 | Vocational Instructor (Except Women Training)-(Instrument Mechanic Chemical Plant) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 199 | NER | NE13626 | Vocational Instructor (Except Women Training)-Laboratory Assistant Chemical Plant) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 200 | NER | NE13726 | Vocational Instructor (Except Women Training)-Cutting and Tailoring or Sewing Technology) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 2 | 1 | **3** | 0 | 0 | 0 | 0 | 0 |
| 201 | NER | NE13826 | Vocational Instructor (Except Women Training)-(Computer Operator and Programming Assistant) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 2 | 1 | 4 | 5 | 1 | **13** | 0 | 0 | 0 | 0 | 1 |
| 202 | NER | NE13926 | Vocational Instructor (Except Women Training)-(Solar Technician) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 1 | 1 | 2 | 2 | 1 | **7** | 0 | 0 | 0 | 0 | 0 |
| 203 | NER | NE14026 | Vocational Instructor (Except Women Training)-(Computer Hardware and Network Maintenance) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 1 | 1 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |

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| 204 | NER | NE14126 | Vocational Instructor (Except Women Training)-(Technician Mechatronics) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 205 | NER | NE14226 | Vocational Instructor (Except Women Training)-(Internet of Things ( Smart Healthcare or Smart Agriculture or Smart City) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 0 | 1 | 1 | 1 | 0 | **3** | 0 | 0 | 0 | 1 | 0 |
| 206 | NER | NE14326 | Vocational Instructor (Except Women Training)-(Electrician or Maintenance Electrician) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 4 | 1 | 7 | 10 | 3 | **25** | 0 | 0 | 1 | 0 | 0 |
| 207 | NER | NE14426 | Vocational Instructor (Except Women Training)-(Electronics or Electronics Mechanic) | Directorate General of Training (DGT), Ministry of Skill Development and Entrepreneurship | 18- 30 | Level 6 | Graduation & Above | 3 | 2 | 3 | 3 | 2 | **13** | 0 | 0 | 0 | 0 | 0 |
| 208 | NER | NE14526 | MULTI TASKING STAFF | Geological Survey of India, Ministry of Mines | 18- 25 | Level 1 | Matriculation (10th) | 2 | 2 | 4 | 7 | 3 | **18** | 1 | 0 | 1 | 0 | 0 |
| 209 | NR | NR10126 | Market Intelligence Inspector (Economics) | Economics, Statistics & Evaluation Division, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 210 | NR | NR10226 | Driver- cum-Mechanic | Directorate of Plant Protection, Quarantine and Storage, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 27 | Level 3 | Matriculation (10th) | 0 | 0 | 0 | 4 | 0 | **4** | 0 | 0 | 0 | 0 | 0 |

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| 211 | NR | NR10326 | Technical Assistant | Directorate of Plant Protection, Quarantine and Storage, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 25 | Level 3 | Graduation & Above | 1 | 1 | 6 | 6 | 0 | **14** | 1 | 0 | 0 | 0 | 0 |
| 212 | NR | NR10426 | Scientific Assistant | Directorate of Plant Protection, Quarantine and Storage, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 25 | Level 5 | Graduation & Above | 3 | 2 | 10 | 14 | 0 | **29** | 2 | 0 | 0 | 0 | 0 |
| 213 | NR | NR10526 | Mechanic (Electric cum Laboratory Equipment) | Directorate of Plant Protection, Quarantine and Storage, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 1 | **2** | 0 | 0 | 0 | 0 | 0 |
| 214 | NR | NR10626 | Junior Technical Assistant | Petroleum and Explosives Safety Organization (PESO), O/o Chief Controller of Explosives, Department for Promotion of Industry and Internal Trade, Ministry of Commerce & Industry | 18- 25 | Level 5 | Higher Secondary (10+2) | 8 | 4 | 15 | 25 | 6 | **58** | 6 | 1 | 1 | 0 | 0 |
| 215 | NR | NR10726 | Junior Wireless Officers | Department of Telecommunications, Ministry of Communications | 18- 30 | Level 6 | Higher Secondary (10+2) | 13 | 1 | 2 | 38 | 6 | **60** | 0 | 0 | 0 | 1 | 1 |

For detailed information on categories of Posts, please visit: https://ssc.gov.in/rhq-selection-post/rhq-post-details

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 216 | NR | NR10826 | Accounts & Statistical Assistant | Directorate of Sugar and Vegetable Oils, Department of Food and Public Distribution, Ministry of Consumer Affairs, Food, & Public Distribution | 18- 27 | Level 5 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 217 | NR | NR10926 | Canteen Attendant | Department of Food and Public Distribution, Ministry of Consumer Affairs, Food, & Public Distribution | 18- 25 | Level 1 | Matriculation (10th) | 1 | 0 | 0 | 2 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 218 | NR | NR11026 | Assistant Halwai-cum-Cook | Department of Food and Public Distribution, Ministry of Consumer Affairs, Food, & Public Distribution | 18- 25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 219 | NR | NR11126 | Operator (Senior Grade) | National Test House, Department of Consumer Affairs, Ministry of Consumer Affairs, Food, & Public Distribution | 18- 25 | Level 4 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 220 | NR | NR11226 | Operator (Ordinary Grade) | National Test House, Department of Consumer Affairs, Ministry of Consumer Affairs, Food, & Public Distribution | 18- 25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 221 | NR | NR11326 | Junior Technical Assistant | Admin-II Section, Ministry of Corporate Affairs | 18- 30 | Level 6 | Graduation & Above | 7 | 5 | 7 | 17 | 2 | **38** | 0 | 0 | 0 | 2 | 0 |
| 222 | NR | NR11426 | Senior Technical Assistant | Admin-II Section, Ministry of Corporate Affairs | 18- 30 | Level 7 | Graduation & Above | 2 | 0 | 2 | 3 | 0 | **7** | 0 | 0 | 0 | 0 | 0 |
| 223 | NR | NR11526 | Junior Legal Assistant | National Company Law Tribunal (NCLT), Ministry of Corporate Affairs | 18- 30 | Level 6 | Graduation & Above | 2 | 7 | 4 | 14 | 2 | **29** | 0 | 1 | 0 | 0 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 224 | NR | NR11626 | Staff Car Driver (Ordinary Grade) | Directorate General of Aeronautical Quality Assurance (DGAQA), Department of Defence Production, Ministry of Defence | 18- 25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 225 | NR | NR11726 | Junior Engineer (Naval Quality Assurance) - Metallurgy | Directorate of Quality Assurance (Naval), Department of Defence Production, Ministry of Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 226 | NR | NR11826 | Library & Information Assistant | Office of the Joint Secretary & Chief Administrative Officers (O/O JS & CAO) , Integrated Headquarters of Ministry of Defence (Army, Navy and Air), Ministry of Defence | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 2 | 0 | **3** | 0 | 0 | 0 | 1 | 0 |
| 227 | NR | NR11926 | Data Entry Operator, Grade 'B' | Office of the Joint Secretary & Chief Administrative Officers (O/O JS & CAO) , Department of Defence, Ministry of Defence | 18- 25 | Level 5 | Graduation & Above | 3 | 1 | 4 | 11 | 1 | **20** | 0 | 0 | 0 | 1 | 0 |
| 228 | NR | NR12126 | Staff Car Driver (Ordinary Grade) | India Meteorological Department (IMD), Ministry of Earth Sciences | 18- 27 | Level 2 | Matriculation (10th) | 1 | 1 | 3 | 8 | 1 | **14** | 1 | 0 | 0 | 0 | 0 |
| 229 | NR | NR12226 | Telephone Operator | Forest Survey of India, Ministry of Environment & Forests and Climate Change, | 18- 27 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 230 | NR | NR12326 | Research Assistant (Environment) | Ministry of Environment & Forests and Climate Change | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 0 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 231 | NR | NR12426 | Research Investigator (Forestry) | Ministry of Environment & Forests and Climate Change | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 1 | **2** | 0 | 0 | 0 | 0 | 0 |

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| 232 | NR | NR12526 | MTS (Assistant Keeper, Attendant) | National Zoological Park, Ministry of Environment & Forests and Climate Change | 18- 25 | Level 1 | Matriculation (10th) | 4 | 2 | 7 | 49 | 2 | **64** | 16 | 1 | 1 | 0 | 0 |
| 233 | NR | NR12626 | Senior Educational Assistant | National Museum of Natural History, Ministry of Environment & Forests and Climate Change | 18- 30 | Level 6 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 234 | NR | NR12726 | Senior Technical Assistant (Exhibition) | National Museum of Natural History, Ministry of Environment & Forests and Climate Change | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 235 | NR | NR12826 | Laboratory Assistant | National Zoological Park, Ministry of Environment & Forests and Climate Change | 18- 27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 236 | NR | NR12926 | Driver (Ordinary Grade) | Forest Survey of India, Ministry of Environment & Forests and Climate Change | 18- 27 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 1 | 0 | 0 | 0 | 0 |
| 237 | NR | NR13026 | Stockman (Junior Grade) | Central Herd Registration Scheme, Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 238 | NR | NR13626 | Assistant (Architectural Department) | Central Public Works Department , CPWD, Ministry of Housing & Urban Affairs | 18- 30 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 1 | 10 | 0 | **12** | 0 | 0 | 1 | 0 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 239 | NR | NR13726 | Photo and Video Journalist Grade-II | Photo Division , Press Information Bureau, Ministry of Information & Broadcasting | 18- 27 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 2 | 4 | 1 | **8** | 0 | 0 | 0 | 0 | 0 |
| 240 | NR | NR14726 | Language Instructor (Oriya & Bengali) | Lal Bahadur Shastri National Academy of Administration (LBSNAA), Department of Personnel and Training, Ministry of Personnel, Public Grievances & Pensions | 18- 30 | Level 8 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 241 | NR | NR14826 | Language Instructor (Malayalam & Kannada) | Lal Bahadur Shastri National Academy of Administration (LBSNAA), Department of Personnel and Training, Ministry of Personnel, Public Grievances & Pensions | 18- 30 | Level 8 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 242 | NR | NR14926 | Language Instructor (Tamil & Telugu) | Lal Bahadur Shastri National Academy of Administration (LBSNAA), Department of Personnel and Training, Ministry of Personnel, Public Grievances & Pensions | 18- 30 | Level 8 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 243 | NR | NR15026 | Language Instructor (Marathi & Gujarati) | Lal Bahadur Shastri National Academy of Administration (LBSNAA), Department of Personnel and Training, Ministry of Personnel, Public Grievances & Pensions | 18- 30 | Level 8 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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| 244 | NR | NR15126 | Language Instructor (Assamese & Manipuri) | Lal Bahadur Shastri National Academy of Administration (LBSNAA), Department of Personnel and Training, Ministry of Personnel, Public Grievances & Pensions | 18- 30 | Level 8 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 245 | NR | NR15226 | Language Instructor (Punjabi & Urdu) | Lal Bahadur Shastri National Academy of Administration (LBSNAA), Department of Personnel and Training, Ministry of Personnel, Public Grievances & Pensions | 18- 30 | Level 8 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 246 | NR | NR15326 | Library and Information Assistant (LIA) | Ministry of Road Transport & Highways | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 247 | NR | NR15426 | Junior Accounts Officer (JAO) | Department of Land Resources, Ministry of Rural Development | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 248 | NR | NR15526 | Senior Store Keeper | Survey of India , Department of Science and Technology, Ministry of Science & Technology | 18- 27 | Level 5 | Graduation & Above | 1 | 1 | 1 | 3 | 1 | **7** | 1 | 0 | 1 | 0 | 0 |
| 249 | NR | NR15626 | Store Keeper | Survey of India , Department of Science and Technology, Ministry of Science & Technology | 18- 27 | Level 4 | Higher Secondary (10+2) | 2 | 1 | 3 | 3 | 1 | **10** | 1 | 0 | 0 | 0 | 0 |
| 250 | NR | NR18726 | Library and Information Assistant (LIA) | Ministry of External Affairs | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 251 | NR | NR18826 | Caretaker | UPSC, Union Public Service Commission | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 252 | NR | NR18926 | Technical Assistant (Accounts) | UPSC, Union Public Service Commission | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 1 | 0 | 0 | 0 |
| 253 | NR | NR19026 | Halwai-cum-Cook | UPSC, Union Public Service Commission | 18- 25 | Level 3 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 254 | NR | NR19226 | Draughtsman Grade II | Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 27 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 255 | NR | NR19326 | Multi-Tasking Staff (Technical) | Department of Agriculture and Farmers Welfare , Ministry of Agriculture & Farmers Welfare | 18- 27 | Level 1 | Matriculation (10th) | 1 | 1 | 0 | 0 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 256 | NR | NR19426 | Accountant | CEPTAM, DRDO, Department of Defence Research and Development, Ministry of Defence | 18- 30 | Level 6 | Graduation & Above | 1 | 1 | 4 | 10 | 1 | **17** | 0 | 0 | 1 | 0 | 0 |
| 257 | NR | NR19826 | Girl Cadet Instructor (GCI) | Office- Directorate General NCC, Ministry of Defence, | 20- 25 | Level 4 | Graduation & Above | 11 | 9 | 28 | 19 | 31 | **98** | 0 | 0 | 0 | 0 | 0 |
| 258 | NWR | NW10126 | Senior Technical Assistant (Chemical) | Central Ground Water Board, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |

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| 259 | NWR | NW10226 | Senior Technical Assistant (Geophysics) | Central Ground Water Board, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 260 | NWR | NW10326 | Senior Technical Assistant (Hydrogeology) | Central Ground Water Board, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 1 | 1 | 0 | 2 | 0 | **4** | 0 | 0 | 0 | 0 | 0 |
| 261 | NWR | NW10426 | Senior Technical Assistant (Hydrometeorology) | Central Ground Water Board, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 262 | NWR | NW10526 | Assistant Technical Officer | Central Research Institute, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 30 | Level 6 | Graduation & Above | 2 | 1 | 4 | 6 | 1 | **14** | 0 | 1 | 0 | 0 | 0 |
| 263 | NWR | NW10626 | Workshop Attendant | Central Research Institute, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 1 | Matriculation (10th) | 0 | 1 | 0 | 4 | 1 | **6** | 0 | 0 | 0 | 0 | 0 |
| 264 | NWR | NW10726 | Laboratory Attendant | Central Research Institute, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 1 | Matriculation (10th) | 10 | 5 | 12 | 14 | 2 | **43** | 5 | 1 | 1 | 0 | 0 |
| 265 | NWR | NW10826 | Laboratory Attendant | Regional Drugs Testing Laboratory , Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 1 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 266 | NWR | NW10926 | Driver-Cum-Mechanics | Directorate of Plant Protection, Quarantine and Storage, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 27 | Level 3 | Matriculation (10th) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 267 | NWR | NW11026 | Library and Information Assistant | Farm Machinery Training & Testing Institute, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 1 | 0 | 0 |
| 268 | NWR | NW11126 | Library and Information Assistant | Anthropological Survey of India, Ministry of Culture | 18- 30 | Level 6 | Graduation & Above | 0 | 1 | 2 | 2 | 0 | **5** | 0 | 0 | 0 | 0 | 0 |
| 269 | NWR | NW11226 | Research Associate (Physical Anthropology Division) | Anthropological Survey of India, Ministry of Culture | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 1 | 3 | 0 | **5** | 0 | 1 | 0 | 0 | 0 |
| 270 | NWR | NW11326 | Research Associate (Bio-Chemistry) | Anthropological Survey of India, Ministry of Culture | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 271 | NWR | NW11426 | Research Associate (Cultural Anthropology) | Anthropological Survey of India, Ministry of Culture | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 0 | 0 | 1 | **2** | 0 | 0 | 0 | 0 | 0 |
| 272 | NWR | NW11526 | Photographer (Micro) | Anthropological Survey of India, Ministry of Culture | 18- 25 | Level 5 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 273 | NWR | NW11626 | Junior Translator | Anthropological Survey of India, Ministry of Culture | 18- 28 | Level 6 | Graduation & Above | 1 | 0 | 0 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 274 | NWR | NW11726 | Library and Information Assistant (General and Language) | National Library, Ministry of Culture | 18- 28 | Level 6 | Graduation & Above | 1 | 1 | 0 | 1 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 275 | NWR | NW11826 | Library and Information Assistant (General and Language) (Bodo Language) | National Library, Ministry of Culture | 18- 28 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 276 | NWR | NW11926 | Library and Information Assistant (General and Language) (Dogri Language) | National Library, Ministry of Culture | 18- 28 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 277 | NWR | NW12026 | Library and Information Assistant (General and Language) (Konkani Language) | National Library, Ministry of Culture | 18- 28 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 278 | NWR | NW12126 | Library and Information Assistant (General and Language) (Maithili Language) | National Library, Ministry of Culture | 18- 28 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 279 | NWR | NW12226 | Library and Information Assistant (General and Language) (Manipuri Language) | National Library, Ministry of Culture | 18- 28 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 280 | NWR | NW12326 | Library and Information Assistant (General and Language) (Nepali Language) | National Library, Ministry of Culture | 18- 28 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 281 | NWR | NW12426 | Library and Information Assistant (General and Language) (Santhali Language) | National Library, Ministry of Culture | 18- 28 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 282 | NWR | NW12526 | Library and Information Assistant (General and Language) (Sindhi Language) | National Library, Ministry of Culture | 18- 28 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 283 | NWR | NW12626 | Library and Information Assistant (Preservation) | National Library, Ministry of Culture | 18- 28 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 284 | NWR | NW12726 | Library Clerk (General) | National Library, Ministry of Culture | 18- 25 | Level 2 | Matriculation (10th) | 3 | 1 | 8 | 0 | 2 | **14** | 1 | 0 | 0 | 0 | 0 |
| 285 | NWR | NW12826 | Assistant Manager cum Storekeeper | National Library, Ministry of Culture | 18- 25 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 286 | NWR | NW12926 | Mechanic (Electric cum Laboratory Equipment) | Directorate of Plant Protection, Quarantine and Storage, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 25 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 0 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 287 | NWR | NW13026 | Assistant Plant Protection Officer (Plant Pathology/ Virology/ Bacteriology) | Directorate of Plant Protection, Quarantine and Storage, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 30 | Level 6 | Graduation & Above | 0 | 1 | 0 | 6 | 3 | **10** | 0 | 0 | 0 | 0 | 0 |
| 288 | NWR | NW13126 | Assistant Plant Protection Officer (Entomology/ Nematology ) | Directorate of Plant Protection, Quarantine and Storage, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 3 | 7 | 1 | **12** | 0 | 0 | 0 | 0 | 0 |
| 289 | NWR | NW13226 | Assistant Plant Protection Officer (Weed Science) | Directorate of Plant Protection, Quarantine and Storage, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 30 | Level 6 | Graduation & Above | 1 | 1 | 3 | 4 | 0 | **9** | 0 | 0 | 0 | 0 | 0 |
| 290 | NWR | NW13326 | Library and Information Assistant | Central Administrative Tribunal, Department of Personnel and Training, Ministry of Personnel, Public Grievances & Pensions | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 291 | SR | SR10126 | Navigational Assistant Grade-II | Directorate General of Lighthouses & Lightships, Ministry of Ports, Shipping and Waterways | 18- 27 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 1 | **2** | 0 | 0 | 0 | 0 | 0 |
| 292 | SR | SR10226 | Textile Designer | O/o the Development Commissioner for Handlooms, Weavers, Service Centre, Ministry of Textiles | 18- 30 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 5 | 7 | 2 | **15** | 0 | 0 | 1 | 0 | 0 |
| 293 | SR | SR10326 | Farm Assistant | Regional Fodder Station, Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 294 | SR | SR10426 | Court Master | Customs Excise and Service Tax Appellate Tribunal (CESTAT), Department of Revenue, Ministry of Finance | 18- 30 | Level 7 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 295 | SR | SR10526 | Pharmacist cum Clerk | Government Medical Store Depot, Directorate General of Health Services, Ministry of Health and Family Welfare | 21- 28 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 296 | SR | SR10626 | Lower Division Clerk | Petroleum and Explosives safety Organization, O/o Chief Controller of Explosives, Department for Promotion of Industry and Internal Trade, Ministry of Commerce & Industry | 18- 25 | Level 2 | Matriculation (10th) | 2 | 0 | 0 | 2 | 1 | **5** | 1 | 0 | 0 | 0 | 0 |
| 297 | SR | SR10726 | Stenographer Grade-III | Petroleum and Explosives safety Organization, O/o Chief Controller of Explosives, Department for Promotion of Industry and Internal Trade, Ministry of Commerce & Industry | 18- 25 | Level 4 | Matriculation (10th) | 0 | 0 | 0 | 2 | 1 | **3** | 0 | 0 | 0 | 0 | 0 |
| 298 | SR | SR10826 | Engine Driver | HQENC, NHQ Ministry of Defence | 18- 27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 299 | SR | SR10926 | Fireman | HQENC, NHQ Ministry of Defence | 18- 25 | Level 1 | Matriculation (10th) | 1 | 0 | 0 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 300 | SR | SR11026 | LASCAR-I | HQENC, NHQ Ministry of Defence | 18- 25 | Level 1 | Matriculation (10th) | 6 | 4 | 2 | 8 | 5 | **25** | 2 | 0 | 0 | 0 | 0 |
| 301 | SR | SR11126 | Master Grade II | HQENC, NHQ Ministry of Defence | 18- 25 | Level 5 | Matriculation (10th) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 302 | SR | SR11226 | Syrang of Lascars | HQENC, NHQ Ministry of Defence | 18- 25 | Level 4 | Matriculation (10th) | 0 | 1 | 0 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 303 | SR | SR11326 | Tindal of Lascar | HQENC, NHQ Ministry of Defence | 18- 25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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| 304 | SR | SR11426 | Laboratory Attendant | Central Leprosy Teaching and Research Institute, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 305 | SR | SR11526 | Dhobi | Central Leprosy Teaching and Research Institute, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 306 | SR | SR11626 | Fitter | Central Leprosy Teaching and Research Institute, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 307 | SR | SR11726 | Radiographer | Central Leprosy Teaching and Research Institute, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: https://ssc.gov.in/rhq-selection-post/rhq-post-details

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 308 | SR | SR11826 | Junior Technical Assistant (Chemical) | Geological Survey of India, Ministry of Mines | 18- 30 | Level 6 | Graduation & Above | 0 | 1 | 1 | 4 | 1 | **7** | 0 | 0 | 0 | 0 | 0 |
| 309 | SR | SR11926 | Junior Technical Assistant (Geophysics) | Geological Survey of India, Ministry of Mines | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 1 | 2 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 310 | SR | SR12026 | Junior Technical Assistant (Geology) | Geological Survey of India, Ministry of Mines | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 1 | 2 | 0 | **4** | 0 | 0 | 0 | 0 | 0 |
| 311 | SR | SR12126 | Drilling Assistant Grade - I | Geological Survey of India, Ministry of Mines | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 1 | 3 | 0 | **4** | 1 | 0 | 0 | 0 | 0 |
| 312 | SR | SR12226 | Drilling Assistant Grade - II | Geological Survey of India, Ministry of Mines | 18- 25 | Level 3 | Matriculation (10th) | 0 | 0 | 1 | 4 | 0 | **5** | 1 | 0 | 0 | 0 | 0 |
| 313 | SR | SR12326 | Technical Operator (Drilling) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 2 | Matriculation (10th) | 1 | 0 | 2 | 5 | 0 | **8** | 1 | 1 | 0 | 0 | 0 |
| 314 | SR | SR12426 | Assistant Store Keeper | Geological Survey of India, Ministry of Mines | 18- 27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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| 315 | SR | SR12526 | Stores Clerk (LDC Level) | Geological Survey of India, Ministry of Mines | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 316 | SR | SR12626 | Senior Projectionist | Sardar Vallabhbhai Patel National Police Academy, Ministry of Home Affairs | 18- 27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 317 | SR | SR12726 | Maintenance Supervisor (Mechanical/ Civil Engineering/ Electrical/ Workshop/ Non-Destructive) | National Test House, Department of Consumer Affairs, Ministry of Consumer Affairs, Food, & Public Distribution | 18- 25 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 318 | SR | SR12826 | Staff Car Driver (Ordinary Grade) | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs | 18- 25 | Level 2 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 319 | SR | SR12926 | Nursing Orderly | Sardar Vallabhbhai Patel National Police Academy, Ministry of Home Affairs | 18- 27 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 0 | 1 | **1** | 0 | 0 | 0 | 0 | 0 |

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| 320 | SR | SR13026 | Canteen Attendant | Sardar Vallabhbhai Patel National Police Academy, Ministry of Home Affairs | 18- 27 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 321 | SR | SR13126 | Laboratory Assistant Grade II (Chemical) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 322 | SR | SR13226 | Laboratory Assistant Grade - II (Geophysics) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 323 | SR | SR13326 | Laboratory Assistant Grade II (Geology) | Geological Survey of India, Ministry of Mines | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 324 | SR | SR13426 | Laboratory Attendant | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs | 18- 27 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 2 | 0 | **3** | 0 | 1 | 0 | 0 | 0 |
| 325 | SR | SR13526 | Library and Information Assistant | Central Institute of Fisheries, Nautical and Engineering Training, Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 1 | 0 | 0 |

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| 326 | SR | SR13626 | Clerk | Sardar Vallabhbhai Patel National Police Academy, Ministry of Home Affairs | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 327 | SR | SR13726 | Laboratory Attendant | Sardar Vallabhbhai Patel National Police Academy, Ministry of Home Affairs | 18- 25 | Level 1 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 328 | SR | SR13826 | Lower Division Clerk | Central Leprosy Teaching and Research Institute, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 2 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 329 | SR | SR13926 | Senior Scientific Assistant (Toxicology) | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs, New Delhi | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 1 | 0 | 0 | 0 |
| 330 | SR | SR14026 | Laboratory Technician | Sardar Vallabhbhai Patel National Police Academy, Ministry of Home Affairs | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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| 331 | SR | SR14126 | Technical Superintendent (Weaving) | O/o the Development Commissioner for Handlooms, Weavers Service Centre, Ministry of Textiles | 18- 30 | Level 6 | Higher Secondary (10+2) | 2 | 0 | 0 | 2 | 0 | **4** | 0 | 1 | 0 | 0 | 0 |
| 332 | SR | SR14226 | Technical Superintendent (Processing) | O/o the Development Commissioner for Handlooms, Weavers Service Centre, Ministry of Textiles | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 2 | 5 | 0 | **7** | 0 | 0 | 2 | 0 | 0 |
| 333 | SR | SR14326 | Data Entry Operator Grade A | Central Leprosy Teaching and Research Institute, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 334 | SR | SR14426 | Library Attendant | Central Leprosy Teaching and Research Institute, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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| 335 | SR | SR14526 | Farm Assistant | Regional Fodder Station, Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 336 | SR | SR14626 | Nursing Officer | Central Leprosy Teaching and Research Institute, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 7 | Higher Secondary (10+2) | 0 | 2 | 0 | 5 | 2 | **9** | 0 | 1 | 0 | 0 | 0 |
| 337 | SR | SR14726 | Junior Engineer | Central Silk Board, Ministry of Textiles, | 18- 30 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 0 | 2 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 338 | WR | WR10126 | Multi-Tasking Staff (Non-Technical) | Indian Meteorological Department, Mausam Bhavan, Director General of Meteorology, Ministry of Earth Sciences | 18- 25 | Level 1 | Matriculation (10th) | 0 | 1 | 17 | 46 | 6 | **70** | 7 | 0 | 1 | 0 | 1 |
| 339 | WR | WR10226 | Junior Technician (Orthotic) | All India Institute of Physical Medicine and Rehabilitation, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 2 | Matriculation (10th) | 2 | 1 | 2 | 4 | 1 | **10** | 1 | 0 | 0 | 0 | 0 |

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| 340 | WR | WR10326 | Junior Technician (Leather Technology) | All India Institute of Physical Medicine and Rehabilitation, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 2 | Matriculation (10th) | 0 | 1 | 1 | 0 | 1 | **3** | 0 | 0 | 0 | 0 | 0 |
| 341 | WR | WR10426 | Driver Mechanic (Ordinary Grade) | National Disaster Response Force Academy, Department of Home, Ministry of Home Affairs | 18- 27 | Level 2 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 342 | WR | WR10526 | Research Assistant (Engineering) (Civil) | Central Water Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 2 | 1 | 2 | 6 | 1 | **12** | 0 | 1 | 0 | 0 | 0 |
| 343 | WR | WR10626 | Research Assistant (Engineering) (Mechanical) | Central Water Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 344 | WR | WR10726 | Research Assistant (Engineering) (Electronics Instrumentation) | Central Water Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 1 | 1 | 0 | 2 | 0 | **4** | 0 | 0 | 0 | 0 | 0 |

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| 345 | WR | WR10826 | Research Assistant (Engineering) (Electrical) | Central Water Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 1 | 1 | **2** | 0 | 0 | 0 | 0 | 0 |
| 346 | WR | WR10926 | Research Assistant (Engineering) (Computer Science) | Central Water Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 1 | 0 | 1 | 2 | 0 | **4** | 0 | 0 | 0 | 0 | 0 |
| 347 | WR | WR11026 | Research Assistant (Scientific) (Geo -Physics) | Central Water Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 348 | WR | WR11126 | Research Assistant (Scientific) (Physics) | Central Water Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 0 | 0 | 1 | 1 | 1 | **3** | 0 | 0 | 0 | 1 | 0 |
| 349 | WR | WR11226 | Research Assistant (Scientific) (Mathematics) | Central Water Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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| 350 | WR | WR11326 | Research Assistant (Scientific) (Chemistry) | Central Water and Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 18- 30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 351 | WR | WR11426 | Laboratory Assistant Grade-II (Physics) | Central Water Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 21- 27 | Level 4 | Graduation & Above | 2 | 0 | 2 | 5 | 1 | **10** | 1 | 1 | 0 | 0 | 0 |
| 352 | WR | WR11526 | Laboratory Assistant Grade-II (Chemistry) | Central Water Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 21- 27 | Level 4 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 353 | WR | WR11626 | Laboratory Assistant Grade-II (Computer Science) | Central Water Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 21- 27 | Level 4 | Graduation & Above | 2 | 1 | 2 | 4 | 1 | **10** | 1 | 0 | 1 | 0 | 0 |
| 354 | WR | WR11726 | Laboratory Assistant Grade-II (Mathematics) | Central Water Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 21- 27 | Level 4 | Graduation & Above | 2 | 1 | 1 | 5 | 1 | **10** | 1 | 0 | 0 | 0 | 0 |

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| 355 | WR | WR11826 | Laboratory Assistant Grade-II (Statistics) | Central Water Power Research Station, Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti | 21- 27 | Level 4 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 356 | WR | WR11926 | Stockman, (Junior Grade) | Central Herd Registration Scheme, Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 1 | 1 | 3 | 0 | **5** | 0 | 0 | 0 | 0 | 0 |
| 357 | WR | WR12026 | Marine Electrician | Fishery Survey of India , Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 30 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 358 | WR | WR12126 | Sr. Scientific Assistant | Fishery Survey of India , Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

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| 359 | WR | WR12226 | Senior Technical Assistant | Directorate of Cotton Development, Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 360 | WR | WR12326 | Multi-Tasking Staff (Non-Technical) | Geological Survey of India, Central Region, Geological Survey of India, Ministry of Mines, Ministry of Mines | 18- 25 | Level 1 | Matriculation (10th) | 0 | 0 | 10 | 12 | 3 | **25** | 2 | 1 | 1 | 1 | 1 |
| 361 | WR | WR12426 | Instructor (Vocational Training Workshop) -in Carpenter trade. | All India Institute of Physical Medicine and Rehabilitation, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 2 | Matriculation (10th) | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 362 | WR | WR12526 | Deputy Ranger | Forest survey of India, RO (Central), Ministry of Environment & Forests and Climate Change | 18- 27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 0 | 1 | **1** | 0 | 0 | 0 | 0 | 0 |
| 363 | WR | WR12726 | Junior Technician (Electroplating) | All India Institute of Physical Medicine and Rehabilitation, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 27 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 364 | WR | WR12826 | Mechanic | National Fire Service College, Ministry of Home Affairs | 18- 27 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: https://ssc.gov.in/rhq-selection-post/rhq-post-details

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| 365 | WR | WR12926 | Fire and Rescue Operator | National Fire Service College , Ministry of Home Affairs | 18- 27 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 366 | WR | WR13026 | Laboratory Assistant | National Fire Service College, Ministry of Home Affairs | 18- 27 | Level 5 | Graduation & Above | 0 | 0 | 1 | 2 | 1 | **4** | 0 | 0 | 0 | 0 | 0 |
| 367 | WR | WR13126 | Store Keeper | National Fire Service College, Ministry of Home Affairs | 18- 27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 368 | WR | WR13226 | Fieldman | Forest Survey of India, Regional Office (Central), Ministry of Environment & Forests and Climate Change | 18- 27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 369 | WR | WR13326 | Speech Therapist | Directorate General Armed Force Medical Service (DGAFMS), Department of Defence, M/o Defence | 18- 30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 370 | WR | WR13426 | Driver | Government Medical Store Depot, Directorate General of Health Services, Ministry of Health & Family Welfare | 18- 25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 371 | WR | WR13526 | Pharmacist-Cum-Clerk | Government Medical Store Depot, Directorate General of Health Services, Ministry of Health & Family Welfare | 21- 28 | Level 5 | Higher Secondary (10+2) | 1 | 0 | 1 | 4 | 1 | **7** | 0 | 0 | 0 | 0 | 0 |
| 372 | WR | WR13626 | Assistant Chemist | Government Medical Store Depot, Directorate General of Health Services, Ministry of Health & Family Welfare | 23- 28 | Level 6 | Graduation & Above | 1 | 0 | 0 | 1 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| 373 | WR | WR13726 | Staff Car Driver (Ordinary Grade) | India Tourism Office, Ministry of Tourism | 18- 27 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: https://ssc.gov.in/rhq-selection-post/rhq-post-details

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| 374 | WR | WR13826 | Laboratory Attendant | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs | 18- 27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 375 | WR | WR13926 | Junior Technical Assistant (Ore Dressing) | Indian Bureau of Mines, Ministry of Mines, | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 1 | 2 | 1 | **5** | 0 | 0 | 0 | 0 | 0 |
| 376 | WR | WR14026 | Laboratory Attendant | Indian Bureau of Mines, Ministry of Mines, | 18- 27 | Level 1 | Higher Secondary (10+2) | 3 | 0 | 6 | 7 | 3 | **19** | 3 | 0 | 0 | 0 | 0 |
| 377 | WR | WR14126 | Technical Assistant (Publication) | Indian Bureau of Mines, Ministry of Mines, | 18- 30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 1 | 0 |
| 378 | WR | WR14226 | Junior Chemist | Directorate Marketing & Inspection, M/o Agriculture & Farmers Welfare | 18- 30 | Level 5 | Graduation & Above | 1 | 2 | 0 | 12 | 1 | **16** | 2 | 0 | 0 | 0 | 0 |
| 379 | WR | WR14326 | Accountant | National Centre for Organic and Natural Farming, Dept. of Agriculture & Farmers Welfare, M/o Agriculture & Farmers Welfare | 18- 27 | Level 5 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 380 | WR | WR14426 | Laboratory Assistant | National Centre for Organic & Natural Farming, Dept. of Agriculture & Farmers Welfare, M/o Agriculture & Farmers Welfare | 18- 25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| 381 | WR | WR14526 | Senior Technical Assistant (Drawing) | Indian Bureau of Mines, Ministry of Mines | 18- 30 | Level 6 | Graduation & Above | 1 | 0 | 3 | 4 | 0 | **8** | 0 | 0 | 0 | 1 | 0 |
| 382 | WR | WR14626 | Navigational Assistant Grade-II | Directorate of Lighthouses & Lightships VTS, Ministry of Ports, Shipping and Waterways | 18- 27 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | **Total** | **346** | **185** | **667** | **1534** | **271** | **3003** | **101** | **40** | **40** | **24** | **15** |
| | | | | | | | | **SC** | **ST** | **OBC** | **UR** | **EWS** | **Total** | **ESM** | **OH** | **HH** | **VH** | **Others** |